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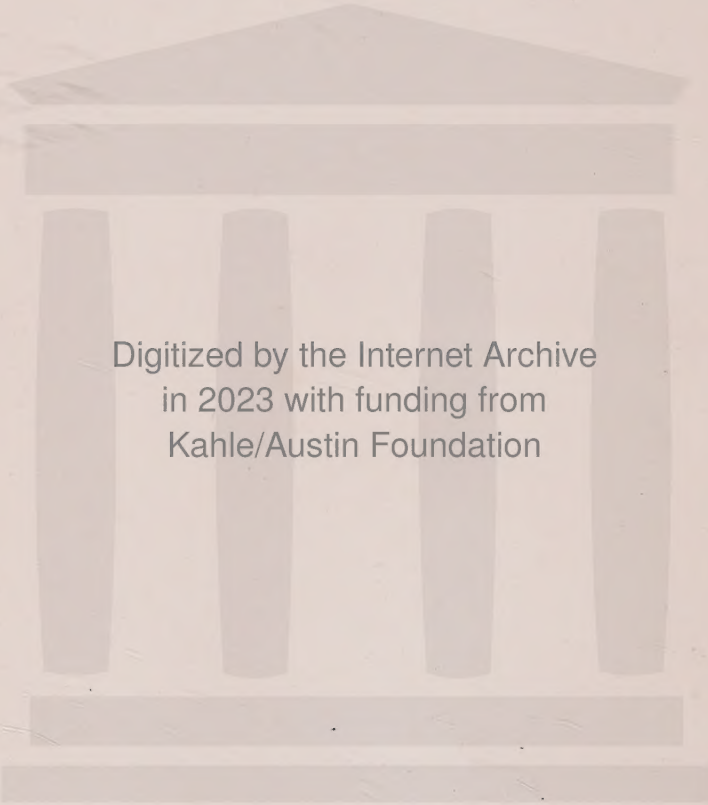


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A CONCISE
VOCABULARY

TO THE
FIRST SIX BOOKS OF HOMER'S ILIAD

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⇒ H. PORTER WYNN ⇒

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PREFACE.

THIS vocabulary has not been compiled from other dictionaries, but has been made from the *Iliad* itself. The maker has endeavored to be concise, — to give nothing but what is important for the accurate and appreciative reading of the poem, — and yet to show the original and derived meanings of the words, and to suggest translations which should be both simple and dignified. Much space has been saved by omitting the words and forms which are not found in the first six books of the *Iliad*.

A concise special vocabulary to the Homeric Poems, or to parts of them, is open to far fewer objections than a similar vocabulary to any other work of Greek literature, since the words are found more nearly in their original significations and constructions. No attempt has been made in this work to tell the history of each word in pre-Hellenic and post-Homeric times. Even the most complete Homeric dictionary cannot entirely supersede the large general lexicons, but a confident hope is felt that the concise form of this vocabulary will save much time for the beginner in Homer. The beginner meets many unusual words. Whether he uses a large or a small dictionary, he will be satisfied, in most cases, with learning the meaning and construction of the new word; and generally this is enough for him. The teachers who insist on the use of the unabridged lexicon of Liddell and Scott by elementary classes in Homer forget the word of Hesiod, οὐδ' ἴσασιν ὅσῳ πλέον ἤμῖν παντός, while this vocabulary will give fuller and better information about Homeric words and forms than the abridged edition of Liddell and Scott's lexicon. A student who

is beginning Homer does not absolutely need to know the later history of each word, although the student of Plato does need to remember the Homeric usage.

In making this vocabulary, Seber's *Index Homericus*, Frohwein's *Verbum Homericum*, Ebeling's great *Lexicon Homericum*, and Seiler-Capelle's *Wörterbuch über die Gedichte des Homeros* were very useful. Mr. W. Irving Hunt, tutor in Greek in Yale College, rendered important assistance, and kindly took upon himself the verification of the completeness of the work.

Cognate or illustrative forms are placed in parentheses. Corresponding Attic forms are placed in square brackets.

References have been added to proper names, in order to serve as an index; also to other important words, especially to those which occur but once in the Homeric Poems (*ἄπαξ εἰρημένα*).

YALE COLLEGE, Jan, 21, 1889.

CONTENTS OF THE ILIAD IN GREEK HEXAMETERS.*

1. Ἄλφα · λιτὰς Χρύσου, λοιμὸν στρατοῦ, ἔχθος ἀνάκτων.
2. Βῆτα δ' ὄνειρον ἔχει, ἀγορήν, καὶ νῆας ἀριθμεῖ.
3. Γάμμα δ' ἄρ' ἀμφ' Ἑλένης οἶον μόθος ἐστὶν ἀκοίταιν.
4. Δέλτα · θεῶν ἀγορή, ὅρκων χύσις, Ἄρεος ἀρχή.
5. Εἰ · βάλλει Κυθήρειαν Ἀρηά τε Τυδέος υἱός.
6. Ζῆτα δ' ἄρ' Ἀνδρόμαχης καὶ Ἑκτορός ἐστ' ὀαριστύς.
7. Ἡτα δ' Αἴας πολέμιζε μόνῳ μόνος Ἑκτορι δίφω.
8. Θῆτα · θεῶν ἀγορή, Τρώων κράτος, Ἑκτορος εὐχος.
9. Ἔξεσίη δ' Ἀχιλλῆος ἀπειθέος ἐστὶν Ἰώτα.
10. Κάππα δέ · Ῥήσου τὴν κεφαλὴν ἔλε Τυδέος υἱός.
11. Λάμβδα δ' ἀριστῆας Δαναῶν βάλον Ἑκτορος ἄνδρες.
12. Μῦ · Τρώων παλάμῃσι κατήριπε τείχος Ἀχαιῶν.
13. Νῦ δέ · Ποσειδάων Δαναοῖς κράτος ὥπασε λάθρῃ.
14. Ξεῖ · Κρονίδην λεχέεσσι καὶ ὕπνῳ ἤπαφεν Ἥρη.
15. Οῦ · Κρονίδης κεχόλωτο Ποσειδάωνι καὶ Ἥρῃ.
16. Πεῖ · Πάτροκλον ἔπεφνεν Ἀρήϊον Ἑκτορος αἰχμῇ.
17. Ῥῶ · Δαναοὶ Τρώες τε νέκυν περὶ χεῖρας ἔμισγον.
18. Σῆγμα · Θέτις Ἀχιλλῇ παρ' Ἡφαίστου φέρει ὄπλα.
19. Ταῦ δ' ἀπέληγε χόλοιο καὶ ἔκθορε δῖος Ἀχιλλεύς.
20. Τ · μακάρων ἕρις ὥρτο, φέρει δ' ἐπὶ κάρτος Ἀχαιοῖς.
21. Φεῖ · μόγος Αἰακίδαο παρ' ἠΐονας ποταμοῖο.
22. Χεῖ δ' ἄρα τρεῖς περὶ τείχος ἄγων κτάνειν Ἑκτορ'
Ἀχιλλεύς.
23. Ψεῖ · Δαναοῖσιν ἀγῶνα διδοὺς ἐτέλεσσαν Ἀχιλλεύς.
24. Ω · Πρίαμος νέκυν νῖα λαβὼν γέρα δῶκεν Ἀχιλλεῖ.

* Ascribed to Stephanus Grammaticus in the *Palatine Anthology*, ix. 385.

THE ILIAD.

The action of the Iliad covers only about seven weeks, or forty-nine days, which may be divided as follows:—

Days.

1. Visit of Chryses to the Greek Camp, A 12.
- 1-9. Pestilence, A 53.
10. Assembly of the Achaeans, A 54.
- 10-21. Visit of the gods to the Aethiopians, A 423.
21. Return of the gods to Olympus, A 493 f. Visit of Thetis to Zeus.
22. The Achaeans prepare for battle. Single combat between Menelaus and Paris. The battle begins. Brave deeds of Diomed. Hector's meeting with Andromache. B 1-H 380.
23. Burial of the dead, H 381-432.
24. Building of a wall for the Achaean Camp, H 433-482.
25. Second day of battle, Θ.
Embassy to Achilles, I.
Odysseus and Diomed enter the Trojan Camp, K.
26. Third day of battle. The Trojans break down the Greek wall. Death of Patroclus. Λ 1-Σ 617.
27. Reconciliation of Achilles and Agamemnon. Fourth great day of battle. Death of Hector. T 1-Ψ 61.
28. Burial of Patroclus, Ψ 62-225.
29. Funeral games in honor of Patroclus, Ψ 226-897.
- 29-38. Achilles drags the body of Hector around the bier or tomb of Patroclus, Ω 1-31.
38. Priam visits the tent of Achilles and ransoms Hector's body, Ω 31-676.
39. Priam brings Hector's body to Troy, Ω 677-775.
- 39-47. Lament for Hector in Troy, Ω 784.
48. Burial of Hector, Ω 785-787.
49. Erection of a mound over Hector's ashes, Ω 788-804.

THE GREEK FORCES. B 494 ff.

MAINLAND OF GREECE.

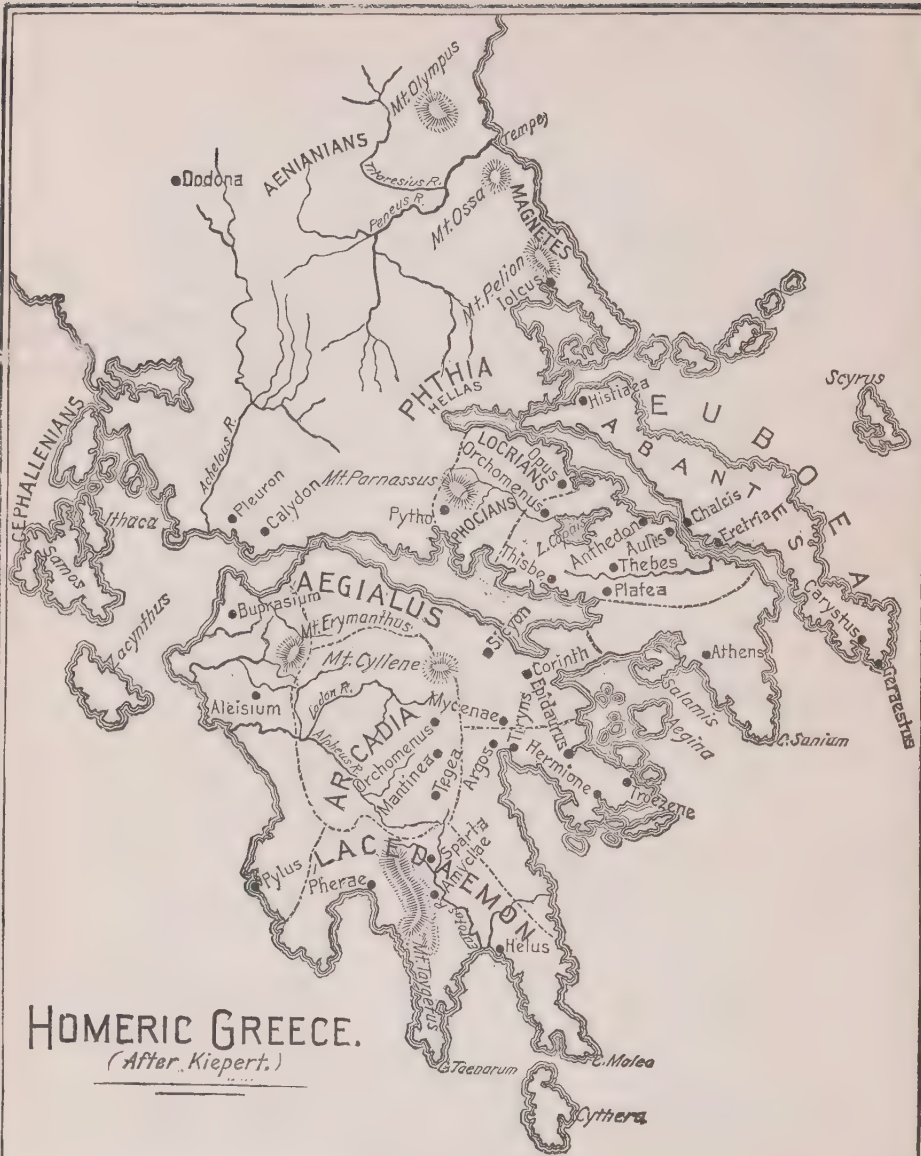
Order of mention.	Nations and Commanders.		No. of ships.
1.	Boeotians (Peneloius)	B 494-510.	50
2.	Orchomenians (Ascalaphus)	B 511-516.	30
3.	Phocians (Schedius)	B 517-526.	40
4.	Locrians (Ajax, son of Oileus)	B 527-535.	40
5.	Euboeans (Elephēnor)	B 536-545.	40
6.	Athenians (Menestheus)	B 546-556.	50
7.	Salaminians (Telamonian Ajax)	B 557, 558.	12
8.	Argives (Diomed)	B 559-568.	80
9.	Myceneans (Agamemnon)	B 569-580.	100
10.	Spartans (Menelaus)	B 581-590.	60
11.	Pyliaus (Nestor)	B 591-602.	90
12.	Arcadians (Agapēnor)	B 603-614.	60
13.	Epēans (Amphimachus)	B 615-624.	40
14.	Dulichians (Meges)	B 625-630.	40
15.	Cephalenians (Odysseus)	B 631-637.	12
16.	Aetolians (Thoas)	B 638-644.	40

INSULAR GREECE.

17.	Cretans (Idomeneus)	B 645-652.	80
18.	Rhodians (Tlepolemus)	B 653-670.	9
19.	From Syme (Nireus)	B 671-675.	3
20.	From the Sporades (Phidippus)	B 676-680.	30

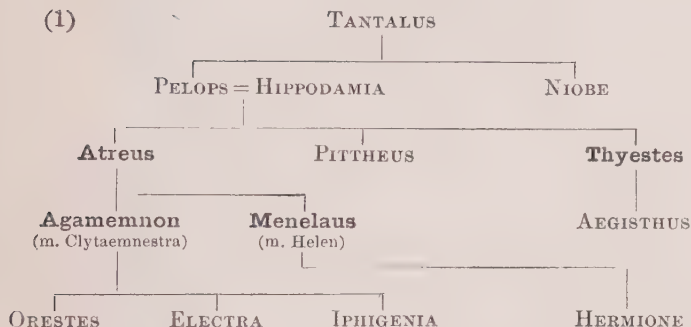
THESSALIAN GREECE.

21.	Myrmidons (Achilles)	B 681-694.	50
22.	From Phylace (Podarces)	B 695-710.	40
23.	Pheraeans (Eumelus)	B 711-715.	11
24.	Methonians (Philoctetes)	B 716-728.	7
25.	Oechalians (Podalirius)	B 729-733.	30
26.	From Ormenium (Eurypylos)	B 734-737.	40
27.	From Argissa (Polypoctes)	B 738-747.	40
28.	Aenianians (Guneus)	B 748-755.	22
29.	Magnesians (Prothoüs)	B 756-759.	40

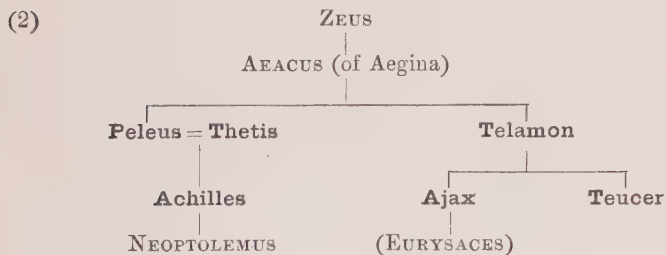


FAMILY TREES.

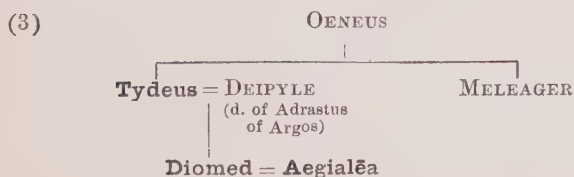
THE PELOPIDS.



THE AEACIDS.

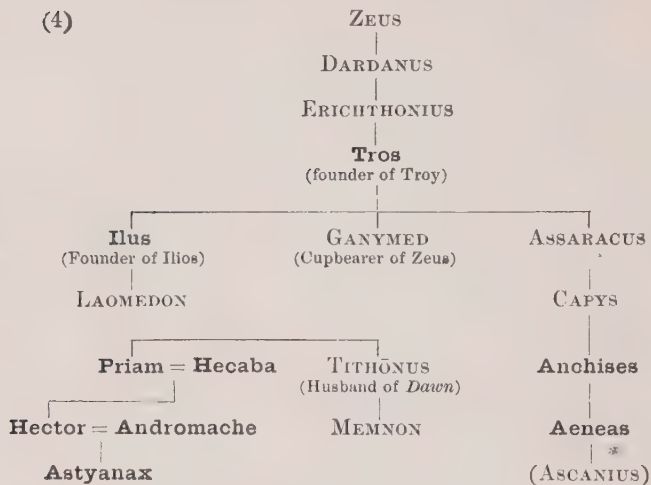


THE OENEIDS.

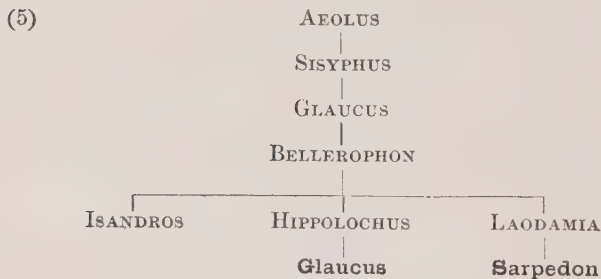


FAMILY TREES.

ROYAL FAMILY OF TROY, Y 215 ff.



LYCIANS, Z 153 ff.



VOCABULARY

TO THE

FIRST SIX BOOKS OF THE ILIAD.

A.

ἄ-απτος: *unapproachable, invincible.*

ἀάσχετος (ἔχω): *irresistible, unman-
ageable.*

ἄατος: *insatiate.*

*Ἀβαντες pl.: *early inhabitants of
Euboea, B 536.*

*Ἀβαρβαρέη: *a fountain-nymph,
Z 22.*

*Ἀβας, -αντος: *a Trojan, slain by
Diomed, E 148.*

*Ἀβληρος: *a Trojan, slain by Nes-
tor's son Antilochus, Z 32.*

ἀ-βλής, -ῆτος (βάλλω): *un-shot,
new (of an arrow), Δ 117.*

ἀ-βλητος (βάλλω): *un-hit, not
wounded by a missile, Δ 540.*

ἀ-βληχρός 3: *delicate, weak.*

*Ἀβῦδος: *Abydos, in the Troad, on
the south side of the Hellespont,
opposite Sestus, B 836.*

*Ἀβῦδόθεν: *from Abydos, Δ 500.*

ἀγα-: *strengthening prefix, very,
exceedingly.*

ἀγαγε: *aor. of ἄγω, lead.*

ἀγαθός 3: *good, noble, useful, esp.
useful in war, brave. It is rarely
used of moral quality. βοὴν ἀγα-
θός, good at the war-cry, brave in
war.*

ἀγα-κλειτός 3 and ἀγακλυτός (κλέος):
renowned, famed, highly praised.

ἀγάλλομαι: *delight, exult.*

ἄγαλμα, -ατος: *delight, treasure.*

ἄγαμαι, aor. ἡγάσσατο, ἀγασσάμεθα:
admire, wonder at.

*Ἀγαμέμνων, -ονος: *Agamemnon, son
of Atreus, grandson of Pelops
(B 104 ff.), king at Mycenae
(B 569 ff.). As the leader of the
expedition against Troy, he is
prominent through the whole of
the Iliad. The first part of the
Eleventh Book is devoted to a
recital of his brave deeds. At
the close of the war, on his ar-
rival at home, he was slain by
his false wife Clytaemnestra and
her paramour (Agamemnon's
cousin) Aegisthus, a 35 ff., δ 512-
537, λ 409 ff.*

ἀ-γαμος: *unmarried, Γ 40.*

ἀγά-νιφος: *very snowy, snow-clad.*
Epith. of Olympus, A 420.

ἀγανός 3: *kindly, winning.*

*Ἀγαπήνωρ, -οπος: *Arcadian leader,
B 609.*

ἀγαπητός (ἀγαπάω): *beloved.*

ἀγά-ρρος: *with strong stream.*

*Ἀγασθένης, -εος: *son of Augēas,
E 624.*

ἀγασσάμεθα: *aor. of ἄγαμαι, wonder.*
ἀγανός, *admirable, excellent, noble.*

ἀγγελίη: *message, news.*

ἀγγελίης and ἀγγελος: *messenger, ambassador.*

ἄγρος, -εος: *vessel, bowl, pan.*

ἄγε, ἄγετε: *strictly impv. of ἄγω, bring, but generally used as interjection, up, come! Cf. ἄγρει.*

ἀγείρω, aor. mid. ἀγέροντο and ἀγομῆνοισιν, plpf. ἀγγεράτο, aor. pass. ἀγέρθη and ἡγερθεν [ἡγέρθησαν]: *collect, bring together, assemble.*

ἀγε-λειή: *giver of booty.* Epith. of Athena as war-goddess.

ἀγέλη-φι: *old locat., in the herd.*

ἀγέμεν inf., ἄγεν impf. of ἄγω, *lead.*

ἄγεν [ἔαγαν]: *aor. pass. of ἄγνυμι, break.*

ἀ-γέραςτος: *without gift of honor (γέρας), A 119.*

ἀγέρθη, ἀγέροντο: *aor. of ἀγείρω, collect.*

ἀγέρωχος: *proud, mighty, impetuous.*

ἄγη: *aor. pass. of ἄγνυμι, break.*

ἀγγεράτο: *plpf. pl. of ἀγείρω, assemble.*

Ἀγήνωρ, -οπος: *brave Trojan leader, son of Antenor, Δ 467, A 59.*

ἀ-γήνωρ, -οπος (ἀνήρ): *manly, proud.*

ἀ-γήραος (γῆρας): *ever-young, imperishable.*

ἀγητός: *admirable, splendid.*

Ἀγκαῖος: *Ancæus, an Argonaut, B 609.*

ἀγκάς: *adv. in his arms.*

ἀγκλίνας: *aor. partic. of ἀνακλίνω, lean upon.*

ἀγκυλο-μήτης (μῆτις): *crooked-minded, crafty.* Epith. of Cronus.

ἀγκύλος: *curved.*

ἀγκυλό-τοξος: *with curved bow.*

ἀγκών, -ῶνος: *elbow.*

Ἀγλαΐη: *mother of Nireus, B 672.*

ἀγλαΐη, loc. as dat. ἀγλαΐηφι: *splendor, beauty.*

ἀγλαός: *clear, splendid, glorious.*

ἀγνοίω, aor. ἡγνοίησεν: *fail to notice.*

ἄγνυμι, aor. subjv. ἄξῃ, aor. partic. ἄξαντε, aor. pass. ἄγη and ἄγεν [ἔαγαν] (φαγ-): *break, break in pieces.*

ἄ-γονος: *without offspring, childless, Γ 40. (Perhaps unborn.)*

ἀγοράομαι, impf. ἡγορόωντο, aor. ἀγορήσατο: *am in assembly, deliberate, address an assembly.*

ἀγορεύω: *speak, say, tell. φόβονδ' ἀγόρευε, advise to flee (flight).*

ἀγορή (ἀγείρω): *assembly, speech to an assembly, place of assembly.*

ἀγορή-θεν: *adv. from the assembly.*

ἀγορήν-δε: *adv. to the assembly.*

ἀγορητής: *speaker, orator.*

ἄγός (ἄγω): *leader.*

ἄγρει: *interjection, up, come! (Strictly impv. of ἀγρέω [αἰρέω], take hold.) Cf. ἄγε.*

ἄγριος (ἀγρός): *wild (of animals), savage.*

ἀγομένησιν: *aor. partic. of ἀγείρω, assemble.*

ἀγρός: *field, country (opp. to city).*

ἀγρότερος 3: *wild (of animals).*

ἀγυιά: *street.*

ἄγχι: *adv. near, with gen.*

Ἀγχίαλος: *a Greek, slain by Hector, E 609.*

ἀγχί-αλος (ἄλς): *near the sea.* Epith. of coast-cities.

ἀγχι-μαχητής: *hand-to-hand fighter, who fights with sword and spear, in contrast with javelin-throwers.*

ἀγχι-μόλον: *adv. near.*

Ἀγχίστης: *Anchises, king of the Dardanians, father of Aeneas by Aphrodite, B 819, E 247, Y 239.*

ἄγχιστα: *adv. most nearly.*

ἄγχιστινος: *near, in thick succession.*

ἄγχου: *adv. near.*

ἄγχω: *choke, Γ 371.*

ἄγω, impf. ἦγεν or ἄγεν, fut. ἄξω, aor. ἦγαγε or ἄγαγε, aor. impv. ἄξετε: lead, bring, fetch, lead away (the connection indicating from what and to what the motion tends).

ἄ-δαήμων, -ονος: unskilled in, inexperienced, with gen.

ἄ-δάκρῦτος: without tears, tearless.

ἀδεῖν: aor. inf. of ἀνδάνω, please.

ἀδελφεός or ἀδελφείος: brother.

ἄδην: adv. in plenty, to satiety.

ἀδινός 3: thick, crowded, huddled.

*Ἀδμητος: Admetus, Thessalian king, husband of Alcestis, father of Eumelus, B 713 f.

*Ἀδρήστεια: Mysian town, B 828.

*Ἀδρηστίνη: daughter of Adrastus, Aegialea, E 412.

*Ἀδρηστος: (1) Argive king who gave his daughters in marriage to Tydeus and Polynices, B 572.

(2) Leader of Trojan allies, B 830.

(3) A Trojan, Z 37.

ἄ-δντον: (place not-to-be-entered), sanctuary.

ἀεθλεύω: contend in games.

ἄεθλος: struggle, conflict.

ἄειδω, impf. αἶδον: sing.

ἄ-εικής, -ές, unseemly, shameful, pitiful.

ἄείρω, aor. partic. αἶραμένη, plpf.

ᾤωρτο: raise, take up; plpf. pass. was hanging.

ἄεκαζόμενος 3 (ἄ-φεκ-): against his will.

ἄ-έκων, -ουσα 3: unwilling, against (his) will.

ἄελλα (ἄημι): violent wind, storm.

ἀελλής: with κονίσσαλος, cloud of dust, Γ 13.

ἄέξω (cf. wax): increase.

ἀερσί-πος (ἀείρω, πούς), pl. ἀερσί-ποδες: high-stepping (of horses).

*Ἀζειδης: son of Azeus, Actor, B 513.

ἄ-ζηχές: neut. adv. incessantly, unceasingly.

ἄζομαι: dry, season, Δ 487.

ἄζομαι: reverence, feel pious fear.

ἄημι, pres. partic. ἀέντες: blow (of the wind).

ἄήρ, dat. ἡέρι: air (as opposed to the clear αἰθήρ), mist.

ἄήσυλος: wicked, dreadful, equiv. to αἷσυλος, E 876.

ἄ-θάνατος 3: undying, immortal, imperishable. ἀθάνατοι immortals.

ἄ-θερίζω: disregard, slight.

ἄ-θέσφατος: unspeakable, ineffably great.

*Ἀθῆναι pl.: Athens, B 546.

*Ἀθηναῖος: Athenian.

*Ἀθήνη and *Ἀθηναίη: the goddess Athena, Minerva. She appears often in Homer as war-goddess, as she is represented in later works of art; hence she is called Παλ-
λάς (spear-brandishing), γλαυκ-
ῶπις (gleaming-eyed), ἀγελείη
(giver of booty), λαοσσόος (rouser
of the people).

ἄθρός: assembled, all together, united.

αἶ (εἰ): if. αἶ κε: éán. αἶ γάρ often introduces a wish.

αἶα: earth, equiv. to γαῖα, γῆ.

Αἰακίδης: son of Aeacus. Of Achilles, grandson of Aeacus, B 860.

Αἴας, -αντος: Ajax. (1) Son of Telamon, king of Salamis, the mightiest of the Achaeans, next to Achilles, B 768 f., Γ 226 ff.
(2) Son of Oileus, swift-footed leader of the Locrians, B 527 ff.

Αἰγαῖων: a hundred-armed giant of the sea, son of Poseidon; called Βριάρεως by the gods, A 404.

αἰγανή: javelin, used chiefly for hunting, or in games.

Αἰγείδην: *son of Aegeus, Theseus*,
A 265.

αἰγίος (αἶξ): *adj. of goat-skin.*

αἰγείρος: *black poplar.*

Αἰγιάλεια: *daughter of Adrastus*,
E 412.

Αἰγιαλός: (1) *the north coast of Peloponnesus, on the Corinthian gulf, from Corinth to the Elean frontier; the later Achaea*, B 575.

(2) *A town in Paphlagonia*,
B 855.

αἰγιαλός: *coast, shore.*

Αἰγίληψ: *a district (?) under the rule of Odysseus*, B 633.

Αἰγίνα: *Aegina, island in the Saronic Gulf*, B 562.

Αἰγιον: *city in Achaea*, B 574.

αἰγί-οχος (ἔχω): *aegis-bearing, freq. epith. of Zeus, esp. in the gen.*
Διὸς αἰγιόχοιο.

αἰγίς: *aegis; the shield of Zeus, wrought by Hephaestus; prob. an emblem of the thunder-storm. Described E 738 ff., cf. B 447 f. Athena also holds it, B 447, E 738 ff.*

αἶγλη: *gleam, brightness.*

αἰγλή-εις: *gleaming, bright-shining.*

αἰδέομαι and αἰδομαι, aor. pass. partic. αἰδεσθείς (αἰδώς): *feel honorable shame, or self-respect, reverence, am abashed before.*

ἀ-ἰδηλος (ἀ-φιδ-): *(making unseen), destructive, destroying.*

Ἄ-ιδης, gen. Ἄιδεω and Ἄϊδος, dat. Ἄιδωνῆι (φιδ-): *Hades, god of the unseen lower world. His realm is the home of the dead, and in the Iliad it is beneath the earth, cf. © 16, I 568 ff., Y 61, X 482; while in the Odyssey, Odysseus sails to it, across Oceanus, κ 508 ff., and finds in it a faint, ghostly imitation of life on earth. Freq.*

are the elliptical expressions εἰς Ἄϊδαο (sc. δόμον), Ἄϊδος εἴσω, to the realms of Hades.

αἰδοῖος (αἰδώς) 3: *revered, honored, modest.*

ἄ-ιδρις: *witless*, Γ 219.

Ἄιδωνεύς: *parallel form of Ἄιδης.*

αἰδώς, acc. αἰδῶ or αἰδῶα: *shame, sense of honor; often in a good sense for which a word is lacking in Eng. Also shame, disgrace. Nakedness, genitalia*, B 262.

αἰεῖ, αἰέν (αἰεῖ): *always. αἰέν ἔόντες: ever-living, equiv. to the following.*

αἰε-γενέτης: *ever-existing, immortal, eternal.*

ἄιζηλος: *unseen, in some editions for ἀρίζηλος*, B 318.

αἰζήος: *adj. as subst., vigorous youth.*

αἰθαλό-εις, -εσσα: *smoky, sooty. Epith. of the μέλαθρον. The Homeric house had no chimneys.*
B 415.

αἶθε: *introduces a wish, as A 415.*

αἰθήρ, -έρος: *the pure upper aether above the clouds, in contrast with the lower ἀήρ. αἰθέρι ναίων dwelling in the aether, i.e. in the sky.*

Αἰθίκες pl.: *a people in Thessaly, on the slopes of Mt. Pindus*, B 744.

Αἰθίοπες pl., acc. Αἰθιοπῆας: *Aethiopians, living in two nations, at the extreme east and west, on the borders of Oceanus. They are pious men, loved and visited by the gods.* a 22, A 423.

αἰθόμενος: *burning, blazing.*

αἴθουσα: *portico, corridor. The pl. is used of the two, one (αἴθουσα αἰλῆς) an outer corridor, through which a passage led from without into the court; the other (αἴθουσα δώματος), through which a passage led from the court into the house.*

αἶθος, acc. αἶθον: *bright, gleaming*, esp. of bronze and wine.

Αἴθρη: *Aethra*, daughter of Pitheus, wife of Aegeus, mother of Theseus. She accompanied Helen to Troy as slave, Γ 144.

αἶθων, -ωνος: *bright* (of iron, Δ 485), *brown, tawny, bay*.

αἶ κε: equiv. to εἰ ἄν, *if*, with subjv.

αἶμα, -ατος: *blood, race, descent*.

αἱματό-εις: *bloody, bleeding*.

Αἰμονίδης: *son of Haemon*, Maeon, Δ 394.

Αἶμων, -ονος: a Pylian leader, Δ 296.

αἶμων, -ονος: *skilled*, with gen., E 49.

Αἰνείας: *Aenēas*, son of Anchises and Aphrodite, the bravest of the Trojans, next to Hector, E 467. He was of the royal family of Troy, and the gods had decreed that he and his descendants should rule over the Trojan race, Υ 215 ff., 307 f.

αἰνέω (αἶνος): *praise, commend*.

Αἰνόθεν: *from Aenus*, Δ 520.

αἰνός 3: *dread, dreadful, terrible, horrible*. αἰνά cognate acc., adv. with τεκοῦσα, A 414.

αἰνότατος: *most dread*, esp. with Κρονίδη.

αἶννυμαι: *take*.

αἰνῶς: *dreadfully, terribly*.

αἶξ, αἶγός: *goat*.

αἶξας: aor. partic. of αἶσσω, *rush*.

Αἰολίδης: *son of Aeolus*, Sisyphus, Z 154.

αἰολο-θώρηξ: *with bright shining cuirass*, Δ 489.

αἰολο-μίτρη: *with bright, shining belt of mail* (μίτρη).

αἰολό-πῳλος: *with (quick-moving) fast horses*, Γ 185.

αἰόλος: (quick-moving), *bright*, E 295.

αἰπεινός 3: *lofty, high-lying*.

αἰπόλιον: *herd of goats, herd*, B 474.

αἰπόλος (αἶξ, πελ-): (*goat-tender*), *goat-herd, herdsman*.

Αἶψύ: *town under Nestor's rule*, B 592.

αἰψός, αἰπεῖα: *lofty, towering, steep, sheer*. αἰπὸν ὄλεθρον *utter destruction*.

Αἰπύτιος: adj. of *Aepytus*, an old Arcadian hero, B 604.

αἰρέω, fut. αἰρήσομεν, aor. εἶλε or ἔλε: *take, grasp, seize, gain, capture, overcome*; mid. *choose*.

αἶσα: *share, lot, allotted portion, term of life*. κατὰ αἶσαν, *as is (my) due*, equiv. to αἶσιμα.

Αἶσπος: (1) a river in Trojan Lycia, emptying into the Propontis near Cyzicus, B 825. (2) Son of Bucolion, slain by Euryalus, Z 21.

αἶσμος (αἶσα): *fitting, suitable, due*.

αἶσσω, aor. ἤξα, αἶξας, aor. pass. as mid. ἤχθη: *rush, hasten*. καθ' ἵππων αἶξαντε *leaping down from the chariot*, χαῖται αἶσσονται *the (hair) mane floats*.

Αἰσῆτης: an old Trojan, B 793.

αἶσνλος: *dreadful, horrible*, E 403.

αἶσχιστος: *ugliest*.

αἶσχος, -εος: *shame, disgrace, reproach*.

αἶσχρός: *shameful, disgraceful*.

αἶσχυνω: *disgrace, bring shame upon*.

αἰτέω: *ask, beg, request*.

αἷτιος 3: *accountable, guilty, to blame*.

Αἰτωλῖος and Αἰτωλός: an Aetolian.

Αἰτωλοί Aetolians.

αἰχμάζω, fut. αἰχμάσσουσι: *wield the lance* (αἰχμή), *brandish*, Δ 324.

αἰχμή: *lance-point, point, lance, spear*.

αἰχμητής (also αἰχμητά, E 197): *spearman, warrior*, equiv. to ἀγχιμαχητής, with an implication of bravery.

αἶψα: straightway, quickly.

αἰών, -ῶνος: duration of life, life.

Ἀκάμας (κάμνω): (1) Thracian, slain by Ajax, B 844, E 462, Z 8.

(2) Son of Antenor, leader of Dardanians, B 823.

ἄ-κάματος: unwearied, unwearying. Epith. of fire, E 4.

ἀκαχίζω, perf. partic. ἀκαχήμενος and ἀκηχεμένη: grieve, am troubled. Cf. ἀχέω.

ἀκέομαι, aor. ἤκέσατο (ἄκος): heal, cure.

ἀκέων: silent, quiet. Generally indeclinable, but also fem. ἀκέουσα. Cf. ἀκήν.

ἀ-κήδεστος (κήδομαι): uncared-for, unburied (of a corpse).

ἀκήν: adv. quietly, still, hushed.

ἀ-κήριος: heartless, cowardly, E 812.

ἀκηχεμένη: perf. partic. of ἀκαχίζω.

ἄ-κοιτις (κοίτη, κείμαι): fem. (bed-mate), wife, spouse. Cf. ἄλοχος, παράκοιτις.

ἄκοντίζω, aor. ἀκόντισε and ἀκοντίσσαντος: hurl the javelin (ἄκων), hurl.

ἄ-κοσμος: un-ordered, disorderly, unfitting.

ἄκοστάω (ἀκοστή barley): am well fed (of a horse).

ἀκουάζω: hear. πρῶτω δαυτὸς ἀκουάζεσθον "you two are the first invited to a feast."

ἀκούω, aor. ἤκουσα or ἄκουσα: hear, give ear, obey, learn.

ἄ-κράαντος (κρααίνω): unfulfilled, unaccomplished.

ἄκρη (strictly fem. of ἄκρος): summit, cape, promontory.

ἄ-κρητος (κεράννυμι): unmixed, pure. σπονδαὶ ἄκρητοι libations where no water was mixed with the wine.

ἄκριτό-μῦθος: endless prattler, of Thersites, B 246.

ἄ-κριτος (κρίνω): (unseparated), confused, immoderate, unreasonable, endless.

ἄκριτό-φυλλος: with countless leaves, leafy, B 868.

ἄκρό-κομος (κόμη): with hair upon the crown of the head, i.e. with hair bound in a knot on top of the head, Δ 533.

ἄκρο-πόλος: high-towering, lofty.

ἄκρος 3, sup. ἀκρότατος: uttermost, highest. Only of place. ἄκρη πόλις equiv. to ἀκρόπολις, ἄκρην χεῖρα the end of the arm, the hand, ἐπ' ἄκρῳ ῥυμφῷ on the tip of the pole, ἀκροτάτη κόρυς very top of the helmet.

ἄκτῆ: headland, promontory, shore.

Ἄκτορίων: descendant of Actor, of his grandsons, B 621.

*Ἄκτωρ: son of Azeus, B 513.

ἄκωκῆ (ἄκ-): point, tip.

ἄκων, -οντος: javelin.

ἄλα-δε (ἄλς): to the sea.

ἄλαλητός: a loud shout, war-cry.

Ἄλαλκομενῆς (ἀλάλκω, ward off): epith. of Athena, as the Defender, Protector.

ἀλάομαι: wander.

ἀλαπαδνός 3: weak, powerless, unwarlike; comp. ἀλαπαδνότερος.

ἀλαπάζω, fut. ἀλαπάξεις: sack, destroy.

*Ἀλάστωρ: (1) a Pylian, Δ 295.

(2) A Lycian, E 677.

ἀλγέω, aor. partic. ἀλγήσας: suffer pain, ache.

ἄλγος, -εος: grief, pain, trouble, woe.

ἀλεγεινός 3: painful, grievous.

ἀλεγίζω: regard, heed.

ἀλεείνω: avoid, shun.

*Ἀλείσιον: place in Elis, B 617.

ἄλείτης: sinner, evil-doer, Γ 28.

*Ἀλέξανδρος (ἀλέξω, ἀνήρ, warder-off of men): Alexander, perhaps the

Greek translation of *Paris* (and used four times as freq.). Son of Priam, husband of Helen, and thus the author of the Trojan war. His single combat with Menelaus, the earlier husband of Helen, is described in Γ 16 ff. For his home, see Z 313 ff. Only in one (late) passage (Ω 29 f.) does Homer mention the 'Judgment of Paris.'

ἀλέξω, fut. partic. ἀλεξήσονται: ward off, hence (with dat. of interest) defend.

ἀλέομαι, aor. ἀλείατο, aor. subjv. ἀλεώμεθα: escape, avoid. ἀλενόμεν in flight.

ἀληθής, -ές: true. ἀληθέα truly, the truth.

Ἀλῆιον πεδίον: the *Alēan plain* in Asia Minor, where Bellerophon wandered, Z 201.

ἀλῆμεναι: gather, aor. pass. inf. of εἰλω crowd together.

ἄλθομαι: am healed.

Ἀλιάριος: *Haliartus*, in Boeotia, on Lake Copāis, B 503.

ἀ-λίαςτος: (unbending), mighty, violent.

ἀλίγκιος: resembling, like.

Ἀλιζῶνες pl.: a people who dwelt in Bithynia on the Euxine, B 856.

Ἄλιος: a Lycian, slain by Odysseus, E 678.

ἄλιος: fruitless, ineffectual, in vain.

ἄλις (ἄλς): of the sea, dwelling in the sea.

ἄλις (γάλις): adv. in throngs, enough.

ἀλίσκομαι, aor. pass. partic. ἀλούσα and ἄλόντε (φαλ-): am captured, taken.

Ἄλκανδρος: a Lycian, slain by Odysseus, E 678.

ἄλκαρ: defence, protection, E 644.

ἀλκή, dat. ἀλκί: defence, help, strength, courage, bravery.

Ἄλκηστις: daughter of Pelias; who died for her husband Admētus, B 715.

ἄλκιμος: brave, courageous, mighty.

ἄλλά: but, yet, on the other hand.

Sometimes correlative with μέν.

Sometimes in apod., as A 82, 281.

ἄλλῃ: adv., strictly dat. of ἄλλος, elsewhere, i.e. away (from me).

ἄ-λληκτον (λήγω): adv. unceasingly. ἄλλήλων, ἀλλήλοισι, ἀλλήλους: each other.

ἄλλο-δαπός: foreign. ἀλλοδαποί men of other lands.

ἄλλο-θεν: from another side. ἄλλο-θεν ἄλλος one on one side, another on another.

ἄλλοιός (ἄλλος): of other quality.

ἄλλοιός τις a different sort of man.

ἄλλομαι, aor. ἄλτο (salio): leap.

ἄλλο-πρόσ-ἄλλος: (changing from one to another), changeable, fickle, E 831.

ἄλλος 3 (alius): other, another. τὰ μέν . . . ἄλλα δέ, some . . . others.

οἱ ἄλλοι, those others. Freq. a noun is added in appos. Cf.

ἄλλῃ, ἄλλως, ἄλλοτε, ἄλλοθεν, ἄλλοδαπός, ἄλλοπρόσαλλος, ἄλλοιός, ἀλλότριος.

ἄλλοτε: at another time, once upon a time. ἄλλοτε, ἄλλοτε at one time, at another time.

ἀλλότριος 3: belonging to another (ἄλλος, alienus). ἀλλότριος φώς (foreigner), enemy, E 214.

ἄλλως: otherwise, E 218.

ἄλόντε, ἀλούσα: aor. partic. of ἀλίσκομαι am captured.

Ἄλῳπη: town under Achilles's rule, B 682.

Ἄλος: town under Achilles's rule, B 682.

ἄ-λοχος (λέχος): (*bed-mate*), *wife*.

Cf. ἀκοιτις.

ἄλς, ἅλός (*salum*): *fem. the sea*; esp. *the sea near the shore*, as distinguished from both the high seas and the land.

ἄλλος, -εος: *grove*, esp. a grove consecrated to a divinity; hence, a *sacred field*, equiv. to τέμενος B 696. Temples were not frequent in the Homeric time; the god's sanctuary was generally only a grove or enclosure, with an altar.

ἄλτο: aor. of ἄλλομαι.

Ἀλύβη: a country near Troy from which silver came, B 857.

ἀλυσκάζω: *flee, skulk*.

ἀλύω: *am frantic, am beside myself, rave*.

Ἀλφειός: (1) *Alphēus*, river in Arcadia and Elis (flowing past Olympia), B 592. (2) The god of the *Alpheus*, E 545.

Ἀλωεύς (ἀλώη, *thresher*): father of Otus and Ephialtes, E 386.

ἀλώη: *threshing-floor, field* (planted with vines or trees?).

ἀλώμενος: partic. of ἀλόομαι *wander*.

ἄμ: *up, along*, for ἀνά, by 'apocope' and 'assimilation' before π, β, φ, as ἄμ πεδίον.

ἄμα: adv. *at the same time, together, with*. It is sometimes found with τέ . . . καί, and ἔπειθαι, and accompanies a 'dative of association.'

Ἀμαζόνες pl.: *Amazons*. These warlike women fought against the Phrygians, Γ 189; they were slain by Bellerophon, Ζ 186.

ἄμαθος: *sand*, E 587.

ἄμαιμάκετος 3: *raging, impetuous*.

ἀμαρτάνω, aor. ἄμαρτε and ἡμβροτες: *miss, fail to hit*.

ἄμ-αρτῇ (ἄμα, ἀρ-): *at the same time, at once, together*.

Ἀμαρυνκείδης: son of *Amarynceus*, Diōres, B 622.

ἀμ-βάλλω (ἀναβάλλω): (*throw up, hold back*), *put off, postpone*.

ἀμ-βα-τός (ἀνά, βαίνω): *to be ascended, scaled*.

ἀμ-βροσίη: *ambrosia*, food of the gods, and even of their horses.

ἀμ-βρόσιος 3 (βροτός): *ambrosial, divine*.

ἄμ-βροτος: *immortal, divine*.

ἀ-μέγαρ-τος (μεγαίρω): (*unenviable*), *dreadful*.

ἀμείβω, aor. ἀμέψατο: *change, exchange*; mid. *answer, reply*.

ἀμείνων, -ον: *better, preferable, braver, mightier*, comp. of ἀγαθός.

ἀμέλγω: *milk*. ἀμελγόμεναι *a-milking, being milked*.

ἀ-μενής: *powerless, weak, faint*.

ἀ-μετρο-επής, -ές (ἔπος): *of un-measured speech, endless talker*, B 212.

ἄμμε: Aeolic for ἡμᾶς, *us*.

ἄμμι: Aeolic for ἡμῖν, *us*.

ἄμμορος (μόρος, μοῖρα): (*without portion*), *ill fated, unhappy*.

ἄμός: for ἡμέτερος, *our*, Ζ 414.

ἄμωτον: adv. *ceaselessly, eagerly, violently*.

ἀμ-πείρω, aor. ἀμπείραντες: *put upon spits, spit*.

ἀμπελό-εις, -εσσα: *rich in vines, vine-clad*.

ἀμ-πεπαλών: aor. partic. of ἀναπάλλω *brandish*.

ἀμ-πνίνθη: aor. pass. of ἀναπνέω *revive*, E 697.

Ἀμυδών, -ώνος: town in Paeonia, on the Axius, B 849.

Ἀμύκλαι pl.: an old Achaean city in the valley of the Eurōtas, about a league south of Sparta. Seat of Tyndareüs and his sons. B 584.

ἀ-μύμων, -ονος: blameless, honorable.
ἀμύνω, aor. ἀμύνεν: ward off, keep
off, protect, defend, with dat. of
interest, or ablative gen.

ἀμύσσω, fut. ἀμύξω: (tear), gnaw.
ἀμφ-έχυντο: aor. of ἀμφι-χέω, pour
about.

ἀμφ-ηρεφής, -ές (ἐρέφω): covered
(closed) both above and below,
A 45.

ἀμφί (ἀμφω): adv. and prep. (on
both sides), (above and below),
about, around. Often equiv. to
περί, but περί freq. is used of
what surrounds in a circle. ἀμφ'
ὀβελοῖσιν ἔπειραν they pierced with
spits so that the spit appeared at
either side, ἦριπε δ' ἀμφ' αὐτῷ
but he fell over him, οἱ ἀμφί
Πρίαμον Priam and his attend-
ants. Cf. ἀμφίς.

ἀμφ-ιαχῦαν: perf. partic., as pres.,
shrieking about, B 316. (ἀμφεφα-
χῦαν, from ἡχέω, has been con-
jectured.)

ἀμφι-βαίω, perf. ἀμφιβέβηκα, go
about; perf. has come upon, stands
over (lit. upon both sides of), pro-
tects (fig., from the beasts who
stand over and protect their
young).

ἀμφί-βασις (βαίω): defence, E 623.
ἀμφί-βορος 3: man-protecting, only
of the shield (ἀσπίς).

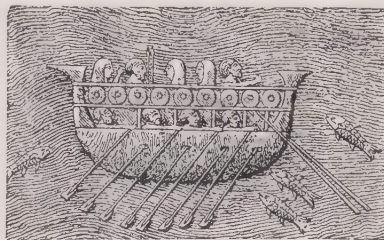
Αμφιγένηα: town under Nestor's
rule, B 593.

ἀμφι-γυή-εις (γυῖον) (ambi-dex-
ter): strong-armed. Epith. of
Hephaestus; sometimes as a
subst.

ἀμφι-δαίω, perf. ἀμφιδέδηκε: burn
about, blaze round about, Z 329.

ἀμφι-δρυφής, -ές (δρύπτω): (torn on
both sides), with both cheeks torn
(in grief), B 700.

ἀμφι-έλισσα: fem. adj., curved at both
ends (or on both sides), shapely.
Epith. of ships, esp. of those
drawn up on shore; only at the
close of the verse.



ἀμφι-έπω: am busy about. ἀμφι-
έποντες busily.

ἀμφι-καλύπτω, aor. ἀμφεκάλυψε:
conceal round about, cover, envelop.

ἀμφι-κύπελλον δέπας: two-handed
cup.

ἀμφι-μάχομαι: fight about, with acc.
Ἄμφιμαχος: (1) leader of the
Eleans, B 620. (2) A Carian
leader, B 870 ff.

ἀμφι-μέλῃς: black round about, dark-
ened on all sides (of a mind dark
with passion).

ἀμφι-νέμωμαι: dwell round about,
inhabit.

*Αμφίος: (1) Trojan leader, B 830.
(2) Son of Selagus, slain by Ajax,
E 612.

ἀμφι-πένομαι: am busy about.

ἀμφί-πολος (πέλω): fem., maid,
female attendant, corresponding
to the male θεράπων.

ἀμφι-ποτάομαι: fly round about, B 315.

ἀμφίς: on both sides, separately, in
two ways. ἀμφίς φράζονται are
divided in mind, are at variance.
Cf. ἀμφί.

*Αμφιτρύων, -ωνος: husband of Ale-
mena, putative father of Heracles,
E 392.

ἀμφί-φαλος: *with double ridge* (for the crest). Epith. of a helmet.

ἀμφι-χέω, aor. mid. as pass. ἀμφέ-χυτο: *pour about*.

ἀμφοτέρως (ἀμφω) 3: *both*. In sing. only neut., always at the beginning of the verse, sometimes introducing a following τὲ... καί. ἀμφοτέρῃσιν (sc. χερσίν) *with both hands*.

ἀμφοτέρωθεν: (*from both sides*), *on both sides*.

ἀμφω (a m b o): *both*, only nom. and acc. dual, but freq. const. with the pl.

ἄν: by 'apocope' for ἀνά, up.

ἄν: modal adv., indicating a condition. 'There is no adequate translation for ἄν taken by itself.' Its use is not so strictly defined as in Attic; the subjv. with ἄν is used nearly like the fut. ind., or the potential opt.; the potential opt. is sometimes found without ἄν, where the Attic rule would require it; and κέ is used even with the fut. ind.

In use, ἄν is essentially equiv. to κέ, which is more freq.

'In simple sentences and in the apodosis of complex sentences, ἄν and κέν express limitation by circumstances or condition.'

'In final clauses which refer to the future, the use of ἄν or κέν prevails.'

'In conditional clauses the subjv. and opt. generally take ἄν or κέν when the governing verb is a future or in a mode which implies a future occasion.'

τότε κέν μιν πεπείθωμεν *then we may persuade him*, κείνοισι δ' ἄν οὔτις μαχέοιτο *but with those no one would contend*, αἶ κέ ποθι Ζεὺς

δῶσι *if Zeus ever grants*, τάχ' ἄν ποτε θυμὸν ἄλῃσση *he may at some near time lose his life*, εἴτ' ἄν πολλοὶ πίπτωσι *when many shall fall*.

ἀνά, ἄν, ἀμ (before labials): adv. and prep., *up, thereon, upon, along*. ἀνά ἔδραμε *started back*, ἀνά στρατόν (up) *through the camp*, ἀν' ὄμιλον *through the throng*, ἀν τε μάχην *along through the conflict*, φρονέων ἀνά θυμὸν *considering in mind*, ἀνά στόμα οἷον (your) *lips*. ἀνά στρατόν and κατὰ στρατόν, ἀνά ἄστυ and κατὰ ἄστυ are used with slight difference of meaning; in such expressions, metrical convenience seems to have determined the choice between ἀνά and κατὰ.

ἄνα: for ἀνάστηθι *rise*, Z 331.

ἄνα: vocative of ἄναξ *king*, Γ 351.

ἀνα-βαίνω, aor. ἀνέβη and ἀναβάς: *go up, ascend, mount, embark*.

ἀνά-βλησις, -ιος: *delay, postponement*. Cf. ἀμβάλλω.

ἀναγκαίη and ἀνάγκη: *necessity, compulsion*. τίς τοι ἀνάγκη *what compels thee?*

ἀνα-γνάμπτω, aor. pass. ἀνεγνάμφθῃ: *bend back, turn*.

ἀν-άγω, aor. ἀνήγαγεν: *lead up, bring back*; mid. *put to sea* (opp. to κατάγεσθαι).

ἀνα-δέχομαι, aor. ἀνεδέξατο: *take up, receive*.

ἀνα-δύω, aor. ἀνέδύσετο and ἀνέδϋ: *dive up, appear from below, rise*.

ἀνα-θλήω, fut. ἀναθλήσω: *bloom again, put forth new leaves*, A 236.

ἀν-αιδείη (αἰδώς): *shamelessness, insolence*.

ἀν-αιδής, -ές: *shameless, pitiless*.

ἀν-αίμων, -ονος (αἷμα): *bloodless* (of the gods), E 342.

ἀν-αίρέω, aor. partic. ἀνελών, aor. mid. ἀνέλοντο: *take up*.

ἀν-αἰσσω, aor. opt. ἀνᾷξειεν, aor. partic. ἀναΐξας: *start up, spring up, rise.*

ἀνα-κλίνω, aor. inf. ἀνα-κλίνειν, aor. partic. ἀγκλινάς: *lean upon, lean back.* ἀνακλίνει νέφος *roll back (i.e. open) the cloud.*

ἀν-ακοντίζω: *shoot up, spurt up (of blood),* E 113.

ἀν-αλκείη (ἀλκή): *weakness, cowardice.* ἀναλκείησι δαμέντες *overcome by their cowardice.*

ἀν-αλκίς, -ιδός: *powerless, weak, cowardly.*

ἀνα-νεύω: (*nod up*), *refuse, deny (a request);* opp. to κατανεύω *indicate and confirm assent by a nod.*

ἄναξ, gen. ἀνακτος, voc. ἄνα (φάναξ): (*protecting lord*), *king, lord, master, epith. of gods and princes.* ἄναξ ἀνδρῶν *king of men*, epith. esp. of Aganemnon.

ἀνα-πάλλω, aor. partic. ἀμπεπαλόν: *brandish.*

ἀνα-πίμπλημι, aor. subjv. ἀναπλήσῃς: *fill up, fulfil, complete.*

ἀνα-πνέω, aor. pass. ἀμπνύνθη: *take breath, revive.*

ἀν-άποινος (ἄποινα): *unransomed, freely,* A 99.

ἀν-αρχος: *without leader, uncommanded.*

ἀνάσσω (φάναξ): *rule over, reign, be master, lord of.* Freq. with dat. of interest. Μυρμιδόνεσσιν ἄνασσε (*reign for the Myrmidons*), *reign over the Myrmidons.*

ἀνά-στας: *standing up; aor. partic. of ἀνίστημι set up.*

ἀνα-στήσειεν: aor. opt. of ἀνίστημι *cause to stand up, rouse from their seats.*

ἀνα-σχεῖν, ἀνάσχεο, ἀνασχέσθαι, ἀνασχόμενος, ἀνασχών: aor. of ἀνέχω *hold up, endure.*

ἀνα-τέλλω, aor. ἀνέτειλε: *send up, cause to grow,* E 777.

ἀνα-τρέπω, aor. ἀνετράπετο: *turn over.*

ἀνα-φαίνω: (*show up*), *reveal.*

ἀνα-χάζομαι: *draw back, withdraw, yield.*

ἀνα-χωρέω, aor. ἀναχωρήσας: *draw back, yield, retreat.*

ἀνα-ψύχω: *cool, refresh.*

ἀνδάνω, impf. ἤνδανε or ἄνδανε, aor. inf. ἀδεῖν (φανδάνω, φad-): *please, am acceptable.*

Ἄνδραῖμων, -ονος: *father of Thoas,* B 638.

ἀνδρεΐ-φόντης (φόνος): *man-slaying, of Ἐννάλιος,* B 651.

ἀνδρο-κτασίη (κτανεῖν): *slaughter of men.*

Ἄνδρομαχή: *Andromache, wife of Hector, daughter of Eetion (king of Theba),* Z 394 ff. Her father and brothers were slain by Achilles, Z 414 ff.

ἀνδρο-φόνος: *man-slaying, epith. esp. of Hector and Ares.*

ἀν-έβη: aor. of ἀναβαίνω *go up, rise.*

ἀν-εγνάμφθη: aor. of ἀναγνάμπτω *bend back.*

ἀν-εδέξατο: aor. of ἀναδέχομαι *receive.*

ἀν-έδυ, and ἀνεδύσσετο: aor. of ἀναδύω *dive up to, appear from.*

ἀν-έργω: *check, hold back.*

ἀν-έηκεν: aor. of ἀνίημι *urge on.*

ἀν-εimi, pres. partic. ἀνιόντα (εἶμι): *come back, return,* Z 480.

ἀν-είρομαι (ἔρομαι): *ask, inquire.*

ἀν-εκ-τός (ἀνέχω): *endurable,* A 573.

ἀν-έλονται, ἀνελών: aor. of ἀναίρω *take up.*

ἄνεμος, -οιο: *wind.* Homer knows but four winds: Εὔρος *East wind*, Βορέης *North wind*, Ζέφυρος *West wind*, Νότος *South wind.*

ἀνεμώλιος (ἄνεμος) : (windy), empty, useless, idle, in vain.

Ἀνεμώρεια : town in Phocis, B 521.

ἀν-ένευε : impf. of ἀνανεύω (nod up, i.e. shake the head), refuse.

ἀν-έντες : aor. partic. of ἀνίημι urge on.

ἀν-έσομαι : fut. of ἀνέχομαι suffer, allow.

ἀνέρες, ἄνρι, ἀνέρας : from ἀνὴρ man. ἀν-έρχομαι : return.

ἀν-έστην [ἀνέστησαν], ἀνέστη : stood up, rose, aor. of ἀνίστημι set up.

ἀν-έσχετο, ἀνέσχον : aor. of ἀνέχω hold up, raise.

ἀν-έτειλε : aor. of ἀνατέλλω send up.

ἀν-ετράπετο : aor. of ἀνατρέπω turn over.

ἀνευθε(ν) : adv. far, away from, without. ἀνευθε θεοῦ without divine help.

ἀν-εχάζετο : impf. of ἀναχάζομαι draw back.

ἀν-έχω, fut. ἀνέξομαι and ἀνσχί-σσθαι, aor. ἀνέσχον : hold up, lift, raise ; mid. hold up under, endure, suffer, allow.

ἀν-εχώρησεν : aor. of ἀναχωρέω draw back.

ἀνευ : speechless, dumb, mute. (Prob. an old adj. in nom. pl.)

ἀν-ήγαγεν aor., ἀνήγεσ impf. : of ἀνάγω bring back.

ἀν-ήη aor. subjv., ἀνῆκε aor. ind. : of ἀνίημι let go, urge on.

ἀν-ήκεστος (ἄκος) : incurable, unendurable, E 394.

ἀν-ηκόντιζε : impf. of ἀνακοντίζω shoot up, E 113.

ἀνὴρ, gen. ἀνδρός or ἀνέρος, dat.

ἄνρι, nom. pl. ἀνέρες, dat. pl. ἀνδράσι or ἀνδρεσσι : man, vir,

in contrast with boy, woman, or divinity. ἀνέρες ἔστε be (brave) men ! In military use, equiv. to

μαχητής warrior. In πατὴρ ἀνδρῶν τε θεῶν τε, father of both men

and gods (of Zeus), ἀνδρες is used of the human race (like ἄνθρωποι).

ἀνὴρ is sometimes added to ethnic names, as Σάντιες ἄνδρες, Δάρδαρος ἀνὴρ, or to the name of a class, as αἰπόλοι ἄνδρες, βασιλεῖς ἀνδρί, βουλευφόρον ἄνδρα.

ἀν-ήσει : fut. of ἀνίημι urge on.

Ἀνθεμίδης : son of Anthemio, Simoisius, Δ 488.

Ἀνθεμίων, -ωνος : a Trojan, Δ 473.

ἀνθεμόεις, -εντος (ἄνθος) : flowery, abounding in flowers.

ἀνθερείων, -ώνος : chin.

Ἀνθηδών, -όνος : town on the Euripus, about seven miles from Chalcis, B 508.

ἄνθος, pl. ἄνθα : flower.

ἄνθρωπος : man, human being, homo.

ἀντιάω, aor. partic. ἀνιθθέντα : grieve, vex, wear out.

ἀν-ίημι, 2d pers. ind. ανιείς, fem. partic. ανιείσα, fut. ἀνήσει, aor. ἀνῆκε or ἀνέκεν, aor. subjv. ἀνήη, aor. partic. ἀνέντες : (send up), let go, free, urge on.

ἀν-ιόντα : partic. of ἀνέμι come back, return.

ἄ-νιπτος (νίπτω) : unwashed, Z 266.

ἀν-ίστημι, pres. mid. partic. ἀνιστάμενος, fut. inf. ἀνστήσεσθαι, 1st aor. opt. ἀναστήσειεν, 2d aor. ind. ἀνέστη, ἀνστήτην, ἀνέστην [ἀνέστησαν], aor. partic. ἀναστάς, ἀνστάντες : set up, raise, cause to rise, in pres. and 1st aor. act. ; stand up, rise, in 2d aor. and mid. Often with dat. of interest, τοῖσι δ' ἀνέστη he rose for them, sc. to address them.

ἀν-οπούω, aor. ἀνόρουσε : start up, rise, A 248.

ἀν-ούτατος (οὐτάμεναι) : unwounded by a weapon held in the hand,

opposed to ἀβλητος *unhit* by a missile, Δ 540.

ἀν-σάντες aor. partic., ἀνστήσεσθαι fut., ἀνστήτην aor. ind.: of ἀνίστημι *raise up, rise.*

ἀν-σχήσεσθαι: fut. of ἀνέχομαι *endure, allow.*

ἄντα: *opposite, over against.* Cf. ἄντην.

ἀν-άξιος: *of like worth, of equal value, equivalent.*

ἀντάω, aor. ἤντησα: *meet*, Z 399.

*Ἀντεια: wife of Proetus, Z 160. (Stheneboea in the tragic poets.)

ἀν-τετόρησεν: aor. of ἀντιτορέω *pierce*, E 337.

ἄντην: equiv. to ἄντα, *opposite, to (my) face, openly.*

*Ἀντηνορίδης: *son of Antenor.*

*Ἀντήνωρ, -ορος (cf. ἀντιάνειρα): Antenor, one of the wisest Trojan princes (the Trojan Nestor) who always favored peace and the return of Helen. He was the father of many doughty sons, seven of whom were slain in the battles of the *Iliad*. He received Menelaus and Odysseus at his house, when they came to Troy as ambassadors, Γ 205 ff.; he accompanied Priam to the field, to strike a truce, Γ 262.

ἀντία: adv. *opposite.* Cf. ἀντίος.

ἀντι-άνειρα (ἀνήρ): *matched with men in battle, like to men*, of the Amazons, Γ 189, Z 186.

ἀντιάω, subjv. ἀντιώσωσιν, fem. partic. ἀντιώσαν, aor. partic. ἀντιάσας: *meet, approach, partake of, share, receive.*

ἀντι-βίην: adv. *with opposing might*; originally cognate acc., sc. ἐρίδα.

ἀντί-βιος (βίη): *opposing, hostile.* ἀντίβιον μαχέσασθαι *fight against in hand to hand conflict.*

ἀντι-βολέω, aor. inf. ἀντιβολῆσαι (βάλλω): *go to meet, take part in.*

ἀντί-θεος 3: *god-like*, with no esp. reference to moral qualities.

ἀντικρύ: adv. (*opposite, against*), *straight forward, straight through.*

*Ἀντίλοχος: Antilochus, eldest son of Nestor, a distinguished warrior, and friend of Achilles, P 652 ff., Ψ 556.

ἀντίος 3: adj. *meeting, to meet*, in friendly or hostile sense. ἀντίον is used adv. ἄντιον εἶπον *opposed*, ἀντίον εἶμι *go against.*

ἀντι-πέραια (πέρας): neut. pl. as subst., *the opposite fields, the opposite coast*, B 635.

ἀντι-τορέω, aor. ἀντετόρησεν: *pierce.*

ἀντι-φέρω: *bear against*; mid. *bear myself against, oppose.*

*Ἀντιφος: (1) Greek ally from the Sporades, B 678. (2) Leader of the Maeonians, B 864. (3) Son of Priam, Δ 489.

ἄντομαι: *meet.*

*Ἀντρών, -ῶνος: town under the rule of Protesilaüs, B 697.

ἄντυξ, -υγος: *rim, of shield or chariot.*

ἄννσις, -ιος: *accomplishment, fulfillment.* ἄννσις δ' οὐκ ἔσσεται "they will not attain what they desire and plan."

ἀνῶ: *accomplish, gain anything.*

ἀνώγα (perf. as pres.), impf. ἄνωγον, plpf. as impf. ἠνώγει or ἀνώγειν: *command, order, bid.*

ἄξαντε: aor. partic. of ἄγνυμι *break.*

ἄξει fut., ἄξετε aor. inv.: of ἄγω *lead, bring.*

*Ἀξιός: river in Macedonia, emptying into the Thermaean Gulf, B 849.

ἄξιος: (*of equal weight*), *of equal value, suitable* (of a ransom).

ἄξον: aor. impv. of ἄγνυμι *break*.
 Ἄξιλος: Trojan from Arisbe, slain by Diomed, Z 12.
 ἄξων: axle of chariot.
 αἰοδή (αἰδῶ): song, gift of song.
 αἰδῆμος: sung of, subject of song, Z 358.
 ἀολλής, -ές: all together, with closed ranks.
 ἀολλίζω, aor. ἀόλλισαν: collect, bring together.
 Ἄπαισός (Παισός, E 612): town of Mysia, B 828.
 ἀπάλαμνος (παλάμη): (without device), unskilled, helpless, E 597.
 ἀπαλοιάω, aor. ἀπηλοίησεν: crush, Δ 522.
 ἀπαλός 3: tender, delicate, soft.
 ἀπαμείβομαι: reply, answer. Freq. in the formula τὸν δ' ἀπαμειβόμενος προσέφη, where the acc. is const. with προσέφη.
 ἀπ'άνευθε: adv. away, apart, sometimes with ablative gen., away from.
 ἀπᾶς, ἀπᾶσα, ἅπαν (strengthened πᾶς): all, all together.
 ἀπ'άτερθε(ν) (ἄτερ): adv. separately, apart, with gen.
 ἀπάτη: deceit, trick.
 ἀπατηλός: deceptive, deceitful, A 526.
 ἀπ'έβη and ἀπεβήσεται: aor. of ἀποβαίνω *depart*.
 ἀπ'εδέξατο: aor. of ἀποδέχομαι *accept*.
 ἀπ'έδυνε: aor. of ἀποδύνω *strip off*.
 ἀπ'έδωκε: aor. of ἀποδίδωμι *give back, pay, render*.
 ἀπειλέω, fut. ἀπειλήσω, aor. ἠπέλησεν and ἀπειλήσαν (ἀπειλή): threaten. ἠπέλησεν μῦθον (he threatened a word), he uttered a threat.
 ἀπ'εμμι, partic. ἀπεόντος (εἰμί): am away.

ἄ-πείρων, -ονος: boundless, limitless.
 ἀπ'έκτανε: aor. of ἀποκτείνω *slay*.
 ἀ-πέλεθρος (πέλεθρον): immeasurable, infinite.
 ἀπ'ενάσαστο: aor. of ἀποναίομαι *emigrate*.
 ἀπ'όντος: partic. of ἄπειμι *am away*.
 ἀ-περείσιος (πέρα) 3: boundless, countless.
 ἀπ'ερύκω: keep off, ward off, avert.
 ἀπ'εσσύμενον perf. partic., ἀπέσσυτο plpf.: of ἀποσσεύομαι *hasten away*.
 ἀπ'έστη: stepped back, aor. of ἀφίστημι *set back*.
 ἀπ'έτισαν: aor. of ἀποτίνω *pay*.
 ἀπ'εχθαίρω, aor. subjv. ἀπεχθήρῳ (ἔχθος): hate violently.
 ἀπ'εχθάνομαι, aor. ἀπήχθετο: am hated.
 ἀπ'έχω, aor. subjv. ἀπόσχη: hold off, keep far away.
 ἀπ'ηλοίησεν: aor. of ἀπαλοιάω *crush*.
 ἀ-πήμῳ (πήμα): unharmed.
 ἀπ'ήνης, -έος: (unkind), harsh, cruel, A 340.
 ἀπ'ήνυρα, ἀπηνύρων: took away. See ἀπούρας.
 ἀπ'ήχθετο: aor. of ἀπεχθάνομαι *am hated*.
 ἀπιθέω, aor. ἀπίθησε (πείθω): disobey.
 ἄπιος 3: distant, remote. τηλόθεν ἐξ ἀπίης γαίης from far away—a remote land.
 ἄπιστος: faithless, untrustworthy.
 ἀπό: adv. and prep., away, off, from, back. The adv. is freq. attended by an ablative gen.
 ἀφ' ἵππων ἄλτο leaped from his chariot, ἀπὸ χθονὸς ὤρνυτο on the ground he set out, μένων ἀπὸ ἧς ἀλόχοιο remaining away from his wife.
 ἀπο-αιρέομαι and ἀφαιρέομαι, fut. ἀφαιρήσεσθαι, aor. ἀφέλοντο: take away, deprive for my own interest.

ἀπο-βαίνω, aor. ἀπεβήσεται or ἀπέβη: *go off, dismount.*

ἀπό-βλητος (βάλλω): *to be cast off, to be rejected, despicable.*

ἀπο-γυῖω, aor. subjv. ἀπογυῖωσθαι: (lame utterly), *weaken*, Z 265.

ἀπο-δέχομαι, aor. ἀπεδέξατο: *accept*, A 95.

ἀπο-δίδωμι, aor. ἀπέδωκε, aor. inf. ἀποδοῦναι: *give back, render, pay.*

ἀπο-δύω, aor. ἀπέδυσε: *strip off.*

ἀπό-ειπε: inv. of ἀπόφημι, *deny, refuse.*

ἀπο-είκω: *withdraw from, abandon, with gen.*, Γ 406.

ἀπο-έρσε. (aor.): *carried off, swept away.* Cf. ἀπούρας.

ἀπο-θέσθαι: aor. inf. of ἀποτίθημι *put off.*

ἀπο-θρόσκω: *leap off.*

ἄποινα neut. pl. (ποινή): (*recompense*), *ransom.*

ἀπο-οίσετε: fut. of ἀποφέρω *bear away*, E 257.

ἀπο-κρίνω, aor. pass. partic. ἀποκρινθέντε: *separate.* ἀποκρινθέντε *apart from their friends*, E 12.

ἀπο-κτείνω, aor. ind. ἀπέκτανε, aor. inf. ἀποκτάμεν: *slay, kill.*

ἀπο-λάμπω: *shine, gleam.*

ἀπο-ολέσθαι aor. inf., ἀπόλεσαν aor. ind.: *of ἀπόλλυμι destroy.*

ἀπο-λήγω: *tease, die away, die.*

ἀπ-όλλυμι, aor. act. ἀπώλεσε and ἀπόλεσαν, aor. mid. ἀπώλετο and ἀπόλοντο: *destroy; mid. perish, die, fall (in battle).*

Ἄπολλον, -ωνος: *Apollo, son of Zeus and Leto, twin brother of Artemis. God of the sun and light (hence Φοῖβος gleaming), of the bow (ἐκηβόλος, ἀργυρότοξος), of health and disease. He is one of the mightiest gods, freq. associated with Zeus and Athena.*

He favors the Trojans against the Greeks.

ἀπο-λῦμαι: *purify myself.*

ἀπολύω, aor. ἀπέλυσε: *release, set free.*

ἀπο-μηνίω, aor. partic. ἀπομηνίσας: *give vent to wrath far away.*

ἀπο-ομόργνυμι, aor. ἀπομόρξατο: *wipe away.*

ἀπο-ναίω, aor. ἀπενάσασατο: *emigrate.*

ἀπο-νέομαι: *return.*

ἀπο-νοστέω, fut. ἀπονοστήσειν (νόστος): *return, go home.*

ἀπο-νόσφι(v): *adv. apart, away from.*

ἀπο-παύω, fut. mid. ἀποπαύσεσθαι: *cease from; mid. keep myself away from, stop.*

ἀπο-πέτομαι, aor. mid. partic. ἀποπτάμενος: *fly away.*

ἀπο-πνέω (πνέω): *breathe forth.*

ἀπο-πτύω: *spit forth, belch forth.*

ἀπο-ρήγνυμι, aor. partic. ἀπορρήξας: *break off, break.*

ἀπ-όρνημι: *set out from*, E 105.

ἀπο-ορούω, aor. ἀπόρουσε: *leap off (from his chariot).*

ἀπο-ρρώξ (ρήγνυμι): (*what is broken off*), *branch (of a river).*

ἀπο-σσεύομαι, plpf. ἀπέσσντο, perf. partic. as pres. ἀπεσσύμενον: *rush away, hasten away.*

ἀπο-στείχω, aor. ἀπόστιχε: *go away, depart.*

ἀπο-σφάλλω, aor. opt. ἀποσφήλει: *drive far away from.* ἀποσφήλει πόνονο "make vain their labor."

ἀπόσχη: aor. of ἀπέχω: *hold off, keep far away from.*

ἀπο-τίθημι, aor. inf. ἀποθέσθαι: *put off, doff.*

ἀπο-τίνω, fut. ἀποτίσομεν, aor. ἀπέτισαν: *pay.*

ἀπούρας aor. partic.: *taking away.* (Prob. for ἀπο-φρας. Of this, ἀπηύ-

ρα (or ἀπείρα) would be the ind., while ἀπηύρων seems to be formed from an ἀπευράω.)
 ἀπο-φέρω, fut. ind. ἀποίσειτον: *bear away.*
 ἀπο-φθινύθω: *waste away, perish.*
 ἀπο-φθίνω, aor. partic. ἀποφθίμενον: *perish, die.*
 ἄ-πρηκτος (πρήσσω): (*unaccomplished*), *without result, fruitless.*
 ἄ-πριάτην (πρίαμαι): *adv. unbought, without ransom.*
 ἄ-πτόλεμος: *unwarlike.*
 ἄπτομαι, aor. ἤψατο: *lay hold of, touch.*
 ἀπ-ώλεσε, ἀπώλετο: aor. of ἀπόλ-λυμι *destroy.*
 ἀπ-ώθειω, fut. ἀπώσει: *push off, keep off, remove.*
 ἄρα, ῥά (enclit.), ἄρ, ῥ: *so, then.*
 Very often it marks an action as natural, or as well-known, or reminds of something recently said. It also marks transitions. Freq. it cannot be translated into Eng. for lack of an equivalent particle, but its force must be rendered by a suitable arrangement of words, or inflection of voice. It never stands at the beginning of a clause.
 ἀραβέω, aor. ἀράβησε (ἄραβος): *ring, of the armor of falling warriors.*
 Ἄραιθυρέη: *thought to be the later Phlius near Corinth, B 571.*
 ἀραιός 3: (*thin*), *delicate, tender, of Aphrodite's hand.*
 ἀράομαι, impf. ἤρατο, aor. ἤρήσατο (ἀρά *prayer*): *pray.*
 ἀραρίσκω, aor. partic. ἄσαντες, aor. ind. ἤραρε, perf. partic. ἀρηρώς and ἀραρυῖα, plpf. ἀρήρειν; *join, fit, suit; perf. and plpf. are intrans., am fitted, suited. ζωστήρ*

ἀρηρώς *a well-fitting girdle, ὃ οἱ παλάμηφιν ἀρήρειν which was suited to his hands.*

ἀργαλέος: *grievous, terrible, difficult.*
 Ἄργεῖος (Ἄργος) 3: *Argive.* Ἥρη Ἄργείη, Δ 8, since Hera was the patron goddess of Argos, Ἄργείη Ἑλένη since Helen's true home was in Peloponnesus. As subst., Ἄργεῖοι *the Argives, men of Argos* in the broader sense; used like Ἀχαιοί and Δαναοί, of all the Greeks. Metrical convenience often determined the choice between these three words. Homer had no one word for Greeks as distinct from barbarians.

Ἄργεῖφόντης: *a freq. epith. of Hermes. Its derivation is uncertain. It is best rendered as a proper name.*

ἀργεννός (ἀργός) 3: *lustrous, with white sheen, white.*

ἀργής, -ήτος: *white, glistening.*

ἀργινός-εις, -εντος: *chalky.*

Ἄργισσα: *a Thessalian town, B 738.*

Ἄργος, -εος: *Argos.* (1) Capital of Argolis, seat of Diomed, B 559.

(2) Peloponnesus (Ἄργος Ἀχαι-ικόν, I 141), A 30. (3) Thessaly

(Πελασγικόν Ἄργος), B 681. In Z 456, Ἄργος seems to be used for all Greece, just as Ἀργεῖοι is used for Greeks.

Ἄργος-δε: *to Argos, B 348.*

ἀργός: (1) *swift, (2) white.*

ἀργύρεος (ἀργυρος) 3: *of silver, silver.*

ἀργυρο-δίνης: *with silver eddies, silver-eddying.*

ἀργυρό-ηλος: *silver-studded, studded with silver nails, of a sword hilt.*

ἀργυρό-πεζα: *silver footed, i.e. with beautiful white feet. Epith. of*

Thetis. Cf. 'Thetis' tinsel-slip-
per'd feet,' Milton *Comus* 877.

ἄργυρος: *silver*.

ἀργυρό-τοξος: *silver-bowed, bearer of
the silver bow*. Epith. of Apollo.

ἀρείων, ἄρειον: comp. of ἀγαθός
good, brave, mighty. Cf. ἄριστος.

ἀρέσκω, fut. ἀρεσσόμεθα: *atone for,
satisfy, make right*.

Ἀρεάων, -ονος: Trojan slain by
Teucer, Z 31.

ἀρήγω, fut. ἀρήξειν, aor. ἀρήξαι: *aid,
defend*.

ἀρηγών, -όνος: *helper, defender*.

ἀρήιος: (*pertaining to Ares*), *of war,
warlike, martial, brave*.

ἀρηι-φίλος: *dear to Ares*.

Ἀρήνη: town under Nestor's rule,
B 591.

ἀρῆρειν plpf., ἀρηρότος perf. partic.:
of ἀραρίσκω *fit, suit*.

Ἄρης, gen. Ἄρεος, dat. Ἀρεί, or Ἀρηϊ,
acc. Ἄρῃα, voc. Ἄρες or Ἄρες:
*Ares, Mars, son of Zeus and
Hera*. God of war, but not one
of the most powerful divinities.

Ἔρις (*Strife*) is his sister; Δεῖμος
(*Terror*) and Φόβος (*Flight*) are
his attendants, Δ 440 f. His
home is in Thrace. He is on the
side of the Trojans in the action
of the *Iliad*. His name is freq.
used for battle, war, fury of war.

ἀρητήρ, -ῆρος (ἀράομαι):
(*one who prays*), *priest*.

ἀρί-ζηλος: *very clear, dis-
tinct*.

ἀριθμέω, aor. pass. inf.
ἀριθμηθήμεναι (ἀριθμός):
count, enumerate, number.

Ἄριμοι: a people in Cilicia,
where Typhoeus lay bound
beneath the earth, B 783.

ἀρι-πρεπής, -έος: *distinguished, pre-
eminent*.

Ἀρίσβη, town in the Troad, not
far from Abṽdus, B 836.

Ἀρίσβη-θεν: *from Arisbe*, B 838.

ἀριστερός: *left (hand)*. ἐπ' ἀρι-
στερά *to the left, on the left*.

ἀριστεύς, -ῆος: *chief, prince*.

ἀριστεύω, iterat. impf. ἀριστεύεσκε:
*am chief, am first, am brave in
battle*.

ἄριστος 3: sup. of ἀγαθός *good,
strong, mighty, brave*. Cf. ἀρείων.

Ἀρκαδίη: *Arcadia*, in the middle
of Peloponnesus, B 603.

Ἀρκάς, -άδος: *Arcadian*, B 611.

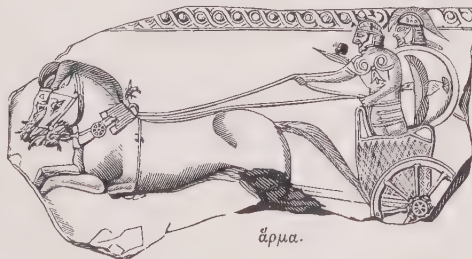
Ἀρκεσι-λαός (*Defender of the peo-
ple*): Boeotian leader, B 495,
slain by Hector, O 329.

ἀρκέω, aor. ἤρκεσε: *protect, ward off*,
Z 16.

ἄρκιος: *appointed, fated, sure*, B 393.

Ἄρμα, -ατος: Boeotian town near
Mycælessus, B 499.

ἄρμα, -ατος: *chariot, esp. chariot of
war*. It was low and light, en-
tered from behind, with a curved
rim (ἄντυξ) in front and on the
sides, with standing-room for
two persons, the driver and the
fighter. It was drawn gener-
ally by two horses, sometimes
by three. The pl. is freq. used
like the sing. Cf. δίφρος, ὄχος,
ὄχρα.



ἄρμα.

ἄρματο-πηγος (πήγνυμι): *chariot-
maker*, Δ 485.

ἄρμόζω, aor. ἤρμοσε: *fit, suit to*.
ἤρμοσε αὐτῷ *he fitted it to him-
self*.

*Ἀρμονίδης, -εω: *son of Harmon*
(Joiner), Tecton, a skilful Trojan
artisan who built the ships that
carried Paris to Greece, E 60 ff.

ἄρνα (acc. sing.), dual ἄρνε, gen. pl.
ἄρνων: *lamb*.

ἄρνεός: *ram*.

*Ἀρνη: Boeotian town, B 507.

ἄρνημαι, aor. opt. ἄρῃο: *strive to
win, gain*.

ἄρουρα (ἄρώ): *ploughed field, corn-
field, land, earth*.

ἄρπάζω, aor. partic. ἀρπάξας: *seize,
carry off*.

ἄ-ρρηκτος (ρήγνυμι): (unbroken),
unwearied, untiring.

ἄρσαντες: aor. partic. of ἀραρίσκω
fit, suit.

ἀρτεμής, -ές: *sound, unharmed*.

*Ἄρτεμς, -ιδος: Artemis, Diana,
daughter of Zeus and Leto, and
twin sister of Apollo. Like her
brother, she is on the side of the
Trojans. Like him she bears a
bow, and she is his counterpart
in several respects, sending quiet
death to women, as he does to
men.

ἄρτιος: *well-fitting, harmonious*.
ἄρτια ἦδη "was of one mind."

ἀρτύνω, impf. ἤρτυντο: *prepare,
form*.

ἀρχέ-κακος: *beginning-calamity, which
began the trouble*, E 63.

*Ἀρχέ-λοχος (Leader of cohort): a
Trojan, son of Antenor, B 823,
slain by Ajax, Ξ 463 ff.

ἀρχεύω: *lead, command*.

ἀρχή: *beginning*.

ἀρχός: *leader, chief*.

ἀρχω, aor. subjv. ἀρξῶσι, aor. opt.
ἀρξείαν: *lead the way, command*,

rule, begin. Freq. with gen.,
sometimes with dat. of interest.

ἄρωγή (ἀρήγω): *help, protection*.

ἄρωγός: *helper* (ἐπὶ ψευδέσσι *to
liars*).

ἄσαι: aor. inf. of ἄω *sate*.

ἄ-σβεστος (σβέννυμι) 3: (unquench-
able), ceaseless.

ἄσθμαίνω (ἄσθμα): *breathe hard,
gasp*.

*Ἀσίνη: town in Argolis, B 560.

*Ἄσιος: prominent leader of Trojan
allies, B 837.

*Ἄσιος: adj. *Asian*, B 461.

*Ἀσκάλαφος: leader of Orchomeni-
ans, son of Ares, B 512.

*Ἀσκανίη: district in Bithynia,
B 863.

*Ἀσκάνιος: leader of Trojan allies
from Ascania, B 862.

ἄσκέω, impf. ἤσκειν, aor. partic.
ἄσκήσας: *prepare*.

*Ἀσκληπιάδης: *son of Asclepius*,
Machaon, a skilled surgeon,
Δ 204.

*Ἀσκλήπιος: *Asclepius, Aescula-
pius*, B 731. Homer does not
know him as a divinity, but as a
hero skilled in surgery and the
use of herbs.

ἄσκος: *leathern bottle for wine*.

ἄσπαίρω: *gasp*.

ἄσπερχές: adv. *violently, eagerly*.

ἄ-σπετος: *unspeakable, indescribably
great, vast*.

ἄσπιδιώτης: *shield-bearing, equiv.
to ἀσπιστής*.

ἄσπίς, -ιδος: *shield*; the general
word, for both the large oval
shield (ἀμφιβρότη, B 389), and
a smaller round shield (εὐκυκλος,
E 797). It was made of several
layers of ox-hide, with generally
an outer layer of bronze. It was
supported by a strap which passed

over the shoulder, and was held by the left hand.

ἄσπιστής: shield-bearing man, warrior. Cf. αἰχμητής.

Ἀσπληδών, -όνος: Orchomenian town, B 511.

ἄσσα: Epic for ἄ τινα, from ὅς τις.

ἄσσον: adv. nearer, comp. of ἄγχι.

ἄσσον εἶμι approach.

ἄσταχυς, -νος: ear of grain, B 148.

ἄστεμφής, -ές: unshaken, firm, B 344.

ἄστεμφές: adv. still, Γ 219.

Ἀστέριον: Thessalian town, B 735.

ἄστερό-εις, -εντος (ἄστήρ): starry, Δ 44.

ἀστεροπητής: hurler of the lightning, god of the lightning. Epith. of Zeus.

ἄστήρ, -έρος: star. ἄστήρ ὀπωρινός Sirius, the dog-star.

ἀστράπτω: lighten, send lightning.

ἄστν, εὖς (ράστν): city, walled town (as made up of dwellings); while πόλις is the city as the 'county-seat,' the central point of the territory.

Ἀστυάλος: a Trojan, Z 29.

Ἀστυ-άναξ, -ακτος (Lord of the city): Astyanax, name given by the Trojans to Hector's son Scamandrius, because of Hector's protection of the city, Z 403, X 506. Cf. Telemachus (son of Odysseus), Neoptolemus (son of Achilles).

Ἀστυνόος: a Trojan, E 144.

Ἀστυνόχεια (ἔχω): mother of Telemachus by Heracles, B 658.

Ἀστυόχη: mother of Ascalaphus by Ares, B 513.

ἀσχαλάω, pres. inf. ἀσχαλάαν: am impatient, vexed.

Ἄσωπος: Boeotian river, Δ 383.

ἄταλαντος: like, equal.

ἄταλά-φρων, -ονος (φρήν): merry-hearted, Z 400.

ἀτάρ (αὐτάρ): but, yet, while. It always stands at the beginning of its clause (often correl. with μὲν), and often marks a distinct contrast with the preceding situation. Freq. however the contrast is slight, when ἀτάρ means and or and then, rather than but. It is somewhat more emphatic than δέ, since it has a more prominent position.

ἀτάρβητος (παρβέω): fearless, undaunted, Γ 63.

ἀταρτηρός: harsh, angry, A 223.

ἀτασθαλίη (ἄτη): always pl., blind infatuation, wickedness.

ἀτειρής, -ές (τείρω): unwearied, unyielding, firm.

ἀτέλεστος (τέλος): unaccomplished, unfulfilled, fruitless.

ἀτελεύτητος (τελευτάω): unaccomplished.

ἄτρη: adv. with gen., without, apart from.

ἄτερπος (τέρπω): cheerless. Ms. reading in Z 285.

ἄτη (ἄφάτη, ἀάω): blind infatuation, ruin.

ἀ-τιμάζω, aor. ἡτίμασεν and ἀ-τιμάω, aor. ἡτίμησεν (τιμή): hold in low esteem, slight.

ἄ-τιμος, sup. ἀτίμοσάτη: unhonored, slighted.

ἀτιτάλλω: cherish, rear, feed (of horses).

ἄτος (contracted from ἄατος): insatiate, with gen.

Ἀτρεΐδης and Ἀτρεΐων, -ωνος: son of Atreus. Epith. of Agamemnon and Menelaus (Ἀτρεΐδαι). When without special qualification, it generally refers to Agamemnon.

ἀτρεκές: adv. truly, really.

ἀτρεκέως: adv. truly, exactly.

ἀ-τρέμας (τρέμω) : adv. *still, motionless*.

Ἀτρεΐς, -έος : *Atreus*, son of Pelops, father of Agamemnon and Menelaus, B 105 f.

ἄ-τρομος (τρέμω) : (*without trembling*), *fearless*.

ἀτρύγετος : *restless*. Epith. of the sea and the aether. (Of uncertain derivation and meaning; some editors take it as *barren*.)

ἀπρῶτων : *unwearing, invincible*. Epith. of Athena.

ἀτύζομαι, aor. partic. ἀτυχθεῖς : *am confused, am frightened*.

Ἀτυμνιάδης : *son of Atymnius*, Mydon, E 581.

αὔ : adv. *again, anew, on the other hand, but now* (forming a transition).

Αὔγειαί pl.: (1) *Lacedæmonian town*, B 583. (2) *Locrian town*, B 532.

αὐγή : *gleam, brightness*.

Αὔγηάδης : *son of Augēas*, Agasthes, B 624.

αὐδάω, 3d pers. impf. ἤνδα, iterative aor. αὐδήσασκε (αὐδή) : *speak, τόσον αὐδήσασκε shouted so loud* (of Stentor), E 786.

αὐδή : *voice*.

ἀερίνω, aor. ἀέρυσαν (ἀνά, φέρνω, ἀν φερνω, ἀφφερνω) : *draw up*.

αὐθι : adv. *right there, there, here*.

αὐλή : *courtyard, court* (situated before the house; the πρόθυρον and αἶθουσα lead from it into the house); *farm yard*.

Αὐλῖς, -ίδος : *Aulis*, a Boeotian harbor on the Euripus (opposite Chalcis in Euboea) where the Achæan forces gathered in order to set sail together for Troy, B 303 ff., 496.

αὐλ-ῶπις, -ιδος (αὐλός, ὦψ) : *with high reed*. Epith. of a helmet,

with high reed-like standard for the crest. (Or, *with holes in the visor for the eyes*.) See κόρυς.

αὐτάρ (αὐτε, ἄρ) : *on the other hand, but, yet*. Equiv. to ἀλλά.

αὐ-τε : adv. *again, anew, but*; in general equiv. to αὐ.

αὐτή : *shout, battle-cry*.

αὐτ-ῆμαρ : *the same day, that very day*.

αὐτίκα (αὐτός) : adv. *at once, straightway*.

αὐτις (αὐ) : adv. *again, a second time, afterwards, back again*.

αὐτόθι (αὐτός) : adv. *right there*. Cf. αὐθι.

αὐτο-κασίγνητος : *own brother*.

αὐτό-ματος : *of (his) own accord*.

αὐτός, αὐτή, αὐτό : intensive pron., *self*, generally of the 3d pers., *himself, herself*; rarely used of things. It is intensive not merely in the nom. and when associated with a noun or pers. pron., as in Attic, but also when standing alone in the oblique cases; sometimes, however, the intensive idea (of contrast) is not easily expressed in Eng. αὐτός contrasts the man with his associates, his adversaries, his horses, his weapons, his soul (A 4), etc. It allows of a large variety of translations; e.g. *in person, alone (by himself), of free will*. τὴν αὐτὴν ὁδὸν is equiv. to Attic ταύτην τὴν αὐτὴν ὁδὸν, ὡτός is equiv. to οὗτος ὁ αὐτός. In the gen. it is sometimes in agreement with the gen. implied in a possessive pron., e.g. ἐμὸν αὐτοῦ κλέος (since ἐμὸν is equiv. to ἐμοῦ), τὰ σ' αὐτῆς ἔργα (since σά is equiv. to σοῦ).

αὐτοῦ (strictly local gen. of αὐτός) : adv. *in the same place, right there, right here*. Cf. αὐθι, αὐτόθι.

Ἀντο-φόνος : a Theban, Δ 395.

αὐτως (αὐτός) : adv. in the same way.

The connection alone decides the exact meaning. A large variety of translations is required; e.g. as I am, without occasion, wholly, vainly, mere.

αὐχὴν, -ένος : neck.

αὖω, aor. ἤνυσε and αὖσεν : shout.

ἀφαιρέομαι : see ἀποαιρέομαι take away.

ἀφ-αμαρτάνω, aor. partic. ἀφ-αμαρτούση : lose, am bereft.

ἀφ-αμαρτο-επιής, -ές (ἔπος) : erring in speech, uttering idle words, Γ 215.

ἄφαντος (φαίνω) : unseen, out of sight, destroyed.

ἄφαρ : adv. straightway.

ἀφάω, pres. partic. ἀφώνοντα (ἄπτομαι, ἀφή) : handle.

ἀφ-εῖη : aor. opt. of ἀφίημι (send off), hurl.

ἀφ-έλονται : aor. of ἀποαιρέομαι take away.

ἄφενος, -εος : plenty, wealth.

ἀφ-έσταντε : stand aloof, perf. of ἀφίστημι set at a distance.

ἀφ-ήσω : fut. of ἀφίημι send away.

ἄφθιτος (φθίνω) : imperishable, indestructible.

ἀφ-λήμι, fut. ἀφήσω, aor. opt. ἀφείη : send off, hurl.

ἀφ-ικάνω : come, as perf. am come.

ἀφ-ίστημι, aor. ἀπέστη, perf. ἀφέσταντε : set at a distance; aor. and perf. intrans., stand at a distance, stand aloof.

ἀφνειός (ἄφενος) : rich, wealthy, abounding (with gen. of fulness).

ἀφ-ορμάομαι, aor. opt. pass. ἀφορμηθεῖεν : set out.

ἀφώνοντα : partic. of ἀφάω handle.

ἀφραδέως : thoughtlessly, inconsiderately.

ἀφραδίη : thoughtlessness, folly, ignorance.

ἀφραῖνω (φρήν) : am a fool. ἀφραῖνοντα playing the fool.

Ἀφροδίτη : Aphrodite, Venus, daughter of Zeus and Dione, E 348, 370 f., wife of Hephaestus, goddess of beauty and love. She led Helen to follow Paris to Troy, and she favored the Trojans in their conflicts. Γ 380 ff., Φ 416 ff.

ἀφρός : foam.

ἄφρων, -ονος (φρήν) : simpleton.

ἄφυλλος (φύλλον) : leafless, B 425.

ἀφύσσω, fut., ἀφύξην : draw (water or wine), collect, heap up (wealth).

Ἀχαιάδες, -άδων pl. : adj. as subst. Achaeae women.

Ἀχαιός, -ίδος : Achaeae, Achaea.

Ἀχαιίδες Achaeae women (contemptuously used of the men).

Ἀχαιοί : Achaeae; pl. the Achaeans. The most powerful race of the Greeks at the time of the Trojan war. Phthiōtis (in Thessaly) was one of their principal seats. Homer often uses this name for all the Greeks. Their epithets are ἐνκνήμιδες (well-greaved), κάρη κομόωντες (long-haired), χαλκοχίτωνες (bronze-clad).

ἀχέω or ἀχέω (ἄχος) : grieve, sorrow, am troubled (θυμόν in heart).

ἄχθομαι (ἄχθος) : am burdened, distressed.

Ἀχιλλεύς or Ἀχιλεύς, -ῆος : son of Peleus and Thetis, leader of the Myrmidons and Hellenes in Thessaly, the mightiest warrior before Troy, the principal hero of the Iliad. During the siege he had captured 12 Trojan cities on the coast, and 11 in the interior, I 328 ff. Among his prizes was the youthful Briseïs whom Aga-

memnon unjustly takes from him. This act of the king leads to the *μῆνις* of Achilles, who withdraws from the conflict and does not return to it until the death of his comrade Patroclus (in II). In the Nineteenth Book of the *Iliad*, Achilles is reconciled to Agamemnon and prepares for battle with the Trojans. He slays Hector in the Twenty-second Book, and ill-treats the corpse, but finally gives Hector's body back to the aged Priam (in Ω).

ἀχλὺς, -ύος: *mist*.

ἄχνη: *foam* (of the sea), *chaff* (of grain).

ἄχνημαι: *grieve, am troubled*. Cf. *ἀκαχίζω*, *ἀχένω*.

ἄχος, -εος: *grief, sadness*.

ἀχρεῖον: neut. adv., *aimless*. *ἀχρεῖον ἰδὼν* looking silly, casting a foolish look.

ἄχρῃς: adv. *completely, wholly*.

ἀχυρμῆ (*ἄχυρον*): *place where the chaff falls as it is winnowed; loosely, heap of chaff*.

ἄψ: adv. *back, back again, backward*.

ἄψις, -ίδος (*ἄπτω*): *mesh*.

ἄψ-ορρος (*ὄρρυμι*): adj. *returning, back*.

ἄω, aor. *ἄσαι*: *sate*.

ἄωρο: *hung*, plpf. of *ἄειρω* lift.

B.

βάζω: *speak, say*.

βαθύς, *βαθεία*, *βαθύ*, fem. gen. *βαθείης* or *βαθείης*: *deep, deep-bayed, extended, high* (of standing grain).

βαθύ-σχοινος: *reedy, bearing tall reeds*. Epith. of the *Asōpus*, Δ 383.

βαίνω, fut. *βήσομαι*, aor. trans.

βῆσε, aor. mid. *βήσετε*, aor. in-

trans. *ἔβην*, perf. 3d pers. pl. *βεβάασι*, plpf. (ἐ) *βεβήκει(ν)*: *go, come, walk*; 1st aor. act., *cause to go*; 2d aor. act., inceptive, *set out*. *βεβάασι ἐνιαυτοί* years have passed; *ἔβαν φέρουσαι* (set out carrying), carried away, cf. *οἴχεσθαι προφέρονσα*.

βάλλω, aor. (ἐ) *βαλον*, aor. mid. as pass. *βλήτο*, perf. *βέβληται*, plpf. *βεβλήκειν*: *throw, hurl, shoot, hit with a missile*. *βαλέτην ἐν χερσίν* laid in the arms, *βάλε κύκλα* placed the wheels, *φιλότητα βάλομεν* shall we make friendship, *ἐνὶ φρεσὶ βάλλεο* receive in thy mind, take to heart.

βάν: for *ἔβαν* [Attic *ἔβησαν*], set out, aor. of *βαίνω* go.

βαρβαρό-φωνος (*φωνή*): *rough-voiced*, with reference to the harshness of the Carian dialect. The word *βάρβαρος* for 'non-Greek,' 'foreigner,' is not found in Homer, just as the poet has no one word for 'all Greece.' B 867.

βαρύνω (*βαρύς*): *weigh down, oppress*.

βαρύς, *βαρεῖα*, *βαρύ*: *heavy, mighty, grievous*. *βαρὺ στενάχων* groaning heavily.

βάς: aor. partic. of *βαίνω* go.

βασιλεύς, -ῆος: *king, prince*. This title is applied more freely than *ἄναξ*.

βασιλεύω, fut. *βασιλεύσομεν*: *am king (queen), reign*.

βασιληῖς, -ίδος: *pertaining to the king, royal*, Z 193.

βάσκω (*βαίνω*): *go*.

βάτην [*ἐβήτην*]: aor. dual of *βαίνω* go.

Βατία (*βάτος*): *Thornhill, a hill near Troy, before the Scaean gate*, B 813.

βεβᾶῤσι perf., βεβήκειν plpf.: of βαίνω *go*.

βέβληται, βέβληται: perf. pass. of βάλλω *hit*.

βεβρώθω (βιβρώσκω): *eat, devour*, Δ 35.

Βελλεροφόντης: son of Glaucus, grandson of Sisyphus. His story is rehearsed at length, Z 153-201.

βέλος, -εος (βάλλω): *missile, arrow*. βένθος, -εος (βαθύς): *depth*.

βῆ [ἐβη], βήσεται [ἐβήσεται], βήσμεν [βήσωμεν], βήω [βῶ]: aor. of βαίνω *go*.

βηλός: *threshold*.

Βῆσσα: Locrian town, B 532.

βήσσα: *glen, ravine*.

Βίας, -αντος: a lieutenant of Nestor, Δ 296.

βίβημι (βαίνω): *go*. μακρὰ βιβάντα *with long strides*.

βίη: *might, strength*; pl. *deeds of violence, violence*. Freq. in periphrasis (*cf.* μένος, σθένος, κῆρ); Πριάμω βίη *the might of Priam*, the mighty Priam, βίη Ἡρακλεΐη *the mighty Heracles*.

βίη-φιν: old locat., *in might*.

βίως: *bow*.

βίος (βίος): *life, means of life, wealth*.

βλάπτω, aor. pass. partic. βλαπθέντε: *weaken, hinder, hold back*.

βλήμενος, βλήσθαι, βλήτο: aor. mid. as pass. of βάλλω *hit*.

βλώσκω, aor. partic. μολούσα: *go*.

Βοάγριος: a stream in eastern Locris, emptying into the sea opposite the northwest corner of Euboea, B 533.

βοάω, pres. partic. βοόοντες (βοή): *shout, cry aloud*.

βοείη (βοῦς): *ox-hide, shield of ox-hide* (*sc.* ἀσπίς).

βοείος: *of cattle*. νεῦρα βόεια *ox-sinews, bow-string*.

βοή: *shout, outcry*. βοὴν ἀγαθός *good at the war-cry, valiant in war* (*esp.* of Menelaus and Diomed).

Βοίβη: in Thessaly, not far from Pherae, on the lake to which it gives its name, B 712.

Βοιβηίς, -ίδος: Βοιβηίς λίμνη *Boebean lake*, B 711.

Βοιωτοί: *the Boeotians*, B 494, 510, E 710.

βοόοντες: partic. of βοάω *shout*.

Βορέης, gen. Βορέας: *Boreas, north wind*. (*See* ἄνεμος.)

βόσκω: *pasture, feed*.

βοτρῦδόν (βότρυν): *adv. in clusters like grapes, of swarms of bees*, B 89.

βουβών, -ώνος: *groin*, Δ 492.

βουκολέω (βουκόλος): *tend cattle*.

Βουκολίων, -ωνος: *eldest son of Laomedon*, Z 22.

βουλευτής: *councillor, member of the bouλή*, Z 114.

βουλεύω, fut. βουλεύσομεν, aor. βουλεύσατο (βουλή): *advise, counsel; mid. deliberate, plan*.

βουλή: *advice, counsel, plan, will, purpose; council, composed of γέροντες elders*.

βουλή-φόρος: *counsel-giver, councillor*. Epith. of princes.

βούλομαι (βουλή, volo): *wish, will, prefer*. Because of its comparative idea, it is sometimes followed by ἥ, like βούλομαι μᾶλλον.

βου-πλήξ, -ῆγος: *ox-goad, whip*, Z 135.

Βουπράσιον: *ancient town in northern Elis*, B 615.

βοῦς, gen. βοός, nom. pl. βόες, dat. pl. βόεσσι or βοῦσι, acc. pl. βόας or βοῦς: *ox, cow; pl. cattle*.

βοῶπις, -ιδος (βοῦς, ὤψ) : (*ox-eyed*),
large eyed. Epith. esp. of Hera,

βοῶπις πότνια Ἥρη.

βράχω : *roar, grate loudly*.

βρέμω, mid. βρέμομαι : *roar*. με-
 γάλα βρέμει *roars loudly*.

βρεχμός : *forehead*, E 586.

Βριάρεως : a hundred-armed giant,
 called Briareüs by the gods, but
 Αἰγαίων by men, A 403.

βρίζω (βρίθω) : *am sluggish, inac-*
tive, Δ 223.

βριθοσύνη : *weight, burden, load*.

βριθύς, -εία, -ύ : *heavy*.

Βρῖσεύς, -ῆος : father of Briseis,
 A 392.

Βρῖσηίς, -ίδος : *daughter of Briseus*,
 a beloved captive of Achilles,
 from whom she was taken un-
 justly by Agamemnon. She was
 returned to Achilles after the
 reconciliation, in the Nineteenth
 Book of the *Iliad*. A 184, 336 ;
 B 689, T 245 f., 282 ff.

βροτό-εις, -εντος (βρότος) : *bloody*,
gory.

βροτο-λοιγός (βροτός) : *man-destroy-*
ing. Epith. of Ares.

βροτός (μρο-τος mors) : *mortal*,
 both as adj. and subst.

Βρῦσειαί pl. : a Lacedaemonian
 town, B 583.

βωμός (βαῖνω) : (*base*), *altar*.

Βῶρος : a Trojan ally, E 44.

βοπι-άνειρα : *men- (hero-) nourishing*.
 Epith. of Phthia, A 155.

Γ.

γαῖα : *earth, land, ground*. Opposed
 sometimes to the heavens, some-
 times to water. Equiv. to γῆ,
 αἶα.

γαίω : *rejoice, exult*.

γάλα, gen. γάλακτος (lac) : *milk*.

γαλώως, dat. γαλόω : *husband's sis-*
ter.

γαμβρός (γάμος) : *connection by*
marriage, daughter's husband, sis-
ter's husband.

γάμος : *marriage*.

Γανυ-μήδης, -εος (*Glad-hearted*) (μῆ-
 δος) : *Ganymed*, son of Tros
 (founder and king of Troy),
 grandson of Dardanus; because
 of his beauty, carried away by
 the gods to be the cup-bearer of
 Zeus, E 266, Y 232.

γάρ (γέ, ἄρα) : *causal particle, for*.
 It often introduces the reason or
 explanation of something that is
 merely implied. Sometimes it
 seems to retain the force of the
 two particles of which it is com-
 posed, and cannot be translated
 by *for*, but 'marks a statement
 as certain and incontestable.'

γαστήρ, -έρος : *belly, stomach, womb*.

γέ : an enclitic particle, which gives
 prominence to the foregoing word
 or to its whole clause. Some-
 times it can be translated *at least*,
 but this phrase is much heavier
 and clumsier than γέ. Gener-
 ally its force must be given by
 inflection of voice, or by arrange-
 ment of words. In several cases,
 γ' was wrongly inserted by the
 copyists, after some other conso-
 nant had been lost.

γεγαῶτας : perf. partic. of γίγνομαι
am born.

γείνομαι, aor. ἐγείναο : *am born*; aor.
begot, bore.

γελάω, aor. ἐγέλασσε, aor. partic.
 γελάσασα (γέλος) : *laugh*; aor. *fell*
to laughing, burst into a laugh.

γελοίος : *laughable, what would raise*
a laugh, B 215.

γέλως (or γέλος) : *laughter*.

γενεή (γένος) and γενέθλη: *race, generation, breed* (of horses). γενεή in *age*. γενέθλη ἀργύρου *fatherland of silver*.

γενέσθαι, γένητο: aor. of γίνομαι, *become, am born*.

γενναῖος (γένος): *suieto to (my) birth, in (my) nature*.

γένος, -εος: *race, family, birth, descent*. γένει ὕστερος *later by birth, younger*.

γεραίός (γῆρας) 3: *old, full of years*; subst. *old man, aged man*. γεραιαί *matrons*.

γέρανος: *crane*.

γεραρός (γέρας): *stately*, Γ 170.

γεραρώτερος: *more stately*, Γ 211.

γέρας, pl. γέρα: *prize of honor*.

Booty taken on marauding expeditions was the common property of the army only after the several prizes of honor had been distributed to the chiefs. These prizes were sometimes selected by the leaders themselves, but are often spoken of as gifts of the people. Doubtless they were distributed by the general, with the approval of the army.

Γερήμιος: *Geranian*. Epith. of Nestor, prob. from a Messenian town or district.

γερούσιος: *of the elders* (γέροντες).

Epithet of special wine broached at the 'aldermanic' dinners.

γέρον, -οντος, voc. γέρον: *old, aged man*. οἱ γέροντες *elders of the people, the nobles, who without regard to age formed a βουλή or council*; cf. the Spartan γερούσια, *senatus, aldermen*.

γέφυραι pl.: (*bridges*), *dikes*. Figur. πόλεμοιο γέφυραι *bridges of war, i.e. the lanes between the two opposing lines of combatants*.

(Or, acc. to others, the open spaces between the different divisions of the same army.)

γῆ: contracted from γαῖα (*γῆα*) *earth*.

γῆθῶ, aor. γήθησεν: *rejoice, am glad*.

γῆθόσυνος 3: *glad*.

γῆρας, -ας: *old age*.

γῆράσκω (γῆρας): *grow old*.

γῆρυς: *voice, cry*, Δ 437.

γίνομαι, aor. (ἐ)γένοντο, perf. γεγάῃσι (γένος): *come into existence, am born, become, arise*. πρὸ ὁδοῦ ἐγένοντο *came forward (πρό) on their march*.

γινώσκω, fut. γνώσῃ, aor. ἔγνω or γνῶ: *recognize, perceive, learn, know*.

γάλας, -εος (γάλα): *milk*.

Γλαῦκος: *Glaucus*. (1) Son of Sisyphus, father of Bellerophon.

(2) Grandson of Bellerophon, brave leader of the Lycians, B 876, Z 150 ff.

γλαυκ-ᾠπις, -ιδος (γλαυκός, ᾠψ): *bright-eyed, gleaming-eyed*. Epith. of Athena, as the fierce-eyed goddess of war. Homer does not mention the γλαυξ owl.

Γλαφύραι: *Thessalian town*, B 712.

γλαφυρός 3: *hollow*.

Γλίττας, -αντος: *Boeotian town, near Thebes*, B 504.

γλουτός: *buttock*.

γλυκύς, -εία, -ύ, comp. γλυκίων: *sweet*.

γλυφίς, -ιδος: *notch in the arrow*; one notch for the string, others (around the arrow) to secure a firmer hold for the fingers.

γλώσσα: *tongue; language*.

γνοῖν: aor. opt. of γινώσκω *know*.

γνύξ (γόνυ): *on the knee*. γνύξ ἔριπε *fell upon his knee*.

γνῶ aor. ind., γνῶ and γνώωσιν aor. subjv., γνώμεναι aor. inf., γνώσῃ

fut. ind.: of *γινγώσκω* *know, learn, recognize.*

γνωτός (*γινγώσκω*) 3: (*known, acquaintance*), *brother.*

γοάω, pres. partic. fem. *γοόωσα*, impf. *γόν* (*γός*): *groan, lament with groans.*

Γονέσσα: Achaean town near Pelene.

γόνος (*γίγνομαι*): *offspring, son.*

γόνυ, nom. or acc. pl. *γούνατα* and *γούνα*, gen. pl. *γούνων*, dat. pl. *γούνασι* (*genu*): *knee.* The knees were to the ancients the seat of bodily strength, hence *γούνατ' ἔλυσεν* *loosed his knees, took away his strength.* In entreaties, the suppliant clasped the knees of him from whom he sought the favor, *λαβὼν ἐλλίσσето γούνων* *clasped his knees and besought him.*

γόν: impf. of *γοάω* *lament*, Z 500.

γός: *groan, lamentation.*

Γόργειος 3: *of the Gorgon, Gorgon's.*

Γόρτυς, -*ῆνος*: *Gortys or Gortyna*, an important town in Crete, B 646.

γούνα or *γούνατα* acc. pl., *γούνασι* dat: pl.: of *γόνυ* *knee.*

γοννάξομαι, fut. *γονάσομαι* (*γόνυ*): *supplicate, entreat.* See *γόνυ*.

Γουνεύς, -*ῆος*: leader of the Aenians before Troy, B 748.

Γραῖα: a Boeotian town near Orōpus from which the later name *Γραικοί* (*Greeks*) is thought to be derived, B 498.

γράφω, aor. partic. *γράφας*: *scratch, cut.* *γράφας ἐν πίνακι* *cutting on a tablet*; doubtless this was not writing with an alphabet, but a pictorial representation of what had been done or was to be done.

γρηῖς, dat. *γρηῖ*: *old woman.*

γάλον: *curved, curved plate* of the cuirass; one such plate prob. forming the front, and another the back of the *θώραξ*. (See *θώραξ*.)

Γυγαίη (*λίμνη*): the *Gygaeian lake* in Lydia near Sardis, and the nymph of that lake, B 865.

γυῖον: (*joint*), *limb, member* (of knees, feet, arms, hands). *τρόμος ἔλλαβε γυῖα* *trembling seized his limbs*, *γυῖα δ' ἔθηκεν ἑλαφρά* *made his limbs light.*

γυναι-μανής, -*ῆος* (*μαίνω*): *woman-mad*, of Paris.

γυνή, dat. *γυναικί*, acc. *γυναῖκα*, voc. *γυναι*: *woman, wife.*

Γυρτώνη: town of the Lapithae, in Pelasgiotis, B 738.

γυψ, *γυψός*: *vulture.*

Δ.

δαήμεναι (aor. inf.), aor. subjv. *δαῶμεν*: *learn*; used as pass. of *διδάσκω* *teach.*

δαῖρ, -*ῆρος*: *husband's brother.*

δαίδαλεος 3: *cunningly wrought, richly ornamented.*

δαίδαλον: *cunning work.*

δαίζω, aor. inf. *δαίξαι*: *rend, cleave.*

δαιμόνιος (*δαίμων*) 3: (*one under the influence of a divinity*), *strange goddess, sir!* *δαιμόνι* *my poor wife* (or husband). The connection must determine the exact force.

δαίμων, -*ονος*: *divinity*; much like *θεός*, but esp. of the gods in relation with men. (Never *demon*.)

δαίνυμαι: *feast.*

δαῖς, gen. *δαιτός* (*δαίνυμαι*): *feast.*

δαιτρόν: *measured portion*, Δ 262.

δαί-φρων, -*ονος*: *fiery-hearted, valiant.*

δαίω, plpf. *δεδήειν*: *kindle*; plpf. *had blazed forth, was blazing.*

δάκνω, aor. δάκε: *bite, figur. sting.*

δάκρυ (lacruma): *tear.*

δακρύν-εις, -εσσα: *tearful, shedding tears, bringing tears.*

δάκρυνον: equiv. to δάκρυ, *tear.*

δακρύνω, aor. δακρυσας: *weep, shed tears; aor. fell to weeping.*

δάμαρ, -αρος: *wife, spouse.*

δάμνημι, impf. ἐδάμνα, fut. δαμῶ and δαμόωσιν, aor. (ἐ)δάμασσα, aor. pass. ἐδάμη, aor. subj. pass. δαμῆης, perf. pass. δεδμήμεσθα, plpf. pass. δεδμήατο, aor. partic. δμηθέντα: *bring into subjection, subdue, overcome, conquer.*

Δαναοί: *the Danaëns; strictly descendants or subjects of king Danaüs of Argos. Used for the Greeks before Troy like Ἀχαιοί and Ἀργεῖοι. They are called ταχύπωλοι (with swift steeds).*

δάπεδον: *floor, pavement.*

δάπτω, aor. ἔδαψεν: *devour, tear.*

Δαρδανίδης: *son of Dardanus. Epith. esp. of his descendant Priam.*

Δαρδάνιος 3 and Δάρδανος: *Dardanian: pl. the Dardanians, inhabitants of the country around Troy, led by Aeneas, B 819. They received their name from Dardanus (son of Zeus), who was the grandfather of Tros (who gave his name to Τροίη the Troad) and the great-grandfather of Ilus (who gave his name to Ἴλιος), Y 215 ff.*

Δάρης, -ητος: *Dares, priest of Hephaestus, in Troy, E 9 ff.*

δασμός (δαίω, δατέομαι): *distribution, division, of the spoils, A 166.*

δατέομαι, aor. δάσαντο, perf. pass. δέδασται: *divide among themselves, distribute.*

Δανλῖς, -ίδος: *Phocian town, on a height east of Delphi, B 520.*

δα-φινός: *all blood-red.*

δαῶμεν: *learn, aor. subjv. pass. of διδάσκω teach.*

δέ: conj. *but, and.* Freq. δέ is used in the apodosis of a conditional or relative clause, — a transition to the demonstrative construction, or a survival of the older and simpler ‘paratactic’ or ‘coördinate’ construction. Freq. a clause with δέ is used where a subordinate clause (of cause, concession, time, etc.) might have been used; hence δέ may often be translated, *for, though, while.*

-δέ: inseparable enclitic particle; e.g. ἀγορήνδε *to the agora*, οἰκόνδε *to the house, homeward.*

δέγμενος: *waiting, aor. of δέχομαι receive, expect.*

δέδασται: perf. of δατέομαι *divide.*

δεδεγμένος: *waiting, on the watch, perf. partic. of δέχομαι.*

δέδεξο: *receive (in hostile sense), perf. inv. of δέχομαι.*

δεδήειν: *was blazing, plpf. of δαίω kindle.*

δέδετο: plpf. pass. of δέω *bind.*

δεδμήατο plpf., δεδμήμεσθα perf.: *were (are) subject, pass. of δάμνημι subdue.*

δεδμημένοι: perf. pass. of δέμω *build.*

δέδοται: perf. pass. of δίδωμι *give.*

δειδέχατο: *were pledging, plpf. mid. of δαίκνυμι (extend the hand), show.*

δειδήμων, -ονος (δεῖδω): *fearful, cowardly.*

δειδίσσομαι (δεῖδω): *frighten; am frightened.*

δεῖδω, aor. (ἐ)δεισεν, perf. δεῖδοικα, perf. inv. δεῖδιθι, perf. partic. δειδίστες, plpf. ἐδείδμεν (δρ-εῖδω, δέος): *fear, am afraid.* Since the stem originally began with

two consonants, a short vowel is often 'long by position' before it.
 δείκνυμι, aor. δείξεν, plpf. δειδέχατο :
point out, show; plpf. pledge.

δειλός 3: cowardly, worthless, miserable.

δείμα, -ατος (δέος): *fright, terror.*

Δειμός: *Terror, attendant of Ares.*

See Ἄρης.

δεινός (δέος) 3: *terrible, fearful, dread.*

δεινὸν ἔνευεν *nodded terribly.*

δείπνον: *dinner; the chief meal of the day whenever it was taken, whether early or late; generally eaten about noon. Cf. ἄριστον breakfast, δόρπον supper.*

δειρή: *neck.*

δείσε: aor. of δείδω *fear.*

δέκα: indeclinable, *ten. As a round number, B 489, Δ 347.*

δεκάς, -άδος: *decade, squad of ten.*

δέκατος 3: *tenth. δεκάτη on the tenth day.*

δεκά-χίλοι: *ten thousand, E 860.*

δέκτο: aor. of δέχομαι *accept.*

δέμας: *build, stature, form.*

δέμω, perf. pass. δεδμημένοι: *build.*

δένδρεον: *tree. (δενδρέφ is disyllabic.)*

δέξαι, δέξασθαι: aor. of δέχομαι *receive.*

δεξιή: *right-hand (sc. χεῖρ), pledge.*

δεξιός 3 and δεξιτερός 3: *right, on the right.*

δέος, -εος (δρεός): *fear, dread.*

δέπας, dat. pl. δεπάσσειν: *goblet, beaker, cup. Cf. κύπελλον.*

δέρκομαι: *look, see, have sight.*

δέρμα, -ατος: *hide, leather (of a shield).*

δέρω, aor. ἔδειραν: *flay.*

δεσμός (δέω): *bond, halter (of a horse).*

δεῦρο, δέυρω (Γ 240): *adv. hither. Sometimes as an interjection, come hither!*

δεύτερον: *adv. second, next.*

δεύτερος: *second, next.*

δεύομαι: *lack, am in want.*

δεύω: *moisten, wet.*

δέχομαι, aor. (ἐ)δέξατο, aor. inf.

δέχθαι, perf. inv. δέδεξο, fut. perf.

as fut. δεδέξομαι: *receive, take,*

accept; await, receive (in hostile sense).

δέω, aor. (ἐ)δησαν, plpf. δέδετο: *bind, fetter.*

δή: *temporal and determinative particle, now, already, at length; clearly, just. No Eng. particles correspond to many of its uses. Freq. with inv. and opt., and with other particles, and strengthening the superlative. It stands at the beginning of the clause in the phrases δὴ τότε, δὴ γάρ. It forms one syllable (by 'synizesis') with the first syllable of αὐτε, αὖ, and of οὕτως, and several other words.*

δηθά (δὴν): *adv. long, for a long time.*

δηθύνω: *delay, tarry.*

Δηκόων, -ωντος: *Trojan, killed by Agamemnon, E 534.*

δήιος (δαίω): *blazing, devouring, destroying, hostile; pl. enemies.*

δηιοτής: -ήτος (δήιος): *strife, conflict.*

δηιώ, impf. δήουν, aor. subjv. δηώσωσιν, aor. pass. partic. δηωθέντων: *slay, cut down, destroy.*

Δηίπυλος: *comrade of Sthenelus, E 325.*

δηλέομαι, aor. (ἐ)δηλήσαντο: *harm, lay waste.*

Δημήτηρ, gen. Δήμητρος: *Demeter, Ceres.*

δημο-βόρος (βιβρώσκω): *people-devouring, "devouring the goods of the people." A 231.*

δημο-γέρων, -οντος: *elder of the people*, in Troy.

Δημοκόων, -ωντος: *son of Priam*, slain by Odysseus, Δ 499.

δήμος: *country, land; people*. δήμου ἄνδρα *man of the people, common man*, contrasted with the nobles.

δὴν (δφην): *adv. long, for a long time, long-lived*.

δηναιός (δὴν): *long-lived*, E 407.

δῆνος, -εος: *pl. thoughts*.

δηῶν: *see δηῖω slay, destroy*.

δηρόν: *adv. long*. Cf. δηθά, δὴν.

δήσαν: *aor. of δέω bind*.

δηωθέντων *aor. pass. partic.*, δηώσω-σιν *aor. subjv.*: of δηῖω *slay*.

Δία: *acc. of Ζεύς*.

δία: *fem. of δῖος magnificent, divine*.

διά (δύο): *adv. and prep. with gen. and acc., between, through, in different directions*. διὰ κτήσιν *δατέοντο* *divided (parted) among them the property*, διὰ τρίχα *κοσμηθέντες* *divided in three tribes*, διὰ ἀσπίδος *through the shield*, διὰ ὑσμίνας *through (by means of) the conflicts*, διὰ νύκτα *during the night*, διὰ μαντοσύνην *(on account of)*, *by means of his gift of prophecy*. In composition with verbs, διά indicates motion *through* something, completion, separation, reciprocal relation.

δια-θρύπτω, *aor. pass. partic. διατρυφέν*: *break in pieces*, Γ 363.

δια-κλάζω, *aor. partic. διακλάσας*: *break in pieces*, E 216.

δια-κοσμέω, *aor. opt. pass. διακοσμηθεῖμεν* (κόσμος): *divide and arrange*. Cf. *dispono*.

δια-κρίνω, *fut. διακρινέει, aor. pass. διέκριθεν* [*διεκρίθησαν*], *aor. inf. pass. διακρινθήμεναι*: *separate, arrange in divisions*.

διάκτορος: *messenger*. Freq. epith. of Hermes, generally connected with ἀργειφόντης.

δι-αμάω, *aor. διάμησε*: (*mow through*), *cut through*.

δια-μετρέω: *measure off ground for a combat*, Γ 315.

δια-μετρητός: *measured off*, Γ 344.

δι-αμπερές: *adv. through and through, completely through, right through*.

δι-άν-διχα: *adv. in two ways*.

δια-πέρθω, *aor. inf. διαπέρσαι, aor. διεπράθομεν*: *sack, lay waste*.

δια-πορθέω, *aor. partic. διαπορθήσας*: *sack, destroy*, B 691.

δια-πρήσσω: *accomplish (go, pass through)*; *intrans. advance*; with *gen. πεδίοιο on the plain*.

δια-πρό: *adv. forward and through, right through*.

δια-ρραῖω, *aor. inf. διαρραῖσαι*: *tear in pieces, rend*.

δια-σκίδνῃμι: *send in different directions, scatter*.

δια-σσεύω, *plpf. διέσσυτο*: *rush through*.

δια-στήτην: (*stood apart*), *separated*, *aor. of δίστημι separate*.

δια-τμήγω, *aor. pass. διέτμαγεν* [*διετμάγησαν*]: (*cut through*), *separate*.

δια-τρίβω: (*wear away*), *hinder, attempt to check*.

δια-τρυνφέν: *aor. pass. partic. of διαθρύπτω break in pieces*, Γ 363.

διδάσκω, *aor. δίδαξε, aor. pass. ἐδάην, aor. subjv. pass. δάωμεν*: *teach, instruct*.

διδυμάων, -ονος (δίδυμος): *twin*.

δίδωμι, *3d pl. pres. διδοῦσιν, impf. δίδου, fut. δώσω, aor. (ἐ)δωκε(ν)*

and δόσαν, *3d sing. aor. subjv. δῶσι, 3d pl. aor. subjv. δῶσιν or δώωσιν, aor. inv. δός, aor. inf.*

δόμεναι, δόμεν or δοῦναι, *perf. pass. δέδοται*: *give, grant*.

δῖε: impf. of δῖω *fear*.
 δι-είρομαι: *ask, inquire*.
 δι-εκόσμεον: impf. of διακοσμέω
arrange in order.
 δι-έκριθεν [διεκρίθησαν]: aor. pass.
 of διακρίνω *separate into tribes*.
 δι-έξ-ειμι, inf. διεξίμεναι: *go forth*
through (the gates), Z 393.
 δι-επράθομεν: aor. of διαπέρθω *sack*.
 δι-έπω: *perform, accomplish; stride*
through.
 δι-έρχομαι: *pass through*.
 δι-έστυτο: plpf. of διασσεύω *rush*
through.
 δι-έτμαγεν [διετμάγησαν]: aor. pass.
 of διατμήγω *separate*.
 δι-έχω, aor. διέσχε: *hold through,*
reach through, pass through.
 δίζημαι: *seek, look for*.
 δί-ζυξ, -υγος (ζεύγνυμι): *two-yoked,*
horses yoked two and two.
 δι-ίστημι, aor. intrans. διαστήτην:
separate.
 διτ-φίλος: *dear to Zeus, esp. of*
Achilles and Hector.
 δικάζω (δίκη): *judge, decide, rule*.
 (Cf. the Hebrew *Judges*, i.e. *rulers*.)
 δικασ-πόλος (πελ-): *guardian of*
justice, judge.
 διγύνω (δίνη): *stroll, wander*.
 δινή-εις, -εντος: *eddying*.
 δινωτός (δινώω) 3: *skilfully turned,*
well-wrought.
 διο-γενής, -έος (γένος): *sprung from*
Zeus, descended from Zeus, of
kings and princes, who were
under the special care of the
king of the gods.
 Διοκλῆς, -ῆος: son of Orsiloclus of
 Pherae in Messenia, E 542 ff.
 Διομήδης, -εος: *Diomed*, son of
 Tydeus (who fell in the first
 expedition against Thebes), king
 of Argos, one of the bravest and
 mightiest of the Achaeans before

Troy. Only Agamemnon and
 Nestor led a larger fleet on the
 expedition. The Fifth Book of
 the *Iliad* is mainly devoted to
 his exploits, in the course of
 which he wounds Aphrodite and
 (aided by Athena) even Ares.
 He returned in safety to Argos
 at the close of the war. He is
 called βοὴν ἀγαθός and κρατερός.
 Δῖον: Euboean town, south of
 Oreüs, B 538.
 δῖος, δῖα, δῖον: *glorious, divine, god-*
like, noble, without reference to
 moral quality. Freq. epith. of
 Achilles and of Odysseus, having
 convenient metrical adaptation to
 the names of those heroes, allow-
 ing the bucolic diaeresis (at the
 close of the fourth foot).
 διο-τρεφής, -έος (τρέφω): *Zeus-*
nourished, Zeus-cherished, of
 kings, who enjoyed the special
 favor of Zeus. Cf. διογενής.
 δί-πλαξ, -ακος: *doubled, sc. χλαῖνα*
a cloak so large that it was worn
double; opposed to ἀπλοῖς.
 δι-πλός: *two-fold, double*.
 δί-πτυξ, -υχος: *double*.
 δίσκος: *discus, quoit*. The game was
 more like 'putting the shot' than
 the modern 'pitching quoits'.
 δίφρος: (1) *foot-board of chariot,*
chariot-box, chariot; low, open
behind, with a rounded rim
(ἀντυξ) around the front and
sides. See ἄρμα. (2) *Stool, low*
seat without a back.
 δῖω: *fear*. Cf. δεῖδω.
 διώκω: *pursue*.
 Διώνη: mother of Aphrodite, E 370.
 Διώνυσος: *Dionysus, Bacchus*. Son
 of Zeus and Semele, reared by
 nymphs in Thrace. The Thra-
 cian king Lycurgus attacked the

- nymphs, and Dionysus fled into the sea, to Thetis. Z 132 ff. Dionysus is mentioned only incidentally in Homer, and clearly has not gained a position among the gods of Olympus; (*cf.* Ares, Demeter, Asclepius).
- Διώρης, -εος: Epēan commander, B 622.
- δηθέντα: aor. pass. partic. of δάμνημι *overcome, subdue*.
- δμῳή (δάμνημι): *female slave, maid*.
- δνοπαλίζω: (*shake*), *slay*.
- δοίειν: aor. opt. of δίδωμι *give, grant*.
- δοιοί, δοιαί, δοιά, dual δοιώ: *two*.
- δοκέω: *seem, appear*.
- δολιχός 3: *long*.
- δολιχό-σκιος: *long-shadowy, casting long shadows, long*. Epith. of the lance.
- δολο-μήτης (μήτις): only voc. δολομήτα, *crafty*.
- Δολοπίτων, -ονος: priest (ἀρητήρ) of the Scamander, E 77.
- δόλος: *trick, deceit*.
- δολο-φρονέουσα partic. (φρήν): *devising a trick, with crafty mind*.
- δόμεν, δόμεναι [δοῖναι]: aor. inf. of δίδωμι *give*.
- δόμος (δέμω): *dwelling, house*.
- δόντες: aor. partic. of δίδωμι *give*.
- δόρυ, gen. δουρός, dat. δουρί, dual δοῦρε, pl. δούρατα or δούρα: *timber, beam, spear*. See ἔγχος.
- δός inv., δόσαν ind., δότε inv.: aor. of δίδωμι *give*.
- δούλη: *female slave, equiv. to δμῳή*.
- δούλιον ἡμαρ: *day of slavery, i.e. slavery itself*.
- Δουλίχιον: *Dulichium*, island in the Ionian sea, southeast of Ithaca, inhabited by Epēans, B 625.
- Δουλιχίον-δε: *to Dulichium*.
- δουλιχό-δειρος (δολιχός, δειρή): *long-necked, of swans*.
- δουπέω, aor. δούπησεν: δούπησεν πεσών *fell with a thud*.
- δοῦπος: *heavy noise*.
- δοῦρα, δούρατα, δοῦρε, δουρός: forms of δόρυ *spear*.
- δουρι-κλειτός and δουρι-κλυτός: *renowned with the spear*.
- δράκων, -οντος (δέρκομαι): *serpent, snake*. (Not 'dragon' though this word is derived from it.)
- Δρῆσος: a Trojan, slain by Euryalus, Z 20.
- Δρύας, -αντος: (1) one of the Lapithae, A 263. (2) Father of the Thracian king Lyncurgus, Z 130.
- δύμεναι, δύναι: aor. inf. of δύω, *enter, set (of the sun)*.
- δύναμαι, subjv. δύνηαι, fut. δυνήσομαι, aor. δυνήσατο: *can, am able*.
- δυνω: *put on*. Cf. δύω.
- δύο and δύω: indeclin. *two*.
- δωκαίδεκα [δώδεκα]: indeclin. *twelve*.
- δυσ-: inseparable particle indicating misfortune and pain.
- δυσ-αής, -έος (ἄημι): *harsh-blowing*.
- δύσαι (with ἀπό, *put off*), δύσετο sank: aor. of δύω.
- δυσ-ηχής, -έος (ἦχος): *harsh-sounding, ill-sounding, horrid*.
- δυσ-κλής, acc. δυσκλέα (κλέος): *inglorious*.
- δυσ-μενής, -έος (μένος): *evil-minded, hostile*; pl. *enemies*.
- Δύσ-παρις: *unhappy Paris, hated Paris*.
- δύστηνος: *unhappy*.
- δυσ-χείμερος (χείμα): *wintry, stormy*, epith. of Dodōna, B 750.
- δυσ-ώνυμος (ὄνομα): (*ill-named*), *cursed*.
- δύω, fut. δόσω, aor. inf. δύσαι, aor. mid. (ἐ)δύσετο, aor. ἔδω, perf. δέδωκεν: *enter, go into, put on*; fut. and 1st aor. act. trans. ἀπό

δύσαι *put off*. πρὶν ἥελιον δύναι
before the sun set.

δύω: collateral form of δύο *two*.

δυνώ-δεκα: *twelve*.

δυνω-δέκατος: *twelfth*.

δῶ: indeclin. short form of δῶμα,
house, home.

δώδεκα: *twelve*, cf. δυοκαίδεκα.

δωδέκατος 3: *twelfth*.

Δωδώνη: in Epirus, at the foot of
Mt. Tomaros; seat of the oldest
oracle of the Greeks, where asce-
tic priests interpreted the rustling
of the sacred oak, B 750, Π 233 ff.

δῶη(σιν) subjv., δῶκα ind.: aor. of
δίδωμι *give*.

δῶμα, -ατος: *home, house, palace*;
room, esp. the large hall of the men.

Δῶριον: town under Nestor's rule,
B 594.

δῶρον (δίδωμι): *gift*.

δώωσιν: aor. subjv. of δίδωμι *give*.

E.

ἐ (ἐέ): enclitic, 3d pers. pron. acc.,
him, her; seldom neuter. It is
equiv. to Att. αὐτόν, αὐτήν, which
is intensive in Homer.

ἐα [ἦν] (e a m): *was*, 3d sing. impf.
of εἰμί *am*.

ἐᾶ: contracted for ἔαε (1) imv., (2)
impf. of εἰάω *allow*.

ἐάνος: *pliant, supple, soft, enveloping*.

ἐάνος: *robe* (an aristocratic gar-
ment); generally equiv. to πέπλος,
the principal female garment;
but Γ 419, it seems to be used of
Helen's veil. Prob. made of linen,
as is indicated by the epithets.

ἐαρ, gen. ἔαρος (ἐάρ, v e r): *Spring*.

ἔασιν [εἰσίν]: 3d pl. pres. of εἰμί *am*.

ἔαται [ἦνται]: 3d. pl. pres. of ἵμαι *sit*.

εἰάω, 3d pl. pres. ind.-εἰῶσι, impf.

εἰᾶ or ἐᾶ, iterat. impf. εἴασκον or

ἔασκον, fut. ἐάσομεν, aor. ἐᾶσε:
allow, permit, leave alone.

ἔβαν [ἔβησαν], ἐβήτην: *set out*, aor.
of βαίνω *go*.

ἐγ-γεγάασιν: *live in*, perf. of ἐγγί-
γνομαι *arise in*.

ἐγγυαλίζω, aor. inf. ἐγγυαλίξαι: *give*
into (our) hands, grant.

ἐγγυ-θεν: adv. (*from near at hand*),
near.

ἐγγυ-θι, ἐγγύς: adv. *near*, with gen.

ἐγείρω, aor. ἤγειρα and ἔγειρα, mid.

aor. ἔγρετο: *rouse, wake*.

ἐγ-κέφαλος (κεφαλῇ): *brain*.

ἐγ-κλίνω, perf. ἐγκέκλιται: *lean on*,
rest upon, Z 78.

ἐγνώ: *learned, recognized*, aor. of
γιγνώσκω *know*.

ἔγρετο: aor. of ἐγείρω *wake*.

ἐγχείη (ἔγχος): *lance, spear*.

ἐγχεστί-μωρος: *spear-wielding*.

ἐγχέσ-παλος (πάλλω): *spear-bran-*
dishing.

ἔγχος, -εος: *lance, spear*; generally
of ash wood, with a bronze point.

ἐγ-χρίπτω, aor. pass. partic. ἐγχριμ-
φθείσα: *draw near*.

ἐγώ(ν), gen. ἐμεῖο, (ἐ)μεῦ, or ἐμέθεν,
dat. (ἐ)μοί, acc. (ἐ)μέ: 1st pers.
pron., *I*.

ἐδάην: *learned*, aor. pass. of διδάσκω
teach.

ἐδάμασσα aor. act., ἐδάμη aor. pass.,
ἐδάμνα impf.: of δάμνημι *over-*
come, subdue.

ἐδειραν: aor. of δέρω *flay*.

ἐδισεν: aor. of δέιδω *fear*. The
first syllable is long since the

verb stem originally began with
two consonants (δρι-).

ἐδής, -ύος (ἔδω): *eating, food*.

ἐδμεναι: inf. of ἔδω *eat*.

ἐδνοπάλιζεν: impf. of δνοπαλίζω *slay*.

ἔδος, -εος (sedes): *place for a seat*,
seat, home.

ἔδραμον: aor. of τρέχω *run*.
 ἔδρη: *seat, row of seats*.
 ἔδῃ, ἐδύτην: aor. of δύω *enter, put on*.
 ἔδυνεν: impf. of δύνω *put on*.
 ἔδω, fut. ἔδομαι: *eat*. Cf. ἐσθίω.
 ἔδωκεν: aor. of δίδωμι *give*.
 εἰκοσιν: see εἴκοσι *twenty*.
 εἶπες, εἶπε: see εἶπον *said*.
 εἰσαίμενος: *taking the form, with*
 dat. of likeness, aor. partic. of εἶδω
appear.
 ἐέλδωρ (ἐλδομαι): *wish, desire*.
 ἐέργαθεν: impf. of ἐργάω *separate*.
 ἐργει: pres. of ἔργω *separate*.
 ἐρμέναι: perf. of εἶρω *join*.
 ἕζομαι, aor. εἴσε (ἔδος): *sit, aor. seated*.
 ἔηκεν: aor. of ἵημι *send*.
 ἔην or ἔην [ἦν]: impf. of εἰμί *am*.
 ἐῆος: gen. of εἷς *valiant*.
 ἐῆς: gen. fem. of εἷς *his*.
 ἔησι [ἦ]: 3d sing. subjv. of εἰμί *am*.
 ἔθειν: impf. of θέω *run*.
 ἐθέλω, impf. ἤθελον or θέλον: *wish,*
am willing. μηδ' ἔθελε *noli, do*
not desire, do not try. οὐκ ἐθέλων,
equiv. to ἀέκων, against his will.
 ἔθεν [οὔ]: gen. of 3d pers. pron.,
of him, of her.
 ἔθεντο, ἔθεσαν, ἔθηκαν: aor. of τί-
 θημι *set, place*.
 ἔθνος, -εος: *nation, tribe, host, flock*
(of birds), swarm (of bees).
 ἔθω, perf. as pres. εἴωθε: *am accus-*
tomed, am wont.
 εἰ, αἰ: *conditional particle, if*
whether (in indir. questions). It
 often introduces a wish.
 εἴ που or εἴ πῶς with subjv. or
 opt. freq. can be rendered by *on*
the chance that, in the hope that.
 In εἰ δ' ἄγε, εἰ seems to be an
 interjection, *come!*
 εἰαμένη: *low land*.
 εἰαρινός (ἔαρ) 3: *of the springtime,*
spring.

εἰᾶς, iterat. εἵασκον: impf. of εἰᾶω
permit.
 εἵαται: 3d pl. of ἵμαι *sit*.
 εἰ δ' ἄγε: *but up, come!*
 εἷδαρ, -ατος (ἔδω): *food*.
 εἰδῆς subjv., εἰδήσειν fut. inf.: of
 οἶδα *know*.
 εἶδος (φιδ-): *appearance*.
 [εἶδω] εἶδομαι, aor. εἶσατο, aor. par-
 tic. (εἰ)σαίμενος: *appear, appear*
like, take the form of.
 εἶδον or ἴδον (aor. ind.), aor. subjv.
 ἴδητε, iterat. aor. ἴδσκε, aor. ind.
 mid. εἶδοντο, aor. subjv. ἴδωμαι
 (φιδ-, vide o): *saw, see*. Cf. ὁράω.
 εἶδωλον (φιδ-, idol): *shape, phantom*.
 εἰδώς, ἰδυῖα: partic. of οἶδα *know*.
 εἶεν [εἴησαν], εἶην: opt. of εἰμί *am*.
 εἵθαρ: adv. *straightway*.
 εἴθε: *would that, O that!* introduces
 a wish.
 εἵκελος (φικ-): *like, resembling*.
 εἴκοσι (φείκοσι, viginti): indeclin.
twenty.
 εἰκτην plpf., εἰκῦα fem. partic.: of
 εἴκοα *am like, resemble*.
 εἴκω (φεικ-, weaken): *yield, draw*
back.
 Εἰλέσιον: Boeotian town, B 499.
 εἰλέω: *restrain, keep back*. See εἴλω.
 εἰλήλουθα [ἐλήλυθα]: perf. of ἔρχο-
 μαι *come*.
 εἰλί-πος, -odos, dat. pl. εἰλιπόδεσσι:
(leg-twisting), crooked-gaited, trail-
ing-footed. Epith. of cattle, in
 contrast with ἀερίποδες ἵπποι.
 εἶλον: aor. of αἰρέω *take, seize*.
 εἰλύω, perf. partic. εἰλῡμένος (φειλ-):
wrap.
 εἴλω, aor. inf. ἔλσαι, aor. pass. inf.
 ἀλῆμεναι (φείλω): *crowd together*.
 εἶμα, -ατος (φεσ-, ἔννυμι, vestis):
garment, robe.
 εἰμέν [έσμεν]: 1st pl. of εἰμί *am*.
 εἰμένοι: perf. partic. of ἔννυμι *clothe*.

εἰ μὴ: *if not, unless.*

εἰμί, 2d sing. ἐσσί, 3d sing. ἐστί(ν),
1st pl. εἰμέν, 2d pl. ἐστέ, 3d pl.
εἰσί(ν) or ἔασι(ν), 1st sing. subjv.
ἔω, 3d sing. subjv. ἔησι, opt. εἴην,
2d pl. opt. εἶεν, 3d sing. inv. ἔστω,
2d pl. inv. ἔστωε, 3d pl. inv. ἔστων,
inf. εἶναι or ἔμ(μ)εν(αι), partic.
έών, έούσα, έόν, 1st sing. impf.
ἦα or ἔα, 2d sing. impf. ἦσθα, 3d
sing. impf. ἦν, ἦεν, ἔεν, or ἔην, 3d
dual impf. ἦστην, 3d pl. impf. ἦσαν
or ἔσαν, iterat. impf. ἔσκε(ν), fut.
ἔσ(σ)ομαι, 3d sing. fut. ἔσ(σ)εται,
ἔσσειται, or ἔσται: *am, exist, live.*
οὐ δὴν ἦν *he did not live long, καὶ*
ἔσσομένοισι even for men about to
be, for future generations.

εἶμι, 3d sing. εἴσι, subjv. ἴομεν,
inv. ἴθι, inf. ἴμεν or ἰέναι, partic.
ἰών, ἰούσα, ἰόν, 3d sing. impf. ἦε
or ἔε(ν), dual impf. ἴτην, 3d pl.
impf. ἴσαν, aor. εἴσατο: *go, depart,*
come. (The connection decides
whence and whither the action
proceeds.) The pres. ind. is freq.
used as fut. (as regularly in
Attic), while the impf. ind. and
the other moods are used as aor.

εἰν: for ἐν *in.*

εἰνατέρες pl.: *brothers' wives.*

εἵνατος (ἐννέα): *ninth.*

εἵνεκα: *see ἔνεκα on account of.*

εἰνοσί-φυλλος (ἔνοσις, φύλλον): *leaf-*
shaking, leafy.

εἶο [οὔ]: gen. of 3d pers. pron. *him-*
self.

εἶος, εἶως: *while, until.* (ἦος is prob.
the better form.)

εἶ περ: *if really, if indeed.*

εἶπετο: impf. of ἔπομαι *follow.*

εἶπον or ἔειπον and εἶπας (aor. ind.),
3d sing. subjv. εἶπη(σιν), partic.

εἰπών, εἰπούσα, iterat. aor. εἶπεσ-
κεν (ρέπος): *said, told, spoke. ὥς*

εἰπών *thus speaking, with these*
words. Cf. φημί, εἶρω.

εἴ ποτε: *if ever. εἴ ποτε σχοῖατο if*
ever they would stop.

εἴ πον, εἴ πως: *if perchance, in the*
hope that.

Εἰρέτρια: Eretria, in Euboea, B 537.

εἰρήνη: *peace. ἐπ' εἰρήνης in time*
of peace.

εἶριον: *wool.*

εἶρο-κόμος: *wool-carder, Γ 387.*

εἶρομαι, subjv. ἐρείομεν, impf. ἐρέ-
οντο: *ask, inquire about. Cf. εἶρω.*

εἶρο-πόκος: *woolly-fleeced, woolly.*

εἰρύαται pres. mid., εἰρύσασθαι aor.
mid.: of ἐρύομαι *guard.*

εἰρύαται: perf. pass. of ἐρύω *draw up.*
[εἶρω] fut. ἐρέω, perf. pass. εἶρηται
(φέρ-, verbum): *say, tell, an-*
nounce. Cf. φημί, εἶπον.

εἶρω, perf. pass. partic. ἐερμέναι:
join, unite well.

εἰς, ἐς: *adv. and prep. with acc.,*
into, to, until. It sometimes seems
to be followed by a gen., because
of an ellipsis, e.g. ἐς Ἀθηναίης *to*
Athena's temple, ἐς γαλόων to the
homes of her husband's sisters. It
rarely follows its noun.

εἷς, μία, ἓν, gen. ἐνός, μιᾶς, ἐνός: *one.*
Cf. ἕος.

εἶσα: *seated, aor. of ἕζομαι sit.*

εἶσαιτο *seemed, εἶσατο took the form*
of: aor. of εἶδω.

εἰς-ανα-βαίνω, aor. εἰσανέβησαν: *go*
up into.

εἶσατο: aor. of εἶμι *go.*

εἰσ-έρχομαι, fut. ἐσελεύσομαι, aor.
εἰσῆλθον or εἰσῆλθον, aor. inv.

εἴσελθε: *come in, enter.*

εἴσεται: fut. of οἶδα *know.*

εἶση (εἶσος): *equal, well-balanced,*
shapely (of ships); fair (of a
feast where each has a portion
suited to his rank). παντός' εἶση

equal on every side, prob. *round*, of a shield (*ἀσπίς*).

εἰσ-ῆλθον or *εἰσῆλθον*: aor. of *εἰσέρχομαι* come in.

εἴωκω (*φερισκω*, *ρικ*): *think* (him) like.

εἰς ὃ κε(ν): *until*. (For *εἰς τοῦτο ἐν ᾧ κε*.)

εἰς-οράω, pres. partic. *εἰσορόων*, fut. *εἰσόψομαι*: *looking at*, *looking on*.

εἴσω (*εἰς*): adv. *within*, *into*. Freq. with an acc. ('limit of motion'), as *Ἴλιον εἴσω* to Troy, *ὀστέον εἴσω* in to the bone, *Ἄϊδος εἴσω* (sc. *δόμον*) into the home of Hades.

εἴ τε . . . εἴ τε: *whether . . . or*.

εἶχον: impf. of *ἔχω* have, hold.

εἴω, *εἴωσι*: pres. ind. of *εἰάω* allow.

εἴωθε: perf. of *ἔθω* am wont.

εἵως: for *εἰος* until.

ἐκ, ἐξ (before vowels): adv. and prep. with gen., *out*, *forth*, *from*. *ἐκ τοῦ* from that time, *ἐξ οὗ* since, *ἐφίληθεν ἐκ Διός* received the love of Zeus, *ἐξ ἄντυγος* (bound) from the rim, i.e. to the rim. In composition *ἐκ* denotes separation or completion (utterly).

Ἑκάβη: Hecuba, Hecuba, wife of king Priam of Troy, Z 251 ff.

ἐκά-εργος (*ρεκάς*, *φέργον*): *far-worker*. Epithet of Apollo. Cf. *ἐκηβόλος*, *ἐκατηβελέτης*, *ἐκατηβόλος*, *ἐκατος*.

ἐκα-θεν (*ἐκάς*): *from afar*, *afar*.

ἐκαλέσσαιτο: aor. of *καλέω* call.

ἐκαμον: aor. of *κάμνω* become weary.

ἐκάς (*ρεκα-*): adv. *far*, with gen.

ἐκαστος 3 (*ρεκ-*): *each*. It is freq. added in appos. with the subj. of the principal verb, — in the sing. when the individual is to be made prominent, in the pl. when separate divisions or squads are in mind.

ἐκάτερθεν: adv. with gen., *on either side*.

ἐκατη-βελέτης, -αο (A 75) and *ἐκατηβόλος* (*ρεκάς*, *βάλλω*): *far-darter*, *far-shooter*. Epithet of Apollo as (the sun-god) the god of the bow.

ἐκατόγ-χειρος (*χείρ*): *hundred-armed*. Epithet of Briareos, A 402.

ἐκατόμ-βη (*βοῦς*): *hecatomb*; strictly a sacrifice of a hundred cattle, but the poet is not exact as to number or class of the victims, hence *sacrifice*.

ἐκατόμ-βοιος (*βοῦς*): *worth a hundred cattle*.

ἐκατόμ-πολις: *having a hundred cities*, *hundred-cities*, of Crete, B 649.

ἐκατόν: indeclin. *one hundred*.

ἐκατος (*ρεκάς*): short form of *ἐκατηβελέτης* *far-darter*.

ἐκ-βαίνω: *go forth*, *come forth*.

ἐκ-βάλλω, aor. *ἐκβαλε*: *cast out*, *throw out*.

ἐκ-γίγνομαι, aor. *ἐξεγένοντο*, perf. inf. *ἐκγεγάμεν*, perf. partic. fem. *ἐκγεγαυῖα*: *am born from*, perf. *am sprung from*.

ἐκ-γονος: *descendant*, *offspring*.

ἐκ-δηλος (*δῆλον*): *conspicuous*, E 2.

ἐκ-δίδωμι, aor. inv. *ἐκδοτε*: *give up*, Γ 459.

ἐκ-δύω: *put off*, *doff*.

ἐκέδασσε: aor. of (*σ*)*κεδάννυμι* shatter.

ἐκέαστο: plpf. of *καίνομαι* excel.

ἐκέκλετο: aor. of *κέλομαι* call, order.

ἐκέκλιτο: plpf. of *κλίνω* lean, rest.

ἔκηα: aor. of *καίω* burn.

ἐκη-βολή (*ρεκάς*, *βάλλω*): *distant shots*.

ἐκη-βόλος: *far-shooter*. See *ἐκάεργος*.

ἐκηλος (*ρεκ-*): *quiet*, *peaceful*, *undisturbed*.

ἐκ-καθαίρω: *clean out*, B 153.

ἐκ-καθ-οράω, aor. partic. ἐκκατιδών: look (out) down from.

ἐκ-και-δεκά-δωρος: sixteen hand-breadths in length, Δ 109.

ἐκ-κατ-ιδών: aor. of ἐκκαθοράω.

ἐκ-κλέπτω, aor. ἐξέκλειψεν: steal away.

ἐκ-κυλίνδω, aor. pass. ἐξεκυλίσθη: roll out.

ἐκ-λανθάνω, aor. trans. ἐκέλεathon, perf. ἐκλελαθέσθαι: mid. forget; trans. cause to forget.

ἐκλυνον: impf. of κλύω hear, give ear.

ἐκ-μυζάω, aor. partic. ἐκμυζήσας: suck out (poisoned blood), Δ 218.

ἐκ-νοστήω, aor. partic. ἐκνοστήσαντι (νόστος): return from.

ἐκολῶα: impf. of κολῶα brawl.

ἐκόμισσε: aor. of κομίζω carry off.

ἐκπαγλος: terrible. Sup. ἐκπαγλότατος. Adv. ἐκπάγλως or ἐκπαγλα terribly, mightily.

ἐκ-παιφάσσω: (shine forth), am prominent.

ἐκ-πέρθω, fut. ἐκπέρσουσι, aor. subjv. ἐκπέρσωσι, aor. ἐξεπράθομεν: sack utterly, destroy. τὰ πόλιν ἐξεπράθομεν what we sacked out of the cities, i.e. took from the cities.

ἐκ-πίπτω, aor. ἐκπεσε: fall from.

ἐκ-πρεπής, -έος (πρέπω): distinguished.

ἐκραιάινειν: impf. of κραιάινω fulfil.

ἐκ-σαώω, aor. ἐξεσάωσεν: save, rescue.

ἐκ-σεύω, aor. pass. ἐξεσύθη: send forth; pass. rush forth.

ἐκ-σπάω, aor. ἐξέσπασε: draw forth.

ἐκτα, ἐκτανε: aor. of κτείνω kill.

ἐκ-τάμνω, aor. ἐξέταμον: cut out, cut, hew out.

ἐκ-τελέω (τέλος): accomplish, perform.

Ἑκτόρεος: of Hector, Hector's.

Ἑκτορίδης: son of Hector, Z 401.

ἕκτος (ἕξ): sixth.

ἐκτός (ἐκ): adv. outside.

Ἑκτωρ, -ορος: Hector, the mightiest and dearest-beloved of Priam's fifty sons, Ω 495 ff. In Z is an account of an affectionate meeting of Hector and his wife Andromache; in H, Hector fights in single combat with Telamonian Ajax; he breaks his way through the gates of the Greek camp, M 445 ff.; he is grievously wounded by Ajax, Ξ 402 ff., but Apollo restores his strength, and he returns to the conflict, O 246 ff., and advances to the very ships of the Achaeans, Π 114 ff.; he slays Patroclus, the friend of Achilles, Π 818 ff.; he is himself slain by Achilles, X 330. The Twenty-fourth Book of the *Iliad* tells the story of Priam's visit to the Achaean camp to ransom Hector's body. The last verse of the *Iliad* is ὥς οἱ γ' ἀμφίεπον τάφον Ἑκτορος ἱπποδάμοιο. He is called κορυθαίολος (with waving plume), βόην ἀγαθός (good at the war-cry, valiant), μεγάλθυμος (great-hearted), φαίδιμος (glorious), ἀνδροφόνος (man-slaying).

ἐκυρὸς, (φεκ-): husband's father.

ἐκ-φαίνω, aor. pass. ἐξεφάανθη: show forth; pass. appear.

ἐκ-φέρω: carry forth, bear out of.

ἐκ-φεύγω, aor. ἐκφυγε: escape.

ἐκ-χέω: pour out.

ἐκόν, -όντος (φεκ-): willing, of (his) own will.

ἐλάαν: pres. inf. of ἐλάω drive.

ἐλαβε: aor. of λαμβάνω take, seize.

ἐλάζετο: impf. of λάζομαι take.

ἐλαιον: olive oil.

ἐλάτη: pine-tree.

ἐλατήρ, -ῆρος (ἐλάω): driver.

Ἑλατος: Trojan ally, slain by Agamemnon, Z 33.

ἐλαύνω or ἐλάω, pres. inf. ἐλάαν, aor. ἐλασ(σ)ε(v) or ἤλασε, iterat. aor. ἐλάσασκει, plpf. ἤληλατο or ἐλήλατο: drive, strike. κολῶν ἐλαύνω carry on a brawl.

ἐλαφος: deer.

ἐλαφρός 3: light.

ἐλδομαι: desire, long for.

ἐλαίρω (ἐλεος): pity.

ἐλεγχής, -έος: shameful.

ἐλέγχιστος: most disgraced.

ἐλεγχος, -εος: shame, pl. (shameful things), caittiffs.

ἐλεεινός (ἐλεος): pitiable.

ἐλεέω, aor. ἐλέησε (ἐλεος): pity, take pity.

ἐλελίζω, aor. ἐλέλιξεν, aor. pass.

ἐλελίχθησαν or ἐλέλιχθεν: (turn), act. shake; mid. coil; pass. turn about, rally.

ἐλε(ν) [εἶλε]: aor. of αἰρέω take, slay.

Ἑλένη: Helen, daughter of Zeus, sister of Castor and Polydeuces, wife of Menelaus, mother of Hermione. Famed for her beauty. Carried off by Paris, son of Priam, to Troy, and thus the occasion of the Trojan war. After the capture of Ilios she returned to Spárta with Menelaus. Γ 121 ff., Z 323 ff., δ 121 ff.

Ἑλενος: (1) son of Priam; a seer, Z 76. (2) A Greek, E 707.

ἐλεόθρεπτος (ἐλος, τρέφω): marsh-nourished, grown on moist land, B 776.

ἐλεσθε, ἐλέτην: aor. of αἰρέω take.

ἐλεύθερος: free. ἐλεύθερον ἡμῶν day of freedom, freedom, κρητὴρ ἐλεύθερος bowl of freedom, i.e. in celebration of freedom.

ἐλεύσομαι: fut. of ἔρχομαι come.

ἐλέφας, -αντος (elephant): ivory.

Ἑλεφήνωρ, -ορος: leader of Abantes, B 540, Δ 463.

ἐλεψεν: aor. of λέπω strip off, A 236.

Ἑλεών, -ῶνος: Boeotian town, B 500.

ἐλήλατο: plpf. of ἐλαύνω drive.

ἐλθέ imv., ἐλθεῖν or ἐλθέμεν(αι) inf., ἔλθῃσι subjv., ἔλθοι opt., ἐλθὼν partic.: aor. of ἔρχομαι come.

Ἑλικάων, -ονος: son of Antenor, and son-in-law of Priam, Γ 123.

Ἑλίκη: principal town in the district on the north coast of Peloponnesus. Poseidon received special honor there. B 575.

ἐλικῶπις, -ιδος and ἐλίκ-ωψ, -ωπος (ρέλιξ, ὦψ): quick-eyed, bright-eyed.

ἐλιπον: aor. of λείπω leave.

ἐλίσσω (ρέλιξ): curl.

ἐλκος, -εος: wound, sore.

ἐλκεσί-πεπλος: with trailing robe.

Epith. of Trojan matrons.

ἐλκηθμός (ἐλκω): dragging, seizure.

ἐλκω: draw, drag.

ἐλλαβε [ἐλαβε]: aor. of λαμβάνω take.

Ἑλλάς, -άδος: the country under the rule of Peleus, in Thessaly, B 683. Thence the name was extended to all Greece.

Ἕλληνες: Hellenes, the inhabitants of Hellas, B 684.

Ἑλλάς-ποντος: (sea of Helle), the Hellespont, B 845. The Homeric use includes also the neighboring waters.

ἐλοι, ἔλον [εἶλον], ἐλόντες, ἔλοντο [εἶλοντο]: aor. of αἰρέω take, seize, slay.

Ἐλος, -εος: (1) Lacedaemonian town, B 584. (2) Town near Elis, B 594.

ἐλος, -εος (ρελ-): marsh, low-land.

ἐλπομαι (ρελπ-): hope.

ἐλσαι: aor. inf. of εἶλω crowd together.

ἔλωρ and ἐλώριον (φελ-, εἰλύν): *booty, prey.*

ἐμ-βαίνω, perf. partic. ἐμβεβαῶτα, plpf. ἐμβέβασαν: *come into, embark; perf. stand in.*

ἐμ-βάλλω, aor. ἔμβαλε: *throw in, put into.*

ἐμ-βασιλεύω: *rule among.*

ἐμέ acc., ἐμέθει, ἐμέο gen.: of ἐγώ I. ἔμεινας: aor. of μένω *await.*

ἐμέμικτο: plpf. of μίσγω *mix.*

ἔμειναι [εἶναι]: inf. of εἰμί *am.*

ἐμεῦ: gen. of ἐγώ I.

ἐμίγην, ἔμιχθεν [ἐμίχθησαν], and ἐμίχθη: aor. pass. of μίσγω *unite, mix.*

ἐμμαπέως: adv. *quickly, at once.*

ἐμμεμαῶς, -νία: *eager, impetuously.*

ἔμμεναι [εἶναι]: inf. of εἰμί *am.*

ἔμμορα: perf. of μείρομαι *receive as my portion.*

ἐμνώνοντο: impf. of μνάομαι *am mindful.*

ἐμός 3: *my.* Strengthened by the gen. of αὐτός in ἐμόν αὐτοῦ κλέος, since ἐμόν is equiv. to ἐμοῦ.

ἐμ-πάσσω, impf. ἐνέπασσε: (*sprinkle in*), *weave in*, Γ 126.

ἔμ-πεδος: *firm, unshaken.*

ἔμ-πεδον: adv. *immovable.*

ἔμ-πεσε: aor. of ἐμπίπτω *fall in.*

ἐμ-πεφνύα: *closely clinging to*, perf. of ἐμφύν *grow into.*

ἔμ-πης: *in spite of all, never-the-less.*

ἔμπλην: local adv. *next.*

ἐμ-φύω, perf. partic. ἐμπεφνύα: *grow into; perf. cling closely to.*

ἐν, εἰν, or ἐνί: adv. and prep., *in, therein, among.* οὐρεσιν ἐν κορυφῇς *on the mountain summits*, ἐν ὀφθαλμοῖσιν ὁρᾶσθαι *see before (my) eyes*, πατρὶ ἐν χειρὶ τίθει *put in her father's arms.* ἐν with the dat. is freq. used with verbs of motion, because of the state of

rest that follows the motion; as κάππεσον ἐν Λήμνῳ *I fell down on Lemnos.* ἐν sometimes seems to be construed with a gen. because of an ellipsis, as ἐν ἀφνειοῦ πατρὸς (sc. δώματι) *in the house of my wealthy father.* Cf. εἰς.

ἔνα: acc. masc. of εἷς *one.*

ἐναίρω, aor. ἐνήρατο (ἐναρα): *slay.*

ἐν-αἰσμος (αἶσα): *favorable, reasonable, the contrary of παραίσια.*

ἐν-αἰσιμον: adv. *at fitting time.*

ἐν-αλίγκιος: *like, resembling.*

ἐν-αντίος 3: *opposite, to meet.*

ἐν-αντίον: adv. *against, to meet.*

ἐναρα pl.: *spoils, armor taken from a slain foe.*

ἐναρίζω (ἐναρα): *strip of (his) armor, slay.*

ἐν-αριθμος (ἀριθμός): *counted, of account.*

ἐνατος (ἐννέα): *ninth.*

ἐνδεκα: indeclin. *eleven.*

ἐνδεκά-πηχυς, -ν: *eleven cubits long.*

ἐν-δέξια: adv. *from left to right.*

ἐν-δέω, aor. ἐνέδησε: *bind in, entangle.*

ἐνδο-θεν, ἐνδο-θι, ἐνδον: adv. *within.*

ἐν-δύνω and ἐν-δύω, aor. partic. ἐν-δύσα: (*slip into*), *put on.*

ἐνείκεσας: aor. of νεικέω *upbraid, rebuke.*

ἐνείκω: aor. subjv. of φέρω *bear.*

ἐν-ειμι, 1st pl. ἐνειμεν, opt. ἐνείη, impf. ἐνήεν and ἐνεσαν (εἰμί): *am within.*

ἐνεκα, ἐνεκεν, or εἵνεκα: prep. with gen., *on account of, for the sake of, because of.*

ἐνενήκοντα: indeclin. *ninety.*

ἐν-έπασσεν: impf. of ἐμπάσσω *weave in.*

ἐνέρτερος: *lower, beneath.*

ἐν-εσαν: impf. of ἐνεμι *am within.*

Ἐνετοί pl.: Veneti, in Paphlagonia, B 852.

ἐν-ἦεν : impf. of ἐνεῖμι *am within*.

ἐνήρατο : aor. of ἐναίρω *slay*.

ἐνθα : *there, here, where, then*. ἐνθα καὶ ἐνθα *in this direction and in that*.

ἐνθά-δε : *thither, there*.

ἐνθεν : *thence, from that source*.

ἐν-θεο : aor. of ἐντίθημι *place in*.

ἐνί : see ἐν *in*. The accent is drawn back upon the first syllable when the prep. follows its noun.

ἐνί : dat. of εἷς *one*.

ἐνιαυτός : *year*. Cf. ἔτος.

Ἐνιῶνες : a Thessalian tribe, B 749.

ἐνὶπῇ (ἐνίπτω) : *rebuke, blame*.

ἐνίπτω, aor. ἠνίπαπε : *rebuke, reproach*.

ἐνισπε : aor. of ἐννέπω *tell, say*.

Ἐνίσπη : Arcadian town, B 606.

ἐννέα : indeclin. *nine*.

ἐννεά-βοῖος (βοῦς) : *worth nine cattle*.

ἐννεά-χῖλοι : *nine thousand*.

ἐννέπω, aor. ἐνισπε : *tell, say*.

ἐννεσίη (ἐνίημι) : *suggestion, advice*.

ἐνν-ἡμαρ : adv. *for nine days*.

Ἐννομος : a Mysian seer, B 858.

ἐννῦμι, aor. ἔσσε, perf. partic. pass. εἰμένοι, plpf. ἔσσο (φέννυμι, φεσ-, vestis) : *clothe, put on*. τὰ εἰμένοι *clad in which*, λάνον ἔσσο χιτῶνα *put on a stone tunic, i.e. be stoned*.

ἐνόησε : aor. of νοέω *perceive*.

ἐνοπή : *outcry*.

ἐν-ὄρνυμι, aor. act. ἐνῶρσεν, aor. mid.

ἐνῶρτο : *arouse among; mid. arise among*.

ἐν-στρέφομαι : *turn within*.

ἔντεα, dat. ἔντεσι pl. : *weapons, armor*.

ἐν-τείνω, perf. mid. ἐντέταται : *stretch within, string*.

ἐν-τίθημι, aor. ἐνθεο : *place in, set in*.

ἐντο : aor. of ἵημι *send, cast*.

ἐντός, ἐντοσθε(ν) (ἐν) : adv. *within, with gen.*

ἐν-τροπαλίζομαι : *turn around often*.

ἐντῷω : *make ready*.

Ἐνυάλιος (Ἐννώ) : strictly an epith. of Ares, god of war; but used as his name, esp. in the verse-close Ἐνναλίφ ἀνδρεῖφόντῃ, where φ and ἀ are pronounced together, by 'synizesis.'

ἐν-ύπνιον : adv. *in (my) sleep*.

Ἐνῷω : *Enyo, Bellōna, goddess of war, companion of Ares, E 333, 592*.

ἐνώμα : impf. of νωμάω *move*.

ἐν-ωπῇ (ὥψ) : adv. *openly*.

ἐν-ῶρσεν, ἐνῶρτο : aor. of ἐνὄρνυμι *arouse in; mid. arise in*.

ἐξ : see ἐκ *out of*.

ἐξ (φέξ) : indeclin. *six*.

ἐξ-αγγέλλω, aor. ἐξήγγειλεν : *bring news out, tell a secret*.

ἐξ-άγω, aor. ἐξήγαγε : *lead forth*.

Ἐξάδιος : a Lapith, A 264.

ἐξ-αἰνῦμι : *take away, with two accs.*

ἐξ-αίρετος (αἰρέω) : *selected*.

ἐξ-αἰρέω, aor. ἐξείλετο or ἐξέλετο : *take out of, take from*.

ἐξ-ακέομαι, aor. opt. ἐξακέσαιο, (ἄκος) : *cure, appease*.

ἐξ-αλαπάζω, aor. ἐξάλαπαξε : *sack, utterly destroy*.

ἐξ-άλλομαι : *leap forth*.

ἐξ-απίνης [ἐξαίφνης] : adv. *suddenly*.

ἐξ-ᾠπο-δίομαι : *drive away out of, E 763*.

ἐξ-απ-όλλυμι, aor. opt. ἐξαπολοίατο : *mid. perish utterly from*.

ἐξ-αρπάζω, aor. ἐξήρπαξε : *snatch away*.

ἐξ-άρχω : *begin, propose first*.

ἐξ-αυδάω : *speak out*.

ἐξ-αὔτις : *again, anew*.

ἐξείης [ἐξῆς] : *in order, one after the other*.

ἐξ-είλετο : aor. of ἐξαἰρέω *take out of*.

ἐξ-εἰμι, inf. ἐξέμμεναι (εἰμί) : *am sprung from, am the son of*.

ἐξείνισσα: aor. of ξεινίζω *receive as guest*.

ἐξ-είρωμαι: *question, ask*.

[ἐξ-είρω] fut. ἐξέρέω: *speak out, speak plainly*.

ἐξ-εκάθαιρον: impf. of ἐκκαθαίρω *clean out*.

ἐξ-έκλεψεν: aor. of ἐκκλέπτω *steal away*.

ἐξ-εκκυλίσθη: aor. pass. of ἐκκυλίνδω *roll out*.

ἐξ-ελάω, aor. ἐξέλασε: *drive out of, drive away*.

ἐξ-έλετο: aor. of ἐξαιρέω *take away*.

ἐξ-έλκω: *draw out*.

ἐξέμεν: fut. inf. of ἔχω *hold, keep, protect*.

ἐξ-έμμεναι: inf. of ἔξειμι *am the son of*.

ἐξ-εναρίζω, ἐξενάριξε(ν) (ἐναρα): *despoil, strip of armor, slay*.

ἐξ-επράθομεν: aor. of ἐκπέρθω *sack*.

ἐξ-ερέω: fut. of ἐξείρω *speak out*.

ἐξ-ερύω, aor. ἐξέρυσσε: *draw out*.

ἔξεσε: aor. of ξέω *hew, cut*.

ἐξ-έσπασε: aor. of ἐκσπᾶω *draw forth*.

ἐξ-εσύθη: aor. pass. as mid. of ἐκσεύω *rush forth*.

ἐξ-έταμον: aor. of ἐκτάμνω *cut out, hew*.

ἐξ-εφάνθη: *appeared*, aor. pass. of ἐκφαίνω *show forth*.

ἐξ-ήγαγε: aor. of ἐξάγω *lead forth*.

ἐξ-ήγγειλε: aor. of ἐξαγγέλλω *tell the secret*.

ἐξ-ηγέομαι: *lead forth*, B 806.

ἐξ-ήκοντα (ἕξ): indeclin. *sixty*.

ἐξ-ήρπαξε: aor. of ἐξαρπάζω *snatch away*.

ἐξ-ἤρχεν: impf. of ἐξάρχω *begin*.

ἐξ-οίχομαι: *am gone*.

ἐξ-ονομαίνω, aor. subjv. ἐξονομήνης: *call by name, name*.

ἐξ-όπιθε: *behind, in the rear*.

ἐξ-οχος (ἐξέχω): *prominent, pre-eminent, chief*. ἔξοχα adv. *chiefly*.

ἐξ-υπ-αν-ίστημι, aor. ἐξυπανάστη: *rose (ἀνέστη), out of the back (ἐξ), under (ὑπό) the blow*.

ἐο [οὔ]: gen. of 3d pers. pron., *him, her*.

ἔοικα, fem. partic. ἐικνῖα, plpf. ἐόκειν, plpf. dual. ἐίκτην (φέροικα, φικ-): perf. as pres., *am like, resemble*; impers. *it is fitting, suitable*.

ἐόντες: partic. of εἰμί *am*.

ἔοργα: perf. of ἔρδω *do, work*.

ἐός (οὔ) 3: possessive pron., *own, his, her*.

ἐπ-αγείρω: *collect*.

ἐπ-αιγίζω: *dash upon*.

ἐπ-αινέω, aor. partic. ἐπαινήσαντες (αἰνος): *praise, commend*.

ἐπ-αἴσσω, aor. inf. ἐπαῖξαι: *rush upon, hasten to*.

ἐπ-αίτιος: *blameworthy, to blame*.

ἐπ-ακούω, aor. ἐπάκουσαν: *hear*.

ἐπ-αμείβομαι, aor. subjv. ἐπαμείψομεν: act. *exchange*; mid. *change*.

νίκη ἐπαμείβεται ἄνδρας *victory comes now to one, now to another*.

ἐπ-αμύνω, aor. inv. ἐπαμύνον: *bring aid to, protect, defend*.

ἐπ-αν-ίστημι, 2d aor. ἐπανέστησαν: aor. *rose thereupon*.

ἐπ-απειλέω, aor. ἐπηπείλησε: *threaten*.

ἐπ-αρκέω, aor. ἐπήρκεσε: (*avail*), *ward off*, with acc. and dat. of interest.

ἐπ-άρχω, aor. partic. ἐπαρξάμενοι: *begin*. νόμησαν ἐπαρξάμενοι *equiv. to ἤρξαντο ἐπινέμοντες began distributing*.

ἐπ-ασύτερος (ἄσσον) 3: *in thick succession, one soon after the other*.

ἐπ-αυρίσκω, fut. inf. ἐπαυρήσεσθαι, aor. subjv. ἐπαύρωνται: *enjoy, reap the fruits of*. Freq. *ironical*.

ἐπ-έγναμψεν: aor. of ἐπιγνάμπτω *bend, bring over*.

ἐπ-έδραμε: aor. of ἐπιτρέχω *run upon*.
 ἐπέεσσι(ν): dat. pl. of ἔπος *word*.
 ἐπ-έθηκε: aor. of ἐπιτίθημι *place upon*.
 ἐπί: temporal and causal conj.,
when, since, for. It generally
 stands at the head of its clause,
 but sometimes follows one or
 more words, as Z 474.
 ἐπείγω: *hurry, urge*; mid. *hasten, in*
haste, eagerly.
 ἐπεὶ δὴ: *since once, since, when*.
 ἐπεὶ ᾗ: *since in truth*; always causal.
 ἐπ-εἰμι, opt. ἐπείη, impf. ἐπῆεν (εἰμί):
am upon, am over.
 ἔπ-εἰμι, 3d sing. ἔπεισιν, partic. ἐπι-
 όντα (εἶμι): *come on*; pres. ind.
shall come on.
 Ἐπειοί: *Epēans, early inhabitants*
of northern Elis, B 619.
 ἔπειραν: aor. of πείρω *pierce, spit*.
 ἐπειράτο impf., ἐπειρήσαντο aor.: of
 πειράομαι *try, attempt*.
 ἔπ-εἰσιν: 3d sing. of ἔπειμι *come*
upon.
 ἔπ-εἰτα: adv. *then, after that, next,*
hereafter. Freq. in apod., giving
 it independence and prominence.
 ἐπ-ελθών: aor. partic. of ἐπέρχομαι
come on.
 ἐπ-εμήνατο: aor. of ἐπιμαίνομαι *rave*
for, fall madly in love with.
 ἐπ-εμύξαν: aor. of ἐπιμύζω *mutter*
over.
 ἐπ-εν-ήνοθε: 3d sing. of an old perf.,
 as (pres. or) impf. *grew on it*.
 ἐπ-έοικε: impers. *it is fitting*.
 ἐπ-επιέθετο: impf. of ἐπιπειθομαι
obey, yield obedience.
 ἐπέπιθμεν [ἐπεποιθειμεν]: *trusted,*
 plpf. of πείθω *persuade*.
 ἐπ-ερείδω, aor. ἐπέρεισε: (*rest upon*),
push.
 ἐπέρησεν: aor. of περάω *pass through*.
 ἐπ-ερρώσαντο: aor. of ἐπιρρώομαι
roll down at (the nod).

ἐπ-έρχομαι, aor. partic. ἐπελθών:
come on, advance, attack.
 ἐπ-εσ-βόλος (ἔπος, βάλλω): (*word-*
bandying), *babbling, blatant*.
 ἔπεσε: aor. of πίπτω *fall*.
 ἐπ-έσσυμαι: *rush upon*, perf. of ἐπισ-
 σεύω *urge upon*.
 ἐπ-εστενάχοντο: impf. of ἐπιστενάχω
groan at.
 ἐπ-εστέφαντο: aor. of ἐπιστέφω
crown.
 ἐπ-έτειλας: aor. of ἐπιτέλλω *enjoin*.
 ἐπ-ευφημέω, aor. ἐπευφήμησαν:
(speak well at), approve. Cf. ἐπ-
 αινέω. ἐπευφήμησαν is equiv.
 to ἐκέλευσαν ἐπευφημοῦντες *bade*
with pious reverence.
 ἐπ-εύχομαι, aor. partic. ἐπευξάμενος:
pray, boast over, exult.
 ἔπεφνον, inf. πεφνέμεν (φόνος, φεν-):
 aor. *slew*. πέφανται is perf. pass.
 ἐπ-εφράσατο: aor. of ἐπιφράζομαι
notice, think of.
 ἐπ-ῆεν: impf. of ἔπειμι *am upon*.
 ἐπῆν: ἐπεὶ ἄν *when, with subjv.*
 ἐπ-ῆνεον: impf. of ἐπαινέω *commend,*
approve.
 ἔπηξε: aor. of πήγνυμι *build*.
 ἐπ-ηπειλήσε: aor. of ἐπαπειλέω
threaten.
 ἐπ-ήρκεσε: aor. of ἐπαρκέω *ward off*.
 ἐπί: adv. and prep. *upon, on, to,*
over, at, against, after; with dat.,
 acc., and gen. ἐπὶ κνέφας ἦλθε
darkness came on, ἐπὶ οἶνον ἔλειβε
poured a libation of wine over (the
 offering), ἐπὶ μῦθον ἔτελλεν *laid*
upon him his command, χεῖρ' ἐπὶ
 καρπῷ *arm at the wrist*, ἐπ' αὐτῷ
 γέλασσαν *laughed (over) at him*,
 ἐπὶ χθονὶ *upon the earth, upon the*
ground, ἐπὶ πύργῳ *on the tower*,
 ἐπὶ πύλῃσιν *by (at) the gate*, δδῶ
 ἔπι *on the road, by the wayside*,
 Ξάνθῳ ἔπι *on the banks of the*

Xanthus, ἐπὶ νηυσὶν at (near) the ships, ποιμὴν ἐπ' οἴεσιν shepherd keeping watch over his sheep, θεῖναι ἐπὶ γούνασιν place upon the knees, ἐπ' ἀλλήλοισιν ἰόντες going upon (against) each other, ἦκε δ' ἐπ' Ἀργείοισι sent against the Argives, ἦλθε δ' ἐπὶ Κρήτεσσι came to the Cretans, ἐπὶ χθόνα to the ground, ἐξεκυλίσθη ἐπὶ στόμα was rolled out upon his face, ὕδωρ ἐπὶ χεῖρας ἔχευαν poured water over the hands, ἐπὶ βωμὸν ἄγων leading to the altar, ἐπὶ πύργον ἰούσαν coming to the tower, κατὰγειν ἐπὶ νῆας lead back (down) to the camp (ships), ἐπὶ στίχας ἡγέομαι lead into ranks, so as to form ranks, ἐπὶ νῦτα θαλάσσης over the back of the sea, μέιναι ἐπὶ χρόνον wait for a while, ἐπ' ὤμων on the shoulders, ἐπὶ χθονὸς on the ground, καθέζετ' ἐπὶ θρόνον sat upon a throne, νῆα ἐπ' ἡπείροιο ἔρυσσαν drew the ship upon the shore, ἐπ' εἰρήνης in time of peace, ἐπὶ προτέρων ἀνθρώπων in the time of former generations. ἐπί draws its accent back upon the 1st syllable when it follows its noun, unless either some word intervenes, or the final vowel of the prep. is elided.

ἐπι: equiv. to ἔπεισι "is thine."

ἐπ-ιάχω: shout (ἐπί in the fight).

ἐπι-βαίνω, aor. ἰμν. ἐπιβήσῃ, aor. opt. ἐπιβαίην, aor. partic. ἐπιβάς: go upon, mount.

ἐπι-βάλλω: mid. lay hands upon, strive for.

ἐπι-βάσσω (βαίνω): bring to (upon). κακῶν ἐπιβασκόμεν bring into (evils) misfortune.

ἐπι-βήσῃ ἰμν., ἐπιβησόμενον partic.: aor. of ἐπιβαίνω mount.

ἐπι-βρίθω, aor. subjv. ἐπιβρίσῃ: press heavily, fall heavily, of rain.

ἐπι-γίγνομαι: come on, come, Z 148.

ἐπι-γνάμπτω, aor. ἐπέγναμψεν: bend, win over to one's side.

ἐπι-γράφω, aor. ἐπέγραψε: scratch.

Ἐπίδαυρος: town in Argolis on the Saronic gulf, B 561.

ἐπι-δέξια: adv. acc., on the right, toward the right. Cf. ἐνδέξια.

ἐπι-δενής, -ές: in want, lacking.

ἐπι-δενόμαι: am in want, am inferior, with gen.

ἐπι-δινέω, aor. ἐπιδινήσας: swing, whirl.

ἐπί-δρομος (δραμεῖν): approachable, to be scaled.

ἐπι-είκελος: like.

ἐπι-εικής, -ές: fitting, suitable.

ἐπι-εικτός (εἶκω): yielding.

ἐπι-έλπομαι: hope (for).

ἐπι-έννυμι, perf. partic. pass. ἐπιεί-μένος: clothe; pass. clad in, with acc.

ἐπί-ηρα: see ἦρα.

ἐπι-θαρσύνω: cheer, encourage.

ἐπι-θεῖναι aor. inf., ἐπιθήσει fut.: of ἐπιτίθῃμι lay upon, put to (i.e. close).

ἐπιθόγο: obeyed, aor. of πείθω persuade.

ἐπι-θρόσκω: leap upon, leap forward.

ἐπί-κειμαι, fut. ἐπικείσομαι: lie upon, rest upon.

ἐπι-κέύθω, fut. ἐπικεύσω: cover up, conceal, hide; with neg.

ἐπι-κίδναμαι: mid. spread over.

ἐπι-κουρέω, fut. ἐπικουρήσω: help, serve as ally.

ἐπί-κουρος: helper, ally. Esp. in pl. of the allies of the Trojans.

ἐπι-κραιαίνω, aor. ἰμν. ἐπικρήνον: fulfil, accomplish, grant.

ἐπι-λεύσσω: see before me, see, Γ 12.

ἐπι-μαίνομαι, aor. ἐπεμήνατο: rave for, fall madly in love with.

ἐπι-μαίομαι, fut. ἐπιμάσσεται: (*feel*),
examine or probe a wound, strike
(ἵππους μάστιγι).

ἐπι-μειδάω, aor. partic. ἐπιμειδῆσας:
smile (at).

ἐπι-μέμφομαι: blame, with genitive
of cause.

ἐπι-μένω, aor. impv. ἐπίμεινον: wait,
await.

ἐπι-μίσγω: mingle. ἅψ ἐπιμισγομέ-
νων sc. Τρώων joined battle again
with the Achaeans.

ἐπι-μύζω, aor. ἐπέμυξαν: mutter at.

ἐπι-ιόντα: partic. of ἔπιμι come on.

ἐπί-ορκον: false oath.

ἐπι-πειθομαι: am obedient, render
obedience.

ἐπι-πέτομαι, aor. inf. ἐπιπτέσθαι:
fly forward (upon), of an arrow.

ἐπι-πλέω and ἐπιπλώω, aor. par-
tic. ἐπιπλώσας and ἐπιπλώς: sail
over.

ἐπι-πνέω: breathe (blow) upon.

ἐπι-προ-ίημι, aor. inf. ἐπιπροέμεν:
send forth against.

ἐπι-πωλόομαι: come up to the ranks,
in order to review them.

ἐπι-ρρέω: flow over.

ἐπί-ρροθος: helper, only as fem.

ἐπι-ρρώομαι, aor. ἐπερρώσαντο: roll
down at (the nod).

ἐπί-σπη: aor. of ἐφέπω meet.

ἐπι-σσειώ: shake at, brandish at.

ἐπι-σσεύω, plpf. ἐπέσσυτο, perf. ἐπέσ-
συνται: mid. hasten on, rush upon.

ἐπί-σσωτρον: tire of a wheel.

ἐπίσταμαι: am skilled, understand.

ἐπι-στενάχομαι: groan meanwhile,
Δ 154.

ἐπι-στέφω, aor. ἐπεστέφαντο: crown,
fill to the brim.

ἐπι-στρέφω, aor. partic. ἐπιστρέφας:
turn about.

Ἐπίστροφος: (1) Phocian leader,
B 517. (2) Slain by Achilles at

the sack of Lyrnessus, B 692.

(3) Leader of Trojan allies, B 856.

ἐπι-σφυρία pl. (σφυρόν): the buckles
or hooks by which the greaves
were fastened at the ancle. (Or,
perhaps better, greave-like protec-
tions for the ancle, ancle-guards.)

ἐπι-τάρροθος: helper, defence.

ἐπι-τέλλω, aor. inf. ἐπιτεῖλαι: enjoin
upon, command.

ἐπι-τέτραπται, pl. ἐπιτετράφαται:
perf. pass. of ἐπιτρέπω entrust,
commit.

ἐπιτηδές: adv. sufficiently, as are
needed.

ἐπι-τίθημι, fut. ἐπιθήσει, aor. ἐπέθηκε,
aor. inf. ἐπιθεῖναι: place upon, set
upon, put to (i.e. close).

ἐπι-τοξάζομαι: bend the bow at, shoot
at, with dat., Γ 79.

ἐπι-τρέπω, perf. pass. ἐπιτέτραπται,
perf. pass. pl. ἐπιτετράφαται [ἐπιτε-
τραμμένοι εἰσίν]: commit, entrust to.
ἐπι-τρέχω, aor. ἐπέδραμε(ν): run up,
run upon.

ἐπι-τροχά-δην (τρέχω): trippingly,
fluently.

ἐπι-φέρω, fut. ἐποίσει: bear upon.
χείρας ἐποίσει shall lay hands on.

ἐπι-φλέγω: burn, consume.

ἐπι-φράζομαι, aor. ἐπεφράσατο, aor.
opt. ἐπιφρασάιτο: consider,
think.

ἐπι-χθόνιος (χθών): upon the earth,
earthly. Epithet of men.

ἔπλεο, ἔπλετο: thou art, is, aor. of
πέλω move, become.

ἔπληντο: aor. of πελάζω approach,
meet.

ἐπ-οίσει: lay upon, fut. of ἐπιφέρει
bear upon.

ἐπ-οίχομαι, impf. ἐπώχετο: go to,
attack. ἔργον ἐποίχεσθαι go to
work, ἱστὸν ἐποιχομένην going to
and fro before the loom, plying the

- loom, ἐποιομένη busily, going to work.
- ἔπομαι, impf. εἶποντο or ἔποντο, fut. ἔσεται, aor. ἔσπετο (sequor): follow, accompany, attend. Cf. ἔπω.
- ἐπ-ορέγω, aor. ἐπορεύμενος: reach out after (in attack), lunge at.
- ἐπ-ορνῦμι, aor. impv. ἔπορσον: arouse upon, send against.
- ἐπ-ορούω, aor. ἐπόρουσε: hasten to, rush upon (generally in hostile sense).
- ἔπος, -εος, dat. pl. ἔπε(σ)ιν or ἐπέεσι(ν) (ῥέπος): word, speech.
- ἐπ-οτρύνω, aor. subjv. ἐποτρύνητον: rouse, urge on, impel.
- ἐπ-ουράνιος (οὐρανός): of heaven, heavenly. Epithet of the gods.
- ἐπτά: indeclin. seven.
- ἐπτά-πυλος (πύλη): seven-gated. Epith. of Boeotian Thebes, Δ 406.
- ἐπύθοντο: aor. of πυνθάνομαι learn.
- ἔπω: am busy with.
- ἐπ-ώχετο: impf. of ἐποίχομαι attack.
- ἔραμαι (ἔρως): love.
- ἐρατεινός 3 and ἐρατός (ἔραμαι): lovely, charming.
- ἐργάθω, impf. ἐέργαθεν (φεργ-): separate.
- ἔργον (ῥέργον): work, labor, deed, matter, thing; esp. of war, conflict.
- ἔργα ἀνδρῶν labors of men, tilled fields, hence ἔργα alone farm, fields.
- ἔργω or ἐέργω (φεργ-): separate, keep off. ἐντὸς ἐέργει encloses, shuts in.
- ἔρδω, aor. subjv. ἔρέξῃς, aor. impv. ἔρξον, perf. ἔοργε (φεργ-): do, work, freq. with two accs. ἔρδομεν ἑκατομβάς we were offering (hecatombs) sacrifices. Cf. ῥέζω.
- ἔρεβεννός (ἔρεβος) 3: dark, gloomy.
- ἔρεεῖνω (εἵρομαι): ask, question, inquire.
- ἐρεθίζω and ἐρέθω: excite, vex.
- ἐρείδω, aor. ἐρείσατο, plpf. ἡρήρευστο: thrust, press; aor. mid. lean, rest; plpf. was thrust.
- ἐρείομεν: aor. subjv. of εἵρομαι ask.
- ἐρείπω, aor. ἤριπε or ἔριπε: tear down; aor. fall.
- ἔρεμνός (ἔρεβος) 3: gloomy.
- ἔρεξε(ν): wrought, aor. of ῥέζω do.
- ἔρέοντο: impf. of εἵρομαι question.
- ἔρέπτομαι: champ, munch, of horses.
- ἐρέτης (ἐρέσσω): oarsman, sailor.
- ἔρετμόν (remus, 'oar'): oar.
- Ἐρευθαλίων, -ωνος: an Arcadian champion, slain by Nestor, Δ 319.
- ἐρέφω, aor. ἔρεψα: roof. ἐπὶ ἔρεψα roofed over, built.
- Ἐρεχθεύς, -ῆος: originally identical with Erichthonius. An old hero of Athens, under whose rule (acc. to Hdt. viii. 44) the people were first called Athenians. δῆμος Ἐρεχθῆος land of Erechtheus, i.e. Attica.
- ἔρέω: fut. of εἵρω say, tell.
- ἔρημος 3: left alone, deserted.
- ἐρητύω, aor. opt. ἐρητύσει, iterat. aor. ἐρητυσασκε, aor. pass. ἐρήτυθεν [ἡρητύθησαν]: restrain, check, control, keep in order.
- ἐρι-: strengthening prefix, cf. ἀρι-.
- ἐρι-βῶλαξ, -ακος: large-clodded, rich-soiled.
- ἐρί-γδοντος: loud-sounding, heavy-thundering. Epithet of Zeus.
- ἐριδαίνω and ἐρίζω, aor. opt. ἐρίσσειε, aor. partic. ἐρίσαντε (ἔρις): contend, strive, vie, am a match for.
- ἐρίηπος, pl. ἐρίηpes: faithful, trusty. Epithet of εἰταῖρος.
- ἐρι-θηλής, -ές (θάλλω): luxuriant, fresh-green.
- ἐρι-κῦδής, -ές (κῦδος): glorious.
- ἐρίνεός: wild-fig-tree.
- ἔριπε: fall, aor. of ἐρείπω tear down.

Ἔρις, -ιδος: *Eris*, goddess of strife, a companion of Ares, Δ 440.

ἔρις, -ιδος: *strife, contention, conflict*.
ἐρίσαντε partic., ἐρίσσει opt.: aor. of ἐρίζω *contend, vie*.

ἔρισμα, -ατος (ἔρις): *matter of strife, cause of contention*.

ἐρί-τιμος: *highly honored, august*.

ἔρκος, -εος: *hedge, wall, defence*. ἔρκος ἀκόντων *defence against darts*, ἔρκος πολέμοιο *bulwark of protection against the war*, ἔρκος Ἀχαιῶν *bulwark of the Achaeans*, ἔρκος ὀδόντων *wall of teeth, i.e. wall formed by teeth*.

ἔρμα, -ατος: *prop, support*.

ἔρμ' ὀδυνάων: *chain of pains, string (series) of sufferings*.

Ἑρμείας or Ἑρμῆας: *Hermes, Mercurius, son of Zeus, and messenger of the gods*, B 104, E 390.

Ἑρμιόνη: *town in Argolis*, B 560.

ἔρξαντα, ἔρξης, ἔρξον: aor. of ἔρδω *do, work*.

ἔρος [ἔρως]: *love, desire*.

ἔρρεν: impf. of ῥέω *flow*.

ἔρρηξεν: aor. of ῥήγνυμι *break, rend*.

ἔρρίγησι: perf. subjv. of ῥιγέω *shudder, dread*. Used as present.

Ἐρυθῖνοι pl.: *Paphlagonian town, with two red cliffs (ἐρυθρός)*, B 855.

Ἐρύθραι pl.: *Boeotian town*, B 499.
ἐρύκω, aor. ἐρύξαν, ἡρύκακε or ἐρύκακε: *check, detain, hold, keep*.

ἔρμα, -ατος: *protection, defence*.

εἰρύομαι, εἰρύομαι, ἔρνυμι, or εἰρνυμαι, impf. ἔρνυτο, aor. εἰρύσατο, aor. inf. εἰρύσασθαι (φερν-): *protect, preserve, observe, ward off*. See ἐρύω.

ἐρυσί-πτολις: see ῥυσίπτολις.

εἰρύω, aor. εἰρυσεν or ἔρυσεν, perf. εἰρύαται (φερ-): *draw, drag, mid. keep off, save*. See ἐρύομαι.

ἐρχομαι, fut. ἐλεύσομαι or εἶμι, aor. ἦλθον or ἤλυθον, aor. subjv. ἔλθῃσι, aor. inv. ἐλθέ, aor. inf. ἐλθέμεν(αι) or ἐλθεῖν, perf. εἰλήλουθα: *come, go*. The direction of the motion is made distinct by the connection.
ἐρῶέω, fut. ἐρῶήσῃ: *flow, draw back*, μηδέ τ' ἐρῶέω *draw not back, do not rest*.

ἐρῶή: *force, throng*.

ἐς: see εἰς *into*.

ἐσ-άγω: *lead in*.

ἐσ-αθρέω, aor. opt. ἐσαθρήσειεν: *catch sight of*.

ἔσαν [ἦσαν] impf., ἔσει [ἔσῃ], ἔσεσθαι, and ἔσεται [ἔσται] fut.: of εἶμι *am*.

ἐσ-ελεύσομαι: fut. of εἰσέρχομαι *come in, enter*.

ἐσθίω, aor. φάγε: *eat*.

ἐσθλός 3: *noble, excellent, good*.

ἔσκε: *iterat. impf. of εἶμι am*.

ἐσκίδναντο: impf. of σκίδναιμι *scatter, disperse*.

ἐσ-όφωμαι: fut. of εἰσοράω *behold*.

ἐσπάσατο: aor. of σπάω *draw*.

ἐσπέσθην, ἐσπόμεθα: aor. of ἔπομαι *follow, accompany*.

ἔσπετε: aor. inv. *tell*.

ἔσσε(ν), ἔσσο: aor. of ἔννυμι *clothe*. Construed with two accs.

ἐσσεῖται, ἔσσομαι fut., ἔσσι 2d sing. pres.: of εἶμι *am*.

ἔσσενα aor., ἔσσειοντο impf., ἔσσύμενον perf. partic., ἔσσντο plpf.: of σεύω *drive*; mid. *hasten*.

ἐσσυμένως: adv. *quickly, eagerly*.

ἐστάμεν perf. inf. *stand*, 2d aor. ἔσαν [ἔστησαν] *stood up, rose*, perf. partic. ἐσταότες *standing*, plpf. ἔσταναν *were standing*, perf. ἔστηκε *stands*, 1st aor. ἔστηκε and ἔστησαν *stationed*: of ἵστημι *set*.

ἐστέ pl., ἐστόν dual, ἔστω and ἔστων inv.: of εἶμι *am*.

ἐστῆῶτα: *standing*, perf. partic. of ἵστημι *set*.

ἐστιχώντο: impf. of στιχάομαι *go in line*, *go*.

ἐσύλα: impf. of συλάω *strip off*.

ἔσφαξαν: aor. of σφάζω *cut the throat*.

ἐσχατώσα: *at the extremity* (ἔσχατος), *on the frontier*.

ἔσχε (took), held, ἔσχοντο *held themselves (refrained) from*: aor. of ἔχω *hold*.

ἐταῖρος or ἑταρος: *comrade*, *companion*.

ἐτάρη: *fem. companion*.

ἔτεκε(ν): aor. of τίκτω *bear*, *bring forth*.

ἐτελείετο impf., ἐτέλεσεν aor.: of τελείω *bring to pass*, *accomplish*.

Ἑτεοκλήϊος: adj. of Eteocles. βίη Ἑτεοκλήϊη the mighty Eteocles. See βίη.

ἐτεόν: *adv. in truth*.

ἕτερος 3: *other*, *the other of two*, *one or other*. χωλὸς ἕτερον πόδα *lame in one foot*. Cf. ἄλλος.

ἐτέρω-θεν: *adv. on the other side*.

ἐτέρω-θι: *adv. elsewhere*.

ἐτέρω-σε: *adv. to the other side*.

(ἐ)τετμε(ν): aor. *found*, *fell in with*.

ἐτέτυκτο: *was*, plpf. of τεύχω *make*.

Ἑτεωνός: Boeotian town, B 497.

ἔτης (ρέτης): *connection*, *friend*.

ἐπήτυμον: *adv. acc., truly*.

ἔτι: *adv. still*, *yet*, *again*. οὐκ ἔτι *no longer*.

ἐτίναξε: *plucked*, aor. of τινάσσω *shake*.

ἐπτομεν impf., ἔτιπεν aor.: of τίω *honor*.

ἐτίστατο: aor. of τίνω *punish*.

ἔτλη: aor. *took courage*; see τλή-σμαι.

ἐτοιμάζω, aor. impv. ἐτοιμάσατε (ἐτοῖμος): *make ready*.

ἔτος, -εος (ρέτος, vetus): *year*.

ἔτραπεν: aor. of τρέπω *turn*.

ἐτραφέτην: *grew up*, aor. of τρέφω *nourish*.

ἔτρεψε: aor. of τρέπω *turn*.

ἔτυχες: aor. of τυγχάνω *hit*.

ἐτύχθη: aor. pass. of τεύχω *bring to pass*.

ἐτώσιος (φετ-): *in vain*.

εὖ or εὔ: *adv. well*, *happily*, *carefully*. εὔ ἔρξαντα (one who did well), a well-doer, benefactor. εὔ πάντα *all together*.

Ἐναιμονίδης: son of Euaemon, Eurypylus, E 76.

Ἐναίμων, -ονος: Euaemon, B 736.

Ἐύβοια: Euboea, B 536.

εὐδμητος (δέμω): *well-built*.

εὐδω: *sleep*.

εὐ-ειδής, -έος: *beautiful*, *comely*, Γ 48.

εὐ-εργής, -έος: *well-wrought*, *well-made*.

εὐ-ζωνος (ζώνη): *well-girdled*, *well-girt*.

Εὐήνός: a Lyrnessian, B 693.

εὐκηλος: *in quiet*, *undisturbed*. Cf. ἔκηλος.

εὐ-κνήμης, -ίδος: *well-greaved*. Epithet of Ἀχαιοί, nom. or acc. pl. See κνημῖς.

εὐ-κτίμενος 3 and εὐκτίτος (κτίζω): *well-built*.

εὐ-κυκλος: *well-rimmed*, of shields.

Εὐμηλος: Eumelus, son of Admetus and Alcestitis, B 714.

εὐ-μμελής, gen. εὐμμελίω: *with good ashén spear*.

εὐνάω, aor. pass. partic. εὐνηθέντε and εὐνηθείσα (εὐνή): *pass. lying on the couch*.

εὐνή: *bed*, *couch*. ἐμίγην φιλότῃ καὶ εὐνῇ "enjoyed (her) love and embrace."

εὐναί pl.: *anchor-stones*.

εὐξαντο: aor. of εὐχομαι *pray*.

εὐ-ξοος (ξέω): *well-polished*.

εὐ-πατέρεια (πατήρ): daughter of a noble father.

εὐ-πεπλος: well-robed.

εὐ-πηκτος (πήγνυμι): well-built.

εὐ-πλεκής, -εος: well-plaited.

εὐ-πλόκαμος (πλέκω): fair-tressed, with beautiful tresses.

εὐποίητος (ποιέω): well-made.

εὐ-πρυμνος (πρύμνη): with beautiful sterns, of the Greek ships, Δ 248.

εὐ-πῶλος: with good (or many) horses.

εὐρίσκω, aor. εὔρον and εὐρέμεναι: find.

Εὔρος: Eurus, East wind, B 145.

εὐ-ρρεής and εὐρρείτης, gen. (contracted from εὐρρεέος) εὐρρεῖος (ρέω): strong-flowing.

εὐρυ-άγνια: with broad streets, broad-streeted.

Εὐρύαλος: an Argive, B 565, Z 20.

Εὐρυβάτης: (1) herald of Agamemnon, A 320. (2) Herald of Odysseus, B 184.

Εὐρυδάμᾱς, -αντος: an old Trojan seer, E 149.

εὐρὺν κρείων: wide-ruling, late tyrannus. Epithet of Agamemnon.

Εὐρυμέδων: squire of Agamemnon, Δ 228.

εὐρύ-σπα (nom. and acc.) (ὄψ): far-sounding, far-thundering. Epithet of Zeus. (Perhaps far-seeing, from ὄψ.)

Εὐρύπυλος: Eurypylus. (1) Son of Euaemon, B 736. (2) Ancient king of Cos, B 677.

εὐρυ-ρέων: broad-flowing.

εὐρύς, εὐρεία, εὐρύ: broad, wide, spacious. Comp. εὐρύτερος broader.

Εὐρυτος: (1) A famous Bowman, B 596. (2) Son of Actor, B 621.

εὐρύ-χορος: (with broad squares for the choral dance), spacious.

εὖς, εὔ, and ἥς, gen. ἧος: noble, valiant, good.

εὖ-σελμος: well-decked.

Εὐσσωρος: a Thracian, Z 8.

εὔτε: conj. when; as, in Γ 10. See ἥτε.

εὖ-τείχεος: well-walled.

Εὔτρησις: Boeotian town, B 502.

εὖ-τυκτος (τεύχω): well-made.

Εὐφῆμος: leader of the Cicones, B 846.

εὖ-φραίνω, fut. inf. εὐφρανέειν (φρῆν): cheer, delight.

εὖ φρονέων: well disposed, with kindly heart.

εὖφρων, -ονος: kindly, heart-cheering.

εὖ-φνής, -ές (φύω): shapely.

εὐχετάομαι, inf. εὐχετάσθαι (εὐχομαι): pray.

εὐχομαι, aor. εὔξαντο: profess, boast, vow, pray.

εὐχος, -εος: glory.

εὐχολή: exultation, boast, triumph, shout of triumph, vow.

εὖ-ώδης, -ες (odor): fragrant, perfumed.

ἔφ-αλος (ἄλς): on the sea. Epithet of coast towns. Cf. ἀγχίαλος.

ἐφάμην, ἔφην [ἔφασαν], ἔφατο, ἔφη: impf. of φημί say, speak.

ἐφάνη: appeared, aor. pass. of φαίνω show.

ἐφ-άπτω, perf. pass. ἐφῆπται: fasten upon; pass. impend.

ἐφ-έζομαι: sit upon.

ἐφ-είω subjv., ἔφες inv.: of ἐφήμω lay upon, shoot at.

ἐφ-έστασαν stood opposite, ἐφεστήκει stood upon: plpf. of ἐφίστημι set upon.

ἐφ-έπω, aor. subjv. ἐπίσπῃ: meet. πότμον ἐπισπεῖν meet (his) fate (death), fulfil his destiny.

ἐφ-έστιος (ἐστία): adj. (on his own hearth), at home, native.

ἐφ-ετμή (ἐφ-ήμι): *behest, command, injunction.*

ἐφ-ερίσκω, aor. opt. ἐφεύροι: *find, catch sight of.*

ἐφ-ήκε(ν): aor. of ἐφίημι *send upon, shoot at.*

ἔφηνεν: aor. of φαίνω *show.*

ἐφ-ήπται: *impend, perf. of ἐφάπτω fasten upon.*

ἐφ-ήσεις: fut. of ἐφίημι *urge on.*

ἔφησθα [ἔφης]: impf. of φημί *say.*

ἐφθίατο: plpf. of φθίνω *waste away, pass away.*

ἐφ-ίημι, fut. ἐφήσεις, aor. ἐφῆκα, aor. subjv. ἐφείω [ἐφῶ], aor. impv. ἔφες: *send upon.*

Ἐφιάλτης: a giant, E 385.

ἐφίλατο and ἐφίλησε: aor. of φιλέω *love.*

ἐφ-ίστημι, plpf. ἐφেষτήκει and ἐφέστασαν: *place upon; plpf. stand upon.*

ἐφόβηθεν [ἐφοβήθησαν]: aor. pass. of φοβέω *put to flight.*

ἐφοίτᾱ: impf. of φοιτάω *go to and fro.*

ἐφ-οπλίζω: *make ready, prepare.*

ἐφ-οράω: *look upon, behold.*

ἐφόρειν: impf. of φορέω *wear.*

ἐφ-ορμάω, aor. ἐφώρμησαν, aor. pass. partic. ἐφορμηθέντες: *urge upon; pass. rush upon, attack.*

Ἐφύρη: (1) old name of Corinth, Z 152, 210. (2) Home of king Augēas, B 659.

ἔχαδε: aor. of χανδάνω *contain.*

ἐχάρη: aor. pass. of χαίρω *rejoice.*

ἔχεεν: aor. of χέω *pour, heap.*

Ἐχέμμων, -ονος: son of Priam, E 160.

ἔχε-πενκῆς, -ές: *biting, sharp.*

Ἐχέπωλος: a Trojan, Δ 458.

ἔχευαν and ἐχεάτο: aor. of χέω *pour, throw around. σύν ἔχευαν confused, broke.*

ἔχθιστος: sup. *most hateful.*

ἐχθο-δοπέω, aor. inf. ἐχθοδοπήσαι: *act in hostility, A 518.*

ἔχθος, -εος: *hatred, hate.*

Ἐχῖναι: the later *Echinades*, a group of small islands in the Ionian Sea, near the mouth of the Achelous, B 625.

ἔχω, iterat. impf. ἔχεσκε(ν), fut. inf. ἐξέμει, aor. ἔσχε, aor. opt. σχοίαιο, aor. σχέθον: *have, hold, inhabit, guide, keep, protect, check. τὴν Ἀντηνωρίδης εἶχε whom the son of Antenor had to wife, νωλεμέως ἔχέμεν stand firm, ἔσχοντο μάχης ceased fighting.*

ἔψεται: fut. of ἔπομαι *follow.*

ἐΰκειν: plpf. of perf. εὔοικα *am like.*

ἐῶμεν: pres. subjv. of εἰάω *allow.*

εἶων [ῶν]: partic. of εἶμι *am.*

εἰονοχέει: impf. of οἰνοχέω *pour out wine, pour out. (Better, εἰονοχέει.)* [ἔως: see εἰος *while, until.*]

Z.

ζα-: inseparable particle, *very, exceedingly.* Prob. a form of διά.

ζά-θεος 3: *very sacred, holy.*

ζά-κοτος (κότος): *sullen, Γ 220.*

Ζάκυνθος: *Zacynthus, (Zante),* island in the Ionian sea, under the rule of Odysseus. (A short open final syllable retains its quantity before Z in this word as before Ζέλεια, B 634, 824.)

ζα-χρήης, -ές: *fierce-blowing, furious.*

ζεί-δωπος (ζειαί): *grain-giving, fruitful.*

Ζέλεια: town in Northern Lycia, home of Pandarus, B 824, Δ 103, 121. (A short open final syllable is not lengthened before this word. See on Ζάκυνθος.)

ζεύγνυμι (ζυγόν): *yoke.*

Ζεύς, gen. Διός or Ζηνός: *Zeus*, Jupiter, son of Cronus (Κρονίδης), and both husband and brother of Hera. The wisest and mightiest of the gods, father of both men and gods (πατήρ ἀνδρῶν τε θεῶν τε). He is enthroned on high (ὑψίζυγος αἰθέρι ναίων), and controls the elements, sending lightning (τερπικέραυνος, ἀστεροπητής, ὑψιβρεμέτης) and gathering the clouds (νεφεληγερέτα).

Ζέφυρος (ζόφος): *Zephyrus*, west wind, one of the four chief winds mentioned by Homer. It is not a 'Zephyr,' but a cold, blustering wind, blowing from Thrace. B 147.

ζυγόν (jugum): *yoke*.

ζωγρέω (ζωός, ἀγρέω): *take alive*.

ζωγρέω (ζωή, ἀγείρω): *revive, give life*, E 698.

ζώνμα (ζώννυμι): *the lower part of the cuirass* (protecting the upper part of the thighs), over which the girdle (ζωστήρ) was placed.

ζώνη ('zoue'): *woman's girdle, waist*.

ζώννυμι, iterat. impf. ζωννύσκετο: *gird*.

ζωός or **ζώς**: *alive, living*.

ζωστήρ, -ῆρος: *man's girdle, belt*; prob. made of leather.

ζώω, partic. ζώντος and ζώντες: *live*.

H.

ἦ or **ἤέ**: particle, (1) disjunctive, *either, or*; (2) interrogative, *whether*; or (3) comparative, *than*. In a double question ἦ (ἤέ) . . . ἦ (ἤέ) is used for Attic πότερον . . . ἦ.

ἦ: fem. of demonstrative, relative, or possessive pron.

ἦ: *truly, surely, indeed*. This often introduces a direct question, but always expresses feeling, and never is a mere interrogation point, as it often is in Attic.

ἦ: impf. of ἡμί say.

ἦ: adv. *whither*.

ἦα (eram): impf. of εἰμί am.

ἦβαιόν: adv. *little*. οὐδ' ἦβαιόν not in the least.

ἦβάω, aor. partic. ἦβήσαντε (ἦβη): *am a youth*; aor. *came to manhood*.

Ἡβη: *Hebe*, daughter of Zeus and Hera, cup-bearer of the gods, Δ 2, E 722, 905.

ἦγαγε(ν): aor. of ἄγω lead.

ἦγάθεος 3: *very sacred*.

ἦγάσσοτο: aor. of ἀγαμαι admire.

ἦγε: impf. of ἄγω lead.

ἦγειρα: aor. of ἐγείρω rouse.

ἦγείροντο: impf. of ἀγείρω assemble.

ἦγεμονεύω (ἦγεμών): *am leader*.

ἦγεμών, -όνος: *leader, chief*.

ἦγέομαι, aor. ἦγήσατο (ἄγω): *lead, guide*.

ἦγέρεθμαι (ἀγείρω): *assemble, collect (themselves)*.

ἦγερθεν [ἦγέρθησαν]: aor. of ἀγείρω assemble.

ἦγήτωρ, -οπος (ἦγέομαι): *leader*.

ἦγνοίησεν: aor. of ἀγνοίω fail to know, fail to perceive.

ἦγορόωντο: impf. of ἀγοράομαι am in assembly.

ἦδέ: and. Sometimes correl. with ἦμῃν.

ἦδε or **ἦδη**: plpf. of perf. οἶδα know.

ἦδη: temporal adv., *now, already, before now*. νῦν ἦδη now at once.

ἦδος, -εος (ἠδόνη, ἠδύς): *pleasure*.

ἠδυ-επής, -ές: *sweet-voiced*, A 248.

ἠδυμος: *sweet*.

ἠδύς, -εία, -ύ (ἀνδάνω): *sweet, pleasing*. ἠδὺν γέλασσαν burst into a merry laugh.

ἦέ, ἦε: see ἦ.

Ἡέλιος [ἥλιος]: *Helius*, sun-god,
Γ 277.

ἡέλιος: *the sun*.

ἦεν: impf. of εἰμί *am*.

ἡερέθομαι (ἀείρω): *hang, wave, flutter*.

ἡέρι: dat. of ἀήρ *air, mist*.

Ἡερίβοα: *Eriboea*, E 389.

ἡέριος 3: adj. *early in the morning*;
always in the pred., as adv.

ἡερο-ειδής, -ές: *misty*. ὅσσον δ' ἡερο-
ειδὲς ἶδεν *as far as he sees into the
misty distance*.

Ἡετίων, -ωνος: *Eetion*, king of Hy-
poplacian Theba near Troy, father
of Hector's wife Andromache;
slain by Achilles on the capture
of Theba, A 366, Z 396, 415 ff.

ἡέτιος: *honored, dear*. Applied by
a younger to an elder brother.

ἦθος, pl. ἦθεα: *home, haunt* (of
horses).

ἦε: impf. of εἶμι *go*.

ἡίθεος: *youth, young man not yet
married*.

ἦϊξεν, ἦϊχθη: aor. of αἰσσω *dart, rush*.

Ἡϊόνες pl.: town in Argolis, B 561.

ἡϊών, -όνος: *beach, seashore*.

ἡϊό-εις, -εντος: *high-banked*, E 36.

ἦκα: adv. *softly, gently*.

ἦκα: aor. of ἵημι *send, cast*.

ἡκέσατο: aor. of ἀκέομαι *heal, cure*.

ἡκεστος 3: *ungoaded*, of cattle not
broken for service.

ἦκω: *am come*.

ἡλακάτη: *spindle*.

ἦλασεν: aor. of ἐλαύνω *drive*.

ἡλάσκω (ἀλάσμαι): *hover*.

ἡλέκτωρ, -oros: *the beaming sun*.

ἡλήλατο: plpf. pass. of ἐλαύνω *drive*.

ἦλθον: aor. of ἔρχομαι *come*.

Ἥλις, -ιδος: *Elis*, the western coun-
try of Peloponnesus, B 615, 626.
Northern Elis belonged to the
Epeans, Southern Elis to Nestor.

ἦλος: *nail, stud*, used as an orna-
ment for staff, hilt of sword, or
goblet.

ἦλυθον: aor. of ἔρχομαι *come*.

Ἡλώνη: Thessalian town, B 739.

ἡμαθό-εις (ἄμαθος): *sandy*.

ἦμαι, 2d sing. ἦσαι, 3d pl. εἶται or
ἔται, imv. ἦσο, inf. ἦσθαι, partic.

ἦμενος, impf. ἦμην, 3d pl. impf.
εἶατο: *sit*. This verb with a par-
tic. often marks the continuance
of a state, esp. where a person is
given up to grief or misfortune.

ἦμαρ, -ατος (ἡμέρα): *day*. δούλιον
ἦμαρ *day of slavery, slavery*, νύκτας
τε καὶ ἦμαρ *by (through) night and
day*.

ἡμβροτες: aor. of ἀμαρτάνω *miss*.

ἡμείβετο: impf. of ἀμείβομαι *answer*.

ἡμεῖς, gen. ἡμέων or ἡμείων, dat. ἡμῖν
or ἄμμι, acc. ἄμμε: *we, us*, pl. of
ἐγώ.

ἡμέν: particle, generally correl. with
ἦδέ, both — *and*. Cf. μέν . . . δέ.

ἡμέτερος (ἡμεῖς) 3: *our*.

ἡμί, impf. ἦ: *say, speak*. ἦ καὶ is
used after a speech that is re-
ported, where the same subject is
continued for the following verb.

ἡμί-ονος: (*half-ass*), *mule*.

ἡμισυς, -εια, -v: *half*. ἡμισυ τιμῆς
half of the honor.

ἡμι-τελής, -ές (τέλος): *half-finished*,
uncompleted.

ἦμος: *when*.

ἦμῶ, aor. opt. ἡμύσειε: *droop its
head, bow*.

ἦν: εἰ ἂν, *if*, with subjv.

ἦνδανε: impf. of ἀνδάνω *please*. (ἄν-
δανε is a better reading.)

ἦνεμό-εις, -εσσα, -εν (ἄνεμος): *windy*,
wind-swept. Epithet of high-
situated towns, esp. of Ilios.

ἦνεον: impf. of αἰνέω *praise, com-
mend*.

ἡνία pl.: reins, of the chariot-horses; freq. adorned with thin plates of ivory or metal.

ἡνι-οχεύς, -ῆος, and ἡνι-οχος (ἡνία, ἔχω): charioteer.

ἡνίπαπε: aor. of ἐνίπτω rebuke.

ἡνις, -ιος, acc. pl. ἡνις: sleek, shining (of cattle).

ἡνωρέη, loc. as dat. ἡνωρέηφι (ἀνήρ, ἀνδρεία): manliness, bravery.

ἡντετο: impf. of ἀντομαι meet.

ἡντησε: aor. of ἀντάω meet.

ἡνώγει: impf. of ἀνώγα bid.

ἥος: see εἶος while, until.

ἡπειλησεν: aor. of ἀπειλέω threaten.

ἡπειρος: mainland, land.

ἡπεροπευτής: deceiver.

ἡπεροπεύω: deceive, trick.

ἡπιό-δωρος: kindly-giving, kindly, generous.

ἡπιος: kindly, soothing.

ἡρα (ῥήρα): pleasure, always obj. of φέρειν. μητρὶ ἐπὶ ἡρα φέρων doing service of love to his mother.

Ἡρακλείδης: son of Heracles, B 653, 679.

Ἡρακλήϊος 3: of Heracles. βίη Ἡρακλήϊη the might of Heracles, the mighty Heracles. See βίη. B 658.

ἡραρε: aor. of ἀραρίσκω fit, join.

ἡρατο: aor. of ἀρνυμαι gain.

ἡράτο: impf. of ἀράομαι pray.

ἡρειν: impf. of αἰρέω seize.

Ἥρη: Hera, Juno, daughter of Cronus, both wife and sister of Zeus. Argos, Mycenae, and Sparta are her favorite cities. She hates the Trojans, and strongly favors the Greeks. She is called large-eyed (βοώπις), revered (πότνια), white-armed (λευκώλεος).

ἡρήρειστο: plpf. pass. of ἐρείδω thrust.

ἡρήσατο: aor. of ἀράομαι pray.

ἡρι-γένεια: early-born, child of the morning. Epithet of Ἥως Dawn.

ἡριπε: fell, aor. of ἐρείπω tear down.

ἡρκεσε: aor. of ἀρκέω avail, ward off.

ἡρμοσε: aor. of ἀρμόζω fit.

ἡρύκακε: aor. of ἐρύκω check.

ἥρως, -ως, dat. pl. ἡρώεσσιν: warrior, hero. Not yet in the specific modern sense of hero.

ἥσαι 2d sing., ἥσθαι inf., ἥσθην dual,

ἥσο impv.: of ἥμαι sit.

ἥσκειν: impf. of ἀσκέω prepare.

ἥστην: dual impf. of εἶμι am.

ἥτεε: impf. of αἰτέω ask.

ἥτίμασεν: aor. of ἀτιμάζω slight.

ἥτίμησε(ν): aor. of ἀτιμάω slight.

ἦ τοι: asseverative particle, believe me, in truth, indeed.

ἦτορ, -οπος: heart, as part of the human body, and the seat of life, joy, grief, etc., mind; lungs, B 490.

ἦῶδα: impf. of αἰδάω speak.

ἦύκομος: fair-haired.

ἦύς, ἦύ: see εἰς noble, valiant.

ἦυσε: aor. of αὔω shout.

ἦύτε: as, introducing a comparison.

μελάντερον ἥτε πῖσσα φαίνεται appears blacker (even) like pitch. See εἶτε.

Ἡφαίστος: Hephaestus, Vulcanus, son of Zeus and Hera, god of fire and of metal-work (done by the aid of fire). His home was on Olympus. He favored the Greeks against the Trojans. His name is used for his element, fire, B 426. A 571 ff., B 101 f., 426.

ἦχή: roar, great din.

ἦχή-εις, -εσσα: resounding, roaring.

ἦχι: locative adv. where.

ἦψατο: aor. of ἄπτομαι touch, lay hold of, clasp.

Ἥως, γεν. Ἡώς: Eos, Dawn, Aurora, goddess of the morning. She is called early-born

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(ῥιγίγνευα), *rosy-fingered* (ῥοδοδάκτυλος) and *saffron-robed* (κροκόπεπλος).

ἡώς, gen. ἡός or ἡός, acc. ἡά or ἡῶ: *morning, dawn*.

Θ.

θάλαμος: *women's apartment, chamber* (esp. of married people), *store-room*.

θάλασσα: *sea*.

θαλάσσιος: *of the sea*.

θαλερός (θάλλω) 3: *blooming, vigorous, swelling*.

Θάλλιος: *Epēan leader*, B 620.

θαλπωρή: *comfort, joy*.

Θαλυσιάδης: *son of Thalysius*, Δ 458.

θαμβέω, aor. θάμβησεν: aor. *wonder came over (him)*.

θάμβος, -εος: *wonder, amazement*.

θαμναί or θαμναί fem. pl.: adj. *thick, close*.

Θάμυρις: *Thamyris, a mythical Thracian bard*, B 595.

θάνατος: *death*.

θάνε aor., θανέσθαι fut. inf.: *of θνήσκω die*.

θαπ-: see τεθηπότες *dazed*.

θαρσαλέος (θάρσος) 3: *bold, courageous*.

θαρσέω, aor. θάρσῃσιν: *am bold, dare, take courage*.

θάρσος, -εος: *courage, daring*.

θαρσύνω, iterat. impf. θαρσύνεσκε: *cheer, encourage*.

θάσσον: adv., comp. of ταχύ, *the quicker, the sooner, at once*.

θαῦμα, -ατος: *a wonder, marvel*.

θανμάζω: *wonder, admire*.

Θαυμακίη: *a Magnesian town under the rule of Philoctetes*, B 716.

θεά: *goddess*.

Θεανώ: *wife of Antenor, and priestess of Athena in Ilios*, Z 298 ff., Λ 223 f.

θέεν, θέον: impf. of θέω *run*.

θεῖναι inf., θείομεν subjv.: aor. of τίθημι *place*.

θείνομαι: *am struck*.

θεῖος or θείος (θεός): *of the gods, divine, sacred, god-like*.

θεῖω: see θέω *run*.

θέλω: *wish, desire*. See ἐθέλω.

θέμεναι: aor. inf. of τίθημι *place, make*.

θέμις, -ιστος, pl. θέμιστες (τίθημι): *natural law, what is fitting; pl. laws, decrees*. ἡ θέμις ἐστί as is right, as is lawful.

-θεν: *inseparable suffix, forming an ablative gen*.

θέναρ, -αρος: *hollow of the hand*, E 339.

θεο-ειδής, -ές (εἶδος) and θεο-εἰκελός: *god-like*. Of beauty of person, without reference to moral qualities. Cf. ἰσόθεος.

θεο-προπέων: partic. *prophesying, declaring the divine will*.

θεο-προπή and θεοπρόπιον: *oracle, prophecy, will of the gods*.

θεός: *god, divinity*. Cf. δαίμων.

θεράπων, -οντος: *attendant, squire, comrade*. A servant, but free, and doing voluntary service.

Θερσίτης (θάρσος): *Thersites, the ugliest and most insolent of the Greeks*, B 212-271.

θέρω: *warm, with gen*.

θές imv., θέσαν ind.: aor. of τίθημι *place, make*.

θέσκελος: *wondrous, strange*.

Θέσπεια [Θεσπιαί]: *Thespieae, in Boeotia, at the foot of Mt. Helicon*, B 498.

θεσπέσιος 3: *divine, marvellous, beautiful*. θεσπεσίη by decree of the gods.

Θεσσαλός: *a son of Heracles*, B 679.

Θεστορίδης: *son of Thestor, Calchas*, A 69.

θέσ-φατον: *oracle*.

Θέτις, -ιδος: *Thetis*, a sea-goddess, wife of Peleus, and mother of Achilles, A 351 ff., 495 ff., Σ 35 ff., 369 ff., Ω 74 ff. She is called *silver-footed* (ἀργυρό-πεζα) and θυγάτηρ αἰλίου γέροντος.

θέτο: aor. of τίθημι *place*.

θέω or θείω: *run*.

Θήβαι or Θήβη: *Thebes*, the principal town of Boeotia. It had been destroyed by the 'Epigoni' and does not seem to have been inhabited at the time of the Trojan war, cf. Ὑποθήβαι, B 505. It was *seven-gated* (ἐπτάπυλος), Δ 406.

Θήβη: *Thebe*, a Cilician town in the Troad under the rule of Andromache's father Eëtion; it was sacked by Achilles. A 366, B 691, Z 397, 416.

θήγω, aor. imv. θηξάσθω: *sharpen, whet*.

θήκε(ν): aor. of τίθημι *place, make*.

θήλυς, θήλεια: *female*. θήλυς is used also as fem.

θίν: enclitic particle, *doubtless*. οὐθην "I don't think."

θίρ, gen. θηρός: *wild beast*.

θήρη (θήρ): *hunting, chase*.

θηρητήρ, -ήρος: *hunter*.

Θησεύς, -ῆος: *Theseus*, mythical king of Athens and national hero of Attica, ally of the Lapithae, A 265.

-θι: inseparable locative suffix.

θίς, dat. θίνι: *beach, strand*.

Θίσβη: between Mt. Helicon and the Corinthian gulf, not far from the coast, B 502.

θλάω, aor. θλάσσε: *crush*.

θνήσκω, fut. θανέσθαι, aor. θάνε, perf. opt. τεθναίη, perf. partic. τεθνήωτα: *die*; perf. *am dead*.

θνητός 3: *mortal*.

Θοᾶς, -αντος: *Thoas*, Aetolian leader, B 638, N 216 ff., O 281 ff.

θοός (θέω) 3: *swift, rapid, quick*.

θορών: aor. partic. of θρώσκω *leap*.

θοῦρος, fem. θούρις, -ιδος: *impetuous, raging*. Epithet of Ἄρης and of ἄλκῃ.

Θῶων, -ωνος: a Trojan, E 152.

θοῶς (θοός): adv. *quickly, swiftly*.

θρασν-μέμωνων, -ονος: *brave-hearted*, of Heracles, E 639.

θρασύς, -εῖα, -ύ (θάρσος): *bold*.

θρέπτρα pl. (τρέφω): *gifts in return for nurture*. οὐδὲ τοκεῦσι θρέπτρα ἀπέδωκε *he did not return his parents' care*.

θρέψε: aor. of τρέφω *nourish, rear*.

Θρηῖξ, -ικος, or Θρηῖξ: *Thracian*. The Thracians were allies of the Trojans.

θρίξ, gen. τριχός: *hair, wool* (of lambs).

Θρόνιον: Locrian town, B 533.

θρόνος: *seat, chair*, esp. a high arm-chair, with back and foot-stool, *throne*.

θρός: *shout, cry*, Δ 437.

Θρόνον: a Pylian town, on the banks of the Alpheüs, near the frontier of Elis, B 592.

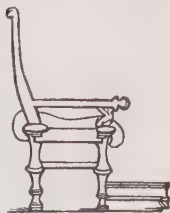
θρώσκω, aor. ἔθορε: *leap, rush*.

θυγάτηρ, acc. θύγατρα or θυγατέρα: *daughter*.

θυέσσιν: dat. pl. of θύος *burnt offering*.

θύελλα: *blast*.

Θυέστης or Θυέστα: *Thyestes*, grandson of Tantalus, son of Pelops, brother of Atreus, father of Aegisthus (Clytaemnestra's paramour), B 106 f.



θρόνος.

θυμ-αλγής, -ές: heart-grieving.

Θυμολίτης: an aged Trojan, Γ 146.

θυμο-λέων, -οντος: lion-hearted.

θυμός: heart, soul, spirit, as the seat of life, and of the desires, passions, reason, and will. *θυμῶ* in heart, within, *ὀρίνω* θυμόν touch the heart; move to fear, anger, or pity. Cf. καρδίη and κῆρ.

θυμο-φθόρος (φθείρω): life-destroying.

θύνω, impf. θῆνε: rush madly, hasten.

θύος, -εος: burnt-offering; probably not animal sacrifices, but some kind of incense.

θύραζε: adv. (out of the door), out.

θύρετρα pl.: door, of Priam's palace.

θύρη: door. ἐπὶ Πριάμοιο θύρῃσιν "before Priam's palace."

θύσανό-εις, -εσσα: tasselled, fringed.

θύσανος: tassel, fringe.

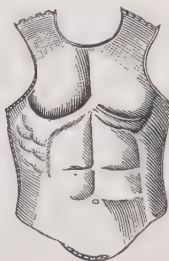
θύσθλα pl. (θύς): thyrsi, wands used in the worship of Dionysus, Z 134.

θύω: rage.

θώρηξ, -ηκος: breast-plate, cuirass. Armor for the protection of the upper part of the body; the lower part of it was called the ζῶμα. The θώρηξ seems to have been composed of two large plates (γυάλα), one for the back, another for the front.



θώρηξ.



θωρήσσω, aor. subjv. θωρήξομεν, aor. pass. θωρήχθησαν: arm, equip with cuirass.

I.

ἴα [μία]: fem. of ἴος [εἷς] one.

Ἰάλμενος: Boeotian leader, B 512.

ἱασμαι, aor. ἰήσατο: heal, cure.

ἰαχή (φιαχ-): shriek, loud cry.

ἰάχω (φιαχ-): shout, shriek, yell.

Ἰαωλκός [Ἰωλκός]: Iolcus, on the Pagasaeen gulf, B 712.

Ἰδαῖος: *Idaeus*, (1) Trojan herald Γ 248. (2) A Trojan warrior, E 11 ff.

ἰδέ: conj. and. Cf. ἡδέ.

ἰδέειν inf., ἰδε(ν) ind., ἰδῃ subjv. mid., (φιδ-) aor.: see εἶδον saw.

Ἰδῆ: *Ida*, a lofty mountain-chain in the Troad, stretching from northwest to southeast, with many projecting shoulders.

Ἰδῆθεν: from Mt. *Ida*, Γ 276.

ἰδμεν [ἴσμεν]: 1st pl. of οἶδα know.

ιδνόω, pass. dep. ιδνώθη: bend over.

ἰδοιμι: opt. of εἶδον saw.

Ἰδομενεύς, -ῆος: leader of the Cretans (B 645), son of Deucalion, grandson of Minos, and great-grandson of Zeus and Europa (N 449 ff.); highly esteemed by Agamemnon (A 145, B 405, Δ 257 ff.), and by Menelaus (Γ 230 ff.). He was one of the older leaders, cf. μεσαπόλιος N 361 grizzled. He reached home in safety after the war (γ 191).

ἰδον: epic for εἶδον saw.

ιδρώω, fut. ιδρώσει, aor. ἰδρωσα: sweat.

ιδρύω, aor. pass. ιδρύνθησαν (ἔδος): seat, cause to sit down.

ιδρώς, -ῶτος (sudor, sweat): sweat.

ιδυῖα: fem. partic. of οἶδα know.

ἰδωμαι: subjv. mid. of εἶδον saw.

ἰει impf., ἰέειν 3d pl.: of ἵημι send.

ἔμαι: *desire*, mid. of ἔμμι *send*.

ἔε(ν) impf., εἶναι inf.: of εἶμι *go*.

ἑντες: partic. of ἔμμι *hurl*.

ἱέρεια: *priestess*, Z 300.

ἱερεύς or ἱερεύς, -ῆος: *priest*. He was attached to a definite service or temple; hence no priests are mentioned in the Achaean army.

ἱερεύω, fut. inf. ἱερευσέμεν, aor. ἱερευσεν: *sacrifice, offer in sacrifice; slaughter*, since most of the flesh of the victims was eaten, and on the other hand no flesh was eaten until a part had been sacrificed to the gods.

ἱερόν and pl. ἱρά: *offering, sacrifice, victim* for sacrifice.

ἱερός 3: *holy; sacred*.

ἵζω, imv. mid. ἵζεσθαι, impf. mid. ἵζοντο (ἕδος): *seat, sit, rest*.

Ἰηλυσός: *Ialysus*, one of the chief cities of Rhodes, B 656.

ἵημι, 3d pl. εἵσσι, partic. ἑντες, impf.

ἔει, pass. ἑνται, impf. mid. ἔετο,

aor. ἦκα or ἔηκα, aor. opt. εἴη, aor.

mid. ἔντο: *send, hurl, cast, shoot, throw, drop, put*; pres. mid. *desire*.

ἰήσασθαι: inf. of ἰάομαι *heal*.

ἰητήρ, -ῆρος (ιατρός, ἰάομαι): *healer, surgeon*.

Ἰθάκη: *Ithaca*, a small rocky and mountainous island of the Ionian Sea; the home of Odysseus, B 632, Γ 201.

Ἰθακήσιος: *Ithacan*.

ἴθι: imv. of εἶμι *come, go*. Also as interjection, cf. ἄγε.

ἴθω, -ατος (εἶμι): *walk, gait, step*, E 778.

ἴθυνω, impf. ἔθυνεν (ἰθύς): *send straight at, direct, guide*.

ἰθύς [εὐθύς]: adv., with gen., *straight, straight at*.

ἰθύς, -ύος: *onset, enterprise*.

ἰθύω, aor. ἰθύσε: *press forward*.

Ἰθώμη: in western Thessaly, on the slopes of Mt. Pindus, B 729.

ἰκάνω: *come*, freq. with acc. of 'limit of motion.' Cf. ἰκνέομαι, ἰκω.

Ἰκάριος: *Icarian*. The Icarian Sea was part of the Aegean Sea, near the southwest part of Asia Minor, B 145.

ἰκελός (φικ-) 3: *like, resembling*.

Ἰκετάων, -ονος: son of Laomedon, and so brother of Priam, Γ 147.

ἰκμενός: *favoring, favorable, secundus*; const. with οὐρός.

ἰκνέομαι and ἰκω, fut. ἵξομαι, aor.

ἵκετο and ἵξε(ν), aor. subjv. ἵκομαι

and ἵκηαι: *come, arrive at, reach*;

freq. with acc. of 'limit of motion.'

ἰλαδόν (ἱλη): adv. in troops, in battalions, B 93.

ἰλάομαι: *propitiate, worship*, B 550.

ἱλάος: *propitious, kind, gentle*.

ἰλάσκομαι, aor. subjv. ἰλάσσαι and

ἰλασόμεσθαι: *propitiate, appease*.

Ἰλιός fem. (φιλ-): *Ilios*, capital of the Troad, named from its founder Ilus (son of Tros, and grandfather of Priam, Υ 231 ff.). It is called *wind-swept* (ἡνεμόεσσα) and *prosperous* (ἐν ναιόμενον πτολίεθρον). Ἰλιός is used for the 'Troad' in A 71.

ἱμάς, -άντος: *leather strap*.

ἱμάσσω, aor. ἵμασε, aor. subjv. ἱμάσση: *lash, beat*.

Ἰμβρασίδης: son of Imbrasus, Peirōis, a Thracian leader, Δ 520.

ἵμεν [ἰέναι]: inf. of εἶμι *go*.

ἱμερό-εις, -εσσα: *lovely, charming*.

ἱμερός: *longing, desire*.

ἱμεπρός: *lovely, beautiful*, B 751.

ἵνα: adv. *where*. Conj. in order that, that, with subjv. or opt.

ἴνα: acc. of *ἰς* strength, might.
ἰνίον: nape of the neck, neck-sinew.
ἰξαλος: bounding, leaping, Δ 105.
ἰξε(ν), *ἰξον*: aor. of *ἰκω* come.
ἰξεσθαι: fut. of *ἰκνέομαι* come.
ἴομεν subjv., *ἴοντες* partic.: of *εἶμι* go.
ἰό-μωρος (*φιο-*): shrieker, boaster.
ἰός: arrow. Cf. *οἰστός*.
ἴος, *ἴα*, dat. *ἰῶ*: one. Cf. *εἷς*.
ἰότης, *-ητος*: will. *ἀλλήλων ἰότητι*
 "each because of the other."
ιο-χέαυρα (*ἰός*, *χέω*): (she who shows
 arrows), the archer goddess.
 Epithet of Artemis.
ἵππειος: of the horses.
ἵππεύς, *-ῆος*: horseman, knight. (The
 Homeric heroes, however, did not
 ride, but drove in chariots.) Cf.
ἵπποτα, *ἵππηλάτα*. See ἄρμα.
ἵππη-λάτα (*ἐλαύνω*): Aeol. for *ἵππη*-
λάτης (horse-driver), knight.
ἵππιω-χαίτης (*χαίτη*): of horse-hair,
 Z 469.
ἵππό-βοτος (*βόσκω*): horse-feeding.
 Epithet of Argos, as suited to the
 rearing of horses.
Ἴπποδάμεια: Hippodamia, wife of
 the Lapith Pirithoüs, B 742.
ἵππό-δαμος (*δαμάω*): (horse-tamer,
 manager of horses), knight.
ἵππο-δάσεια (*δασύς*): with thick crest
 of horse-hair.
Ἴππόθοος: Pelasgian leader, B 840 ff.
ἵππο - *κορυστής*: horse - equipped,
 equipped with chariots.
Ἴππόλοχος: son of Bellerophon and
 father of Glaucus, Z 119, 197.
ἵππος: horse; freq. fem. even when
 no attention is called to the sex.
 Horses drew by the yoke, without
 'traces.' Dual and pl., horses, horses
 and chariot, chariot (cf. the New
 England use of 'team' for 'wagon'),
 even men on chariots (B 554).
 The Homeric heroes did not ride

on horseback. *καθ' ἵππων αἰξάντε*
 leaping hastily from their chariots.
ἵπποσύνη: horsemanship.
ἵπποτα [*ἵπποτης*]: horseman, knight.
 Cf. *ἵππεύς*, *ἵππηλάτα*.
ἵππο-ουρίς (*οὐρά* tail): with horse-hair
 crest, crested.
ἵπτομαι, fut. *ἵψεται*, aor. *ἵψαο*: press
 hard, afflict, punish.
ἱρά: see *ἱερόν* sacrifice.
ἱρεὺς: see *ἱερεύς* priest.
Ἴρις: Iris, the messenger of the
 gods in all matters pertaining to
 war, B 786.
ἱρός 3: see *ἱερός* sacred.
ἰς, acc. *ἴνα* (*τίς*, *vis*): strength, might.
ἴσαν: impf. of *εἶμι* go.
Ἰσανδρος: son of Bellerophon, Z 197.
ἴσασιν: 3d pl. of *οἶδα* know.
ἰσό-θεος: equal to the gods, god-like.
 Cf. *θεοείκελος*, *θεοειδής*.
ἴσος (*φιο-*) 3: equal. *ἴσον* and *ἴσα*
 cognate acc., adv., equally.
ἴσο-φαρίζω (*φέρω*): equal, vie with.
ἴστε: 2d pl. of *οἶδα* know.
ἴστημι, aor. (*ἔστησα*, 2d aor. (*ἔστη*
 and *σταν* [*ἔστησαν*], 2d aor. subjv.
στήη, aor. partic. *στάς*, iterat. aor.
στάσκειν, perf. *ἔστηκας*, pl. perf.
ἑστήκασιν or *ἑστάσι*, perf. inf.
ἑστάμεν, perf. partic. *ἑσταῖοτα* or
ἑστεῶτα, plpf. *ἑστήκει* and *ἑστα*-
σαν: pres. and 1st aor. act. transi-
 tive, cause to stand, station, set,
 stop; other tenses and mid. in-
 transitive, take (my) position, stand,
 stop. *ἴστων στήσαντο* hoisted the
 mast, *κρητήρα στήσασθαι* (set up)
 offer a bowl, *ἀντίοι ἕσταν* they stood
 (rose) to meet him, *ἀνὰ ἕστη* stood
 up, rose.
Ἰστιάα: on the northwest coast of
 Euboea, B 537. (Trisyllabic by
 'synizesis'.)

ἱστίον, pl. as sing. ἱστία (ἱστός):
sail.

ἱστο-δόκη (δέχομαι): mast-receiver,
a rest for the mast when the lat-
ter was lowered, A 434.

ἱστός (ἱστημι): (1) mast (held in
place by fore-stays (πρότοννοι).
(2) Loom. ἱστὸν ἐποίχεσθαι go to
and fro before the loom, ply the
loom. (The women stood to
weave.) (3) Web.

The Homeric loom was 'an up-
right framework, consisting of
two perpendicular posts united at
the top by a cross-bar. From this
cross-bar, the threads of the warp
were hung. The odd threads
were fastened to one cross-stick
below, and the even threads to
another. In weaving, now one
and now the other cross-stick was
drawn forward with one hand
toward the breast of the weaver,
while with the other hand the
woof-thread, by means of the
κερκίς or shuttle, was cast back
and forth through the opening
thus made between the threads
of the warp. The weaver passed
back and forth in front of the
loom.' (Perrin on β 94.)

ἱσχανάω (ἴσχω): hold, check.

ἱσχίον: hip-joint.

ἴσχω (ἔχω): hold, check. ἴσχεο check
thyself, restrain thyself, halt!

ἴτε ἰμν., ἴτην ἰμψ.: of εἶμι go.

ἴτης, -νος (φιτ-): fellow of a wheel.

ἴτων, -ωνος: in Phthiotis, B 696.

ἴφθιμος: strong, mighty.

ἴ-φι (φίφι, ἴς): adv. with might,
strongly.

ἴφικλος: father of Protesilaüs,
B 705.

ἴφιος (φιφ-): strong, goodly (of
sheep).

Ἰφίτος: Phocian Argonaut, B 518.

ἰχώρ, acc. ἰχῶ: ichor, which served
the gods as blood.

ἰψασ: aor. of ἵπτομαι afflict.

ἰωή: breath, blast.

ἰωκή: rout, confusion of battle.

ἰών: partic. of εἶμι go.

K.

κάβ-βαλε: aor. of καταβάλλω.

καγχαλάω: laugh aloud, in exulta-
tion or in mockery.

κάδ: for κατά down, by 'apocope'
and 'assimilation' before δ.

Καδμείος and Καδμείων, -ωνος: Cad-
mēan, of Cadmus; pl. Thebans.

Κάειρα fem.: Carian woman.

κάη: aor. pass. of καίω burn.

καθ-άπτομαι: address, approach.

καθ-έζομαι, aor. καθ-εἵσεν: sit down,
sit; aor. act. seated.

καθ-εύδω: sleep.

κάθ-ημαι, ἰμν. κάθησο: sit, am seated.

καθ-ίζω, aor. ἰμν. κάθισον: cause to
sit down, seat; intrans. sit.

καθ-ύπερθε: adv. down from above,
above.

καί: copulative conj., and, also, too,
even. καὶ εἰ even if. καί is freq.
joined with other particles, and
is freq. correl. with τέ, both... and.
It sometimes marks the agree-
ment of a specification with a
foregoing general remark. It
may be used where the Eng. idiom
has or, as ἓνα καὶ δύο one or two,
τριχθὰ τε καὶ τετραχθὰ in three or
four pieces. It is used freq. in
the apodosis of conditional and
temporal sentences.

Καινέδης: son of Caeneus, B 746.

Καινεύς, -ῆος: king of the Lapithae,
A 264.

καίνυμαι, perf. partic. κεκασμένε, plpf.
as ἰμψ. (ἐ)κέκαστο: excel.

καίριον (καιρός): (*right spot*), *fatal, vital spot*.

καίω, aor. ἔκηα, aor. pass. κάη: *burn, consume by fire*.

κακ-κείοντες: fut. partic. of κατάκειμαι *lie down*.

κακο-μήχανος (μηχανή): *contriving-evil, pernicious*.

κακόν and pl. κακά: *ill, harm, calamity*.

κακός 3: *bad, evil, worthless, miserable, cowardly, destructive*. Opp. to ἀγαθός.

κακότης: *worthlessness, cowardice, wickedness*.

κά-κτανε [κατάκτανε]: aor. impv. of κατακτείνω *kill, slay*.

κακῶς: adv. *ill, miserably, harshly*.

καλέω, iterat. impf. καλέεσκε, fut. partic. καλέουσα, aor. subjv. καλέσω, aor. partic. καλέσασα, aor. mid. (ἐ)καλέσατο and καλέσαντο, perf. κέκλημαι, fut. perf. κекλήσῃ: *call, summon, name*. κекλήσῃ ἄκοιτις *thou shalt be (called) wife*.

Καλήσιος: *Thracian from Arisbe*, Z 18.

Καλλίαιρος: *town in eastern Locris*, B 531.

καλλι-γυναικα acc.: *abounding in beautiful women*.

καλλι-θριξ, -τριχος: *fair-maned, of horses*.

καλλι-πάρῃος (παρεία): *fair-cheeked*.

κά-λιπε: aor. of καταλείπω *leave behind*.

καλλι-ρροος (ῥέω): *fair-flowing*.

κάλλιστος: sup. of καλός *beautiful*.

κάλλος, -εος: *beauty*.

κᾶλόν and pl. κᾶλά: *cognate acc., adv. well*.

καλός 3: *beautiful, fair, noble*.

Καλύδναι: *islands near Cos*, B 677.

Καλυδόν, -ῶνος: *ancient Aetolian town, famed for the Calydonian boar*, B 640, I 531.

καλύπτω, aor. (ἐ)κάλυψε(ν): *cover, wrap*. οἱ πέπλοιο πτύγμ' ἐκάλυψεν *held a fold of her robe as a covering (protection) for him*.

Κάλχᾱς, -αντος: *Calchas, renowned seer of the Achaeans, who guided their ships to Ilios*, A 69-100, B 300, 322-330.

κάματος (κάμνω): *weariness*.

κάμ-βαλε [κατέβαλε]: aor. of καταβάλλω *throw down, let fall*.

κάμε: aor. of κάμνω *weary, work*.

Κάμειρος: *one of the three chief cities of Rhodes*, B 656.

κάμνω, fut. καμείται, aor. (ἐ)καμον, perf. κέκμηκας, perf. partic. κεκμηῶτι: *labor, am weary* (freq. with acc. of the wearied part, and often with partic.), *make with toil*. καμόντες *who became weary*, euphemism for θανόντες *the dead*.

κάμπτω, aor. subjv. κάμψῃ: *bend*.

καμπύλος: *bent, curved*.

κάπ: for κατά *down, along, by* 'apo-cope' and 'assimilation' before π.

Καπαρεύς, -ῆος: *Capaneus, one of the 'Seven against Thebes,' B 564, Δ 404 ff., father of Sthenelus*. He boasted that he would take Thebes, even though opposed by the thunderbolt of Zeus.

Καπανηιάδης and Καπανήιος νιός: *son of Capaneus, Sthenelus, Δ 367, E 108 f.*

καπνίζω, aor. κάπνισαν (καπνός): *kindle fires*.

καπνός: *smoke*.

κάπρος: *boar, wild boar*.

κάπ-πεσον [κατέπεσον]: aor. of καταπίπτω *fall down*.

Κάρ, gen. Κᾱρός: *Carian*, B 867.

καρδίη or κραδίη (cor) *heart*, as seat of will, affections, and passions.

κάρη, gen. κραιτός, dat. κρατί: *head*.

κάρη κομόωντες: *long-haired*. Freq. epithet of Achaeans.

κάρηνα pl.: *heads, summits, citadels*.

καρπαλίμως: *adv. quickly, in haste*.

καρπός: *fruit, crop, grain*.

καρπός: *wrist*.

καρ-ρέζουσα: *partic. of καταρέζω caress*.

καρτερό-θῦμος: *stout-hearted*.

καρτερός (κάρτος): *strong, mighty*.

See κρατερός.

κάρτιστος: *most mighty, stoutest, hardest*.

Κάρυστος: *Carystus, town on the south coast of Euboea, B 539*.

κασι-γνήτη: *own sister*.

κασί-γνητος (κάσις): *own brother*.

Κάσος: *one of the Sporades, near Cos, B 676*.

Κάστωρ, -ορος: *Castor, son of Leda, and brother of Helen, Γ 237*.

κατά: *adv. and prep., down, with acc. and gen.* κατὰ δάκρυ χέουσα (*pouring down*) *shedding a tear*, κατὰ δ' ὄρκια πάτησαν (*trampled down*) *upon the oaths*, καδ δ' ἔθορε (*leaped down*, κατὰ μηρί' ἔκηρα *burned down*, Eng. *up*) *the thigh-pieces*, καδ δὲ λίποιτε *ye would leave behind*; κεδασθέντες κατὰ νῆας (*dispersed down*) *along the ships*, ἰὼν κατὰ πόντον (*coming over the sea*), δαινυμένους κατὰ δῶμα (*feasting through the house*), ἴθι κατὰ λαόν (*go through the army*), κατὰ στρατόν (*down through the camp*, in the camp, opposite the camp), κατὰ μοῖραν (*in due measure*), φίλῃ (*in mind*), νύξε κατὰ ὤμον (*wounded him on the shoulder*); κατ' ὀφθαλμῶν (*down over his eyes*), κατὰ χθονός (*upon the ground below*), καθ' ἵππων (*down from his chariot*).

κατα-βαίνω, aor. κατεβήσεται, aor. inf. καταβῆναι: *come down, descend*.

κατα-βάλλω, aor. κάμβαλε: *cast down, let fall*.

κατ-άγω, aor. inf. καταξέμεν: *lead (down) back to the ships*.

κατα-δύω, aor. κατεδύσεται or κατέδῃ, aor. partic. καταδύντα: *go down, set (of the sun), enter, put on armor*.

κατα-θνήσκει: *mortal*.

κατα-καίω, aor. κατέκηκε: *burn (down), consume by fire*.

κατά-κειμαι, fut. partic. κακκείοντες: *lie down*.

κατα-κοιμάω, aor. inf. κατακοιμηθήναι: *pass. lie down to rest*.

κατα-κοσμέω: *arrange (lay down) properly*.

κατα-κτείνω, fut. κατακτανέουσιν, aor. κατέκτανε and κατέκτα, aor. inf. κατακτάμεναι, aor. imv. κάκτανε, aor. pass. κατέκταθεν [κατεκτάθησαν]: *slay, kill*.

κατα-λείπω, aor. κάλλιπε: *leave behind*.

κατα-λύω, aor. κατέλυσε: *overthrow, destroy*.

κατα-μάρπτω, aor. subjv. καταμάρψῃ: *overtake*.

κατ-αμύσσω, aor. καταμύξατο: *scratch, tear*, E 425.

κατα-νεύω, fut. κατανεύσομαι, aor. imv. κατάνευσον: *nod assent, esp. in confirmation of a promise*. Opposed to ἀνανεύω.

κατα-πέσσω, aor. subjv. καταπέψῃ: *digest, suppress*, A 81.

κατα-πέφνη: *subjv. of κατέπεφνον slay, kill*.

κατα-πήγνυμι, aor. κατέπηξεν: *fix, stick*.

κατα-πίπτω, aor. κάππεσον: *fall down*. κατα-πλήσσω, aor. pass. κατεπλήγη: (*strike down*), *fill with dismay*.

κατα-πτώσσω: *crouch down, cower*. κατα-ρέζω or καρρέζω, aor. κατέρεξεν: *caress, stroke*.

κατα-ρρέω: *flow down*.
 κατα-σχομένη: *wrapping herself, wrap*, aor. partic. of κατέχω *hold down, envelop*.
 κατα-τίθημι, aor. κατέθηκε and κατέθετο: *lay down, set down*.
 κατα-φύλαδόν (φύλον): *by tribes*, B 668.
 κατα-χέω, aor. κατέχευαν: *pour down, shower, let fall*.
 κατ-εβήσето: *went back*, aor. of καταβαίνω *go down*.
 κατ-έδω and κατεδύσето: aor. of καταδύω *go down, enter*.
 κατ-έδω: *eat up, consume, gnaw*.
 κατ-έθεντο and κατέθηκε(ν): aor. of κατατίθημι *lay down*.
 κάτ-ειμι, partic. κατιούσα: *come down*.
 κατ-έκη: aor. of κατακαίω *burn*.
 κατ-έκτα and κατέκτανε act., κατέκταθη pass.: aor. of κατακτείνω *slay*.
 κατ-ελθέμεν: aor. inf. of κατέρχομαι *come down*.
 κατ-ένυσεν: aor. of κατανύω *nod*.
 κατ-έπεφνον, subjv. καταπέφνη: aor. *slew*.
 κατ-έπηξεν: aor. of καταπήγνυμι *fix down, fix*.
 κατ-επλήγη: aor. pass. of καταπλήσσω *fill with dismay*.
 κατ-ερείπω, aor. κατήριπε: *tear down*, aor. intrans. *fell*.
 κατ-έρεξεν: aor. of καταρίζω *caress*.
 κατ-ερύκω: *keep back, detain*.
 κατ-έρχομαι, aor. inf. κατελθέμεν: *come down*.
 κατ-εσθίω: *devour, eat up*.
 κατ-εννάζω, aor. pass. κατενύσθη [κατενύσθησαν]: *pass. lie down*.
 κατ-έχευαν: aor. of καταχέω *pour down*.
 κατ-έχω, aor. partic. κατασχομένη: *hold down, possess; mid. partic. wrapping herself, wrap*.

κατ-ήλυθον: aor. of κατέρχομαι *come down*.
 κατ-ηπιάω, impf. κατηπιόωντο (ἥπιος): *soothe, still, quiet*.
 κατ-ήριπε: *fell*, aor. of κατερείπω *tear down*.
 κατ-ήσθιε: aor. of κατεσθίω *devour*.
 κατηφείη: *shame, disgrace*.
 κατ-ιούσα: fem. partic. of κάτειμι *go down*.
 κατ-ίσχω: mid. *keep for (thy)self*.
 καῦμα, -ατος (καίω): *burning heat*.
 καύματος ἔξ out of (in consequence of) the heat.
 καύστειρα (καίω): fem. adj. *burning, scorching*, Δ 342.
 Καύστριος: a river in Asia Minor which empties into the sea near Ephesus, B 461.
 καὐτός: by crasis (rare in Homer) for καὶ αὐτός *thyself too*.
 [καφ- or καπ-] perf. partic. κεκαφρότα: *breathe out, gasp*.
 κέ(ν): enclitic particle, modal adv.: essentially equiv. to ἄν, indicating a condition. κέν is about four times as freq. as ἄν, and is preferred esp. in affirmative sentences. See ἄν.
 Κεάδης: son of Ceas, Troezenus, a Thracian, B 847.
 (σ)κεδάννυμι, aor. ἐκέδασσε, aor. pass. partic. κεδασθέντες: *scatter, shatter*.
 κει̑-θι: adv. *there*.
 κείμει, impf. (ἐ)κειτο: *lie*.
 κειμήλιον (κείμει): *treasure stored up*.
 κείνος [ἐκεῖνος] 3: *that one, that, he*.
 κεινός [κενός] 3: *empty*.
 κει̑-σε: adv. *thither*.
 κεκάδοντο: aor. of χάζομαι *draw back*.
 κεκασμένε: *excellent*, perf. partic. of καίνυμαι *excel*.

κεκαφῆóta: perf. partic. *breathe out, gasp.*

κέκετο: aor. of κέλομαι *call, bid.*

κεκληγώς: perf. partic., as pres., of κλάζω *shriek, yell, shout.*

κέκλημαι perf., κеклѣшѣ fut. perf.: pass. of καλέω *call.*

κέκλυτε: aor. of κλύω *hear.*

κέκμηκας ind., κекμηѡτι partic.: perf. of κάμνω *am weary.*

κεκορυθμένος: *helmeted, pointed*, perf. partic. of κορύσσω *equip with helmet.*

κελαι-νεφής, -ές (νέφος): *in dark clouds, cloud-wrapt (of Zeus), dark.*

κελαινός 3: *dark, black.*

κέλευθος, pl. κέλευθα: *way, path.*

κελεύω, fut. κελεύσω, aor. ἐκέλευσα: *bid, command, order; with dat. or acc.*

κέλομαι, aor. (ἐ)κέκετο: *bid, order, urge; freq. with dat.*

κενός: *empty(-handed).* See κεινός.

κενεών, -ώνος: *flank.*

κεντρ-ηνεκής, -ές: *goaded on, spurred on.*

κέντωρ, -ορος: (*goader*), *driver of horses.* Cf. πλήξιππος, ἵππηλάτα, ἱππόδαμος.

κεραΐζω: *lay waste, slay.*

κέραμος: *earthen-ware, jar.*

[κεράννυμι] pres. subjv. mid. κέρωνται: *mix.*

κεραο-ξός (ξέω): (*horn-polishing*), *bow-maker*, Δ 110.

κεράος: *horned.*

κέρας, -ας, pl. κέρα (cornu): *horn.*

κερδαλέο-φρων (φρήν): *cunning-minded, crafty.*

κέρδιον: *better, more advantageous.*

κέρδιστος: *most cunning*, Z 153.

κερτομέω: *mock, revile.*

κερτόμος: *mocking, cutting; as subst., reviling words.*

κευθάνω and κεύθω: *conceal, hide.*

κεφαλή: *head, stature.* σὺν κεφαλῇσι "with their lives."

Κεφαλλῆνες: the subjects of Odysseus, B 631, Δ 329 ff.

κεχαροΐατο: aor. opt. of χαίρω *rejoice.*

κεχολώσεται: *will be angry*, fut. perf. pass. of χολόω *anger.*

κέχυτο: plpf. of χέω *pour.*

κῆδος, -εος: *grief, sorrow, woe.*

κῆδω: *distress, cause grief to; mid. grieve, care for, with gen.*

κῆλον: *arrow.*

κῆρ, gen. κηρός: *fate, death.*

κῆρ, gen. κῆρος: *heart*, as seat of emotions. For the periphrasis Πυλαιμένεος λάσιον κῆρ "the shaggy-hearted Pylaemenes," see βίη.

Κήρινθος: on the coast of Euboea, B 538.

κῆρυνξ, -ῡκος: *herald; the only official attendant of the king.*

κηρύσσω: *proclaim, call by proclamation.*

κητώεσσα: *abounding in ravines.*

Epithet of Lacedaemon, B 581.

Κηφισίς, -ίδος: *Cephisian.* Κηφισίς λίμνη the later Lake Copais in Boeotia, E 709.

Κηφισός: *Cephisus.* Phocian river which empties into Lake Copais, B 522.

κηώδης, -ες: *fragrant.*

κηώ-εις, -εσσα, -εν: *vaulted.*

κίθαρις, -ιος: *cithara, lyre.* Cf. φόρμιγξ. (λύρα is not Homeric.)

κιθαριστός, -ύος: *playing on the lyre, skill with the lyre*, B 600.

κικλήσκω (καλέω): *call, summon, name.*

Κίκονες pl.: a people on the south coast of Thrace, B 846, ι 39 ff.

Κίλικες pl.: *Cilicians.* In Homer's time they lived in Greater Phrygia near Troy, in two nations.

One king, Eëtion, Andromache's father, reigned at Theba, Z 396 ff.; another, Mynes, at Lyrnessus, B 690 ff.

Κίλλα: small town near Troy, A 38.

κινέω, aor. subjv. κινήσῃ, aor. pass.

κινήθῃ: move, drive; pass. move (him)self, go.

κίνημαι: intrans. move.

κίον: impf. of κίω go.

Κισσηρίς, -ίδος: daughter of Cisses (a Thracian), Theano, wife of Antenor, Z 299.

κιχάνω, fut. κικήσεσθαι, aor. κικήσατο, aor. subjv. κιχείω, aor. partic. κικήμενον: find, come to, overtake.

κίω, partic. κίων, impf. κίε(ν): go.

κλαγγή: clang, twang, clamor.

κλαγγηδόν: adv. with loud cries, B 463.

κλάζω, aor. ἔκλαγξαν, perf. partic. as pres. κεκληγώς: shriek, shout, yell, ring.

κλαίω: weep, wail.

κλειτός (κλέος) 3: famed, renowned, illustrious.

κλέος, -εος: fame, glory, report.

κλέπτῃς: thief, Γ 11.

κλέπτω, aor. ἔκλεψεν: steal, am stealthy, am deceitful.

Κλεωναί pl.: Cleonae, in Argolis, not far from Corinth, B 570.

κλήις, -ίδος (clavis): key, collar-bone.

κλήρος: lot.

κλίνω, aor. ἔκλιναν, perf. partic. κεκλμένος, aor. pass. ἐκλίνθη: lean, turn aside, put to flight; pass. lean aside (or back), rest. κεκλιμένος λίμνῃ living next (on) the lake.

κλισίη: hut, barrack, tent.

κλισίη-θεν: from the tent.

κλισίην-δε: to the tent.

κλονέω: drive in tumult.

Κλονίος: a Boeotian leader, B 495, O 340.

κλόνος: tumult, confusion.

κλῶθι: aor. impv. of κλύω hear.

Κλυμένη: attendant of Helen, Γ 144.

Κλυταιμνήστρα: wife of Agamemnon. Acc. to the later story, she was daughter of Tyndareüs and Leda, and sister of Helen. During Agamemnon's absence she proved unfaithful to him, and (with her paramour, Aegisthus) slew him on his return to Greece.

Κλυτίος: Clytius, brother of Priam, Γ 147.

κλυτό-πωλος: with famed horses. Epithet of Hades, E 654.

κλυτός (inclutus, κλύω): famed, glorious.

κλυτο-τέχνης: of glorious art.

κλυτό-τοξος: of renowned bow.

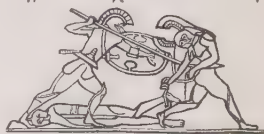
κλύω, aor. ἔκλυε, impv. κλῶθι, κλῦτε, and κέκλυτε: hear, give ear to my request.

κλωμακόεσσα: rocky, B 729.

κνέφας, -αος: darkness of evening.

κνήμη: shin-bone.

κνημῖς, -ίδος: greave, a bent thin plate of metal which protected the lower part of the leg. It was fastened at the ankle by hooks or buckles (ἐπισφύρια). The greave seems to be one of the most characteristic parts of the armor of the Achaeans, for they are called ἐκκνημιδες Ἀχαιοί. See θώρηξ.

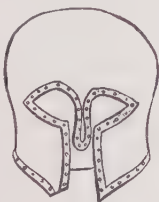


κνημῖς.

κνημός: glen.

κνῆση: savor of burnt offerings, fat.

Κνωσός: *Cnosus*, chief city of Crete, B 646, Σ 591.
 κούλος or κούλος 3: *hollow*.
 κοιμάω, aor. κοιμήσαντο: *lay to rest*; mid. *lie*; aor. *lay down to rest*.
 κοιρανέω: *command, rule*.
 Κοίρανος: a Lycian, E 677.
 κοίρανος: *lord, ruler*.
 κολεόν: for κουλεόν *sheath*.
 κολλητός: *well-joined, well-built*.
 κόλπος: *bosom, gulf*.
 κολῶάω: *scold, brawl*, B 212.
 κολώνη: *hill, height*.
 κολωός: *brawling, quarrel*.
 κομάω (κόμη): *have long hair*. *κάρη κομόωντες* *long-haired*, *ὄπιθεν κομώντες* *with long back hair* (the front hair being cut short).
 κόμη: *hair*.
 κομίζω, aor. (ἐ)κόμισσε, aor. imv. *κόμισαι*: *attend to, care for, take up*.
 κοναβέω and κοναβίζω, aor. κονάβησαν: *resound, ring*.
 κονή: *dust*.
 κονίσαλος: *cloud of dust, eddy of dust*.
 Κόρινθος: *Corinth*, B 570. The old name of Corinth was *Ephyra*.
 κόρη: *temple of the head*.
 κορυθ-αίολος: *crest-waving, gleaming-crested*. Epithet of Hector.
 κόρυς, -υθος: *helmet*.
 See θώρηξ.
 κορύσσω, perf. partic. κεκορυθμένος: *equip with helmet, equip, rouse to conflict*; mid. *equip myself, rouse myself*. κεκορυθμένος χαλκῷ *equipped with bronze, bronze-helmeted, bronze-pointed*.
 κορυστής: *helmeted, armed*.
 κορυφή: *summit, crest*.
 κορυφόομαι: *am crested, tower*, Δ 426.



κόρυς.

Κορώνεια: *Coronēa*, a Boeotian town, southwest of Lake Copāis, B 503.
 κορώνη: *hook*, at the end of the bow, for the bow string.
 κορωνίς, -ίδος: *curved*, of the ships with curving bow and stern. (See ἀμφιέλισσα.)
 Κόρωνος: a Lapith, B 746.
 κοσμέω, aor. κόσμησε(ν), aor. pass. κόσμηθεν [ἐκοσμήθησαν]: *arrange in order, draw up (in line), marshal*. Equiv. to Att. τάσσω.
 κοσμήτωρ, -ορος (κοσμέω): *marshal, commander*.
 κόσμος: *order, orderly arrangement, decoration*. κατὰ κόσμον *fitly*.
 κοτέω, aor. subjv. κοτέσεται: *am angry, feel sullen anger*.
 κοτή-εις, -εσσα: *angry*.
 κόσος: *anger, grudge, hate*.
 κοτύλη: (*cup*), *hip-joint*.
 κουλεόν or κολεόν: *sheath*.
 κούρη [κόρη]: *maiden, girl, daughter*.
 κουρίδιος 3: *wedded*.
 κούρος [κόρος]: *youth, young man*.
 With κούροι Ἀχαιῶν *youths of the Achaeans*, cf. νῆες Ἀχαιῶν.
 κουρότερος: *younger, stronger*.
 Κόως: see Κῶς *Cos*.
 κραδίη: see καρδίη *heart*.
 κραταίνω, aor. imv. κρήνην: *accomplish, perform, fulfil*.
 κραπινός: *swift*.
 κραπινά: acc. adv. *swiftly*.
 Κρανάη: an island to which Paris took Helen from Sparta, Γ 445.
 κραναός 3: *rugged, rocky*.
 Κράπαθος: *Carpathus*, an island between Crete and Rhodes, B 676.
 κραταιός (κράτος) 3: *mighty*.
 κρατερός or καρτερός: *strong, mighty, stern, grievous*. Comp. κρείσσω, sup. κάρτιστος.
 κρατερ-ῶννξ, -υχος (ὄννξ): *strong-hoofed*.

κρατέω: *hold sway, rule.*
 κράτος, -εος: *strength, might, victory.*
 κρατός: gen. of κάρη *head.*
 κρέας, -ατος, pl. κρέα: *meat, flesh.*
 κρείσσω, -ον (κρατερός): *stronger, more mighty, superior.*
 κρείων, -οντος: *ruler, prince, king.*
 κρήνυος: *good, favorable, A 106.*
 κρήνην: aor. impv. of κρααίνω *fulfil.*
 Κρήθων, -ωνος: a Messenian, E 542.
 κρήνη: *spring, fountain.*
 Κρήτες pl.: *Cretans, B 645.*
 Κρήτη: *Crete, B 649.*
 Κρήτηθεν: *from Crete, Γ 233.*
 κρητήρ, -ῆρος (κεράννυμι): *mixing-bowl, bowl, in which the wine was mixed with water, before it was served.*
 κρῖ [κριθή]: indecl. *barley.*
 κρινώ, aor. ἔκρινεν: *separate, set apart, select, arrange, interpret; mid. measure strength.*
 Κρίσα: ancient town in Phocis, near Delphi, B 520.
 κροαίνω: *clatter.*
 Κροκύεια pl.: on Ithaca, B 633.
 Κρονίδης and Κρονίων, -ωνος: *son of Cronus, Zeus.*
 Κρόνος: *Cronus, Saturnus; father of Zeus, Poseidon, Hades, and Hera.*
 κρόταφος: *temple of the head.*
 κρουνός: *spring, water-source.*
 κρυό-εις, -εσσα, -εν: *chilling.*
 κρυπτάδιος (κρύπτω) 3: *secret. κρυπτάδια secret plans.*
 Κρώμνα: Paphlagonian town, B 855.
 κτάμεναι inf., κτάνε ind.: aor. of κτείνω *slay.*
 κτέαρ, dat. pl. κτεάτεσσιν: pl. *property, possessions.*
 Κτέατος: an Epēan, B 621, Δ 709.
 κτείνω, aor. subjv. κτείνης, aor. (ἐ)κτανε(ν) and ἔκτα, aor. mid. as

pass. κτάμενος: *slay, kill. Rarely used of killing beasts.*
 κτήμα, -ατος (κτάομαι): *possession, treasure. Cf. κτέαρ, κτήσις.*
 κτήσις, -ιος: *property.*
 κτίλος: *ram.*
 κῦάνεος: *dark blue, dark.*
 κῦδαίνω (κῦδος): *glorify, make magnificent.*
 κῦδάλιμος: *renowned, glorious.*
 κῦδι-άνειρα (ἀνὴρ): *man-ennobling.*
 κῦδιάω: *glory, boast.*
 κῦδιστος 3: *most glorious.*
 κυδοιμός: *tumult.*
 κῦδος, -εος: *glory, splendor.*
 κυκάω: *stir, mix.*
 κύκλα pl. (κύκλος): *wheels.*
 κυκλόσε: *round about.*
 κυκλο-τερής, -ές: *circular. κυκλοτερὲς τόξον ἔτεινεν he stretched the bow until it became round.*
 κύκνος (cygnus): *swan.*
 κυκόωντι: partic. of κυκάω *stir.*
 Κυλλήνη: *Cyllene, a lofty mountain in northern Arcadia, B 603.*
 κύμα, -ατος: *wave, billow.*
 κύμβαχος: adj. *head foremost.*
 κυνέη (κύων): *dog-skin (cap), cap, helmet.*
 κύνεσσιν: dat. pl. of κύων *dog.*
 κυνέω, aor. κύσε: *kiss.*
 Κῦνος: the harbor of Opus, B 531.
 κυν-ῶπα voc. A159 and κυνώπις, -ιδος fem. (ᾠψ): *dog-faced, shameless.*
 Κυπαρισσῆις, -εντος: *town under Nestor's rule, B 593.*
 Κυπάρισσος: *Phocian town, B 519.*
 κύπελλον: *beaker, cup, goblet. Cf. δέπας.*
 Κύπρις, -ιδος: *Cypris, of Cyprus.*
 By-name of Aphrodite, E 422.
 κύπτω, aor. partic. κύπαντι: *stoop.*
 κύρμα, -ατος: *prey, booty, spoil.*
 κύρω, aor. partic. κύρας: *chance upon, fall in with, find.*

κυρτός: rounded, bending.

κύσε: aor. of κυνέω kiss.

κύστις, -ιος: bladder.

Κύτωρος: a Paphlagonian town, B 853.

Κύφος: city in northern Thessaly, B 748.

κυνόν, gen. κυνός, dat. pl. κύνεσσιν: dog, hound. Dogs were the scavengers of the camp and the city, and often preyed on the bodies of the slain. They were to the oriental mind the personification of shamelessness.

Κῶπαι pl.: town on the north of Lake Copais in Boeotia, B 502.

κῶπη: hilt.

Κῶς or Κῳός: Cos, an island in the Icarian Sea, near Caria, B 677.

Λ.

Λάας: an old city in Laconia, B 585.

λᾶς, dat. pl. λάεσσι: stone.

λάβε, λαβέτην: aor. of λαμβάνω take, seize.

λάβρος: violent, impetuous.

λαγχάνω, aor. λάχομεν: receive by lot, receive as my portion.

Λᾷερτιάδης: son of Laërtes, Odysseus, Γ 200.

λάζομαι (λαμβάνω): seize, take.

λάβρη (λανθάνω): secretly.

λάβωμαι: forget, aor. subjv. of λανθάνω.

λαῖλαψ, -απος: tempest.

λάϊνος (λᾶς): of stone.

λαισήμων: target, light shield. It is called περρόεν winged, as lighter than the ἀσπίς. Prob. it had no outer layer of metal, but was of rough leather.

Λακεδαίμων, -ονος: Lacedaemon. It is called κοίλη hollow, as forming a basin between Mt. Taygetus and Mt. Parnon.

λαμβάνω, aor. ἔ(λ)λαβε and λάβε: accept, take, seize.

λαμπετάω, partic. λαμπετόνντι (λάμπω): shine, gleam, A 104.

Λάμπος: brother of Priam, Γ 147.

λαμπρός (λάμπω) 3: bright, shining. λαμπρόν brightly, neut. adv.

λάμπω: shine, gleam, flash.

λανθάνω, aor. λάθεν, redupl. aor. λελάθοντο, perf. λέλασται (λήθη): escape notice; mid. forget.

λάξ: adv. with the foot. Cf. πύξ.

Λαοδάμεια: daughter of Belleroophon; slain by Artemis, Z 197 ff.

Λαοδίκη: daughter of Priam, Γ 124, Z 252.

Λαοδόκος: son of Antenor, Δ 87.

Λαομεδοντιάδης: son of Laomedon, Priam, Γ 250.

Λαομέδων, -οντος: Laomedon, king of Troy, father of Priam, E 269.

λαός: people, folk, esp. fighting men. The pl. is used like the sing.

λαπάρη: flank (below the ribs).

Λάρῖσα: Pelasgian town in Aeolis near Cyme, B 841.

λάσιος 3: shaggy.

λάχνη: wool, woolly hair, of the hair of Thersites, B 219.

λαχνήεις, -εντος: hairy, shaggy.

λάχομεν: aor. of λαγχάνω receive as my portion.

λέγω, aor. inf. λέξασθαι, aor. pass. ἐλέχθην: collect, count, recount, rehearse. λέγομαι, fut. λέξεταί lay myself to rest, lie.

λειάνω, aor. partic. λείηνas: smooth, polish.

λείβω: pour a libation.

λειμών, -ώνος: meadow, mead.

λείος 3: smooth.

λείονσι: dat. pl. of λέων lion.

λείπω, aor. (ἐ)λιπον, perf. λέλοιπεν, plpf. ἐλέλειπτο: leave, depart from, leave behind; mid. remain behind.

λειριό-εις, -εσσα: *lily-like, lily, (i.e. delicate as the color of the lily).*
 λελάθοντο aor., λέλασται perf.: *forget, mid. of λανθάνω escape notice.*
 λελίημαι: *am eager. λελιημένος eagerly, impetuously.*
 λέλοιπεν: perf. of λείπω *leave.*
 Λεοντεύς, -ῆος: one of the Lapithae; a Thessalian leader, B 745.
 λέπαδνα pl.: *broad straps which passed under the necks of the horses and held fast the yoke.*
 λέπω, aor. ἔλεψε: (*peel*), *strip*, A 236.
 Λεύκος: companion of Odysseus, Δ 491.
 λευκός (lux, look) 3: *white, bright, gleaming.*
 λευκ-ώλενος (ὠλένη, ulna, ell): *white armed. Epithet of Hera. (In the Homeric dress, the woman's arms were bare.)*
 λείσσω (λευκός): *see, look, behold.*
 λεχε-ποίην acc.: *grassy, in the midst of meadows.*
 λέχος, dat. pl. λεχέεσσιν: *couch, bed.*
 λέχουσιν: *to the bed.*
 λέων, -οντος, dat. pl. λείουσιν: *lion.*
 λήγω, aor. λήξαν: *cease, cease from, give up.*
 λήθη (Lethe): *forgetfulness*, B 33.
 Λήθος: a Pelasgian, B 843.
 λήθω: equiv. to λανθάνω, *escape notice; mid. forget.*
 λῆϊον: *standing grain.*
 Λήϊτος: Boeotian leader, B 494.
 Λήμνος: island in northern part of the Aegean Sea, A 593, B 722.
 λήξαν: aor. of λήγω *cease.*
 Λητώ, Λητοῦς: *Leto, Latona, mother of Apollo and Artemis*, A 9, E 447.
 λιάζομαι, aor. partic. λιασθείς: *turn aside, withdraw one's self.*
 λιγώς (λιγύς): adv. *clearly.*

λίγξε aor.: *sung, of a bow.*
 λιγυρός 3: *shrill, piping.*
 λιγύς, -εῖα, -ύ: *clear-voiced.*
 λιγύ-φθογγος: *clear-voiced.*
 λίην: adv. *exceedingly, excessively.*
 καὶ λίην and in truth, and verily.
 λίθος: *stone.*
 λικμάω: *winnow*, E 500.
 Λικύμνιος: uncle of Heracles, slain by Tlepolemus, B 663.
 Λίλαια: town in Phocis, at the source of the Cephissus, B 523.
 λιλαίομαι: *desire, am eager for.*
 λιμὴν, -ένος: *harbor.*
 λίμνη: *lake.*
 Λίνδος: town on Rhodes, B 656.
 λينو-θώρηξ, -ηκος: *with linen doublet.*
 λίνον (linen): (*flax, thread*), *net.*
 λιπαρός 3: (*oily*), *shiny, bright, beautiful.*
 λίπε(ν), λιπέσθαι: aor. of λείπω *leave.*
 λίσσομαι, impf. (ἐλ)λίσσεται, aor. imv. λίσαι (litany): *entreat, beseech.*
 λοιβή (λείβω): *libation, drink-offering. Cf. σπονδή.*
 λοίγιος: *dreadful, hurtful.*
 λοιγός: *destruction, ruin, death.*
 λοιμός: *pestilence, plague*, A 61.
 Λοκροί pl.: *Locrians*, B 527.
 λούω, aor. λούσεν or λόεσεν, perf. mid. λελουμένος: *wash, bathe, mid. bathe one's self.*
 λόφος: *crest of helmet; generally made of horse-hair. See θώρηξ.*
 λόχος (λέχος): *place of ambush, ambush.*
 λόχον-δε: *to an ambushade.*
 λυγρός (lugeo): *miserable, dreary, death-bringing.*
 λυγρῶς: *grievously*, E 763.
 λύθη: aor. pass. of λύω *loose.*
 λύθρον: *gore.*
 Λύκαστος: Cretan town, B 647.

Λυκάων: (1) son of Priam, Γ 333.

(2) A Lycian, father of Pandarus, B 826.

Λυκη-γενής, -έος: epithet of Apollo, prob. 'child of the light' (lux), Δ 101.

Λυκίη: Lycia. (1) On the south coast of Asia Minor, between Caria and Pamphylia, B 877.

(2) A district near Troy, E 173.

Λυκίη-θεν: from Lycia.

Λυκίην-δε: to Lycia.

Λύκιοι: Lycians, commanded by Sarpedon, B 876.

λύκος (lupus): wolf.

Λυκόοργος: king of the Thracian Edonians, Z 130 ff.

Λύκτος: Cretan town, B 647.

λύμα, -ατος: filth, defilement.

Λυρνησσός: town in the Troad, not far from Theba, B 690.

λύω, fut. λύσω, aor. (ἐ)λύσα, perf. λέλυνται, aor. pass. λύθη: loose, free, dismiss; mid. loose for myself, ransom.

λωβάομαι, aor. opt. λωβήσαιο: insult, am insolent.

λώβη: shame, disgrace.

λωβητήρ, -ῆρος: insolent fellow.

λωτών, -ον: more desirable, better, comp. of ἀγαθός.

λωτός: clover, food for horses, B 776.

M.

μά (μάν, μήν): particle of asseveration, with the accusative, which probably depends on a verb of swearing implied. In affirmative asseverations ναί μά is used. οὐ μὰ γὰρ Ἀπόλλωνα no, by Apollo! ναί μὰ τόδε σκήπτρον yes! by this sceptre.

Μαγνητῆς pl.: Thessalians dwelling near Mt. Pelion, B 756.

μαζός: nipple, breast.

μάθον: aor. of μαθάνω learn.

Μαίανδρος: river near Miletus, B 869.

μαιμάω, aor. μάιμησε: am eager, am impetuous, rage.

μαίνομαι (mania): rave, rage, am frantic.

Μαίων: a Theban, son of Haemon, Δ 394 ff.

μάκαρ, -αρος: blessed, happy.

μακρός 3: long, high, tall. μακρά and μακρόν adv. μακρὰ βιβάζ with long strides, μακρόν ἄυσεν shouted afar, i.e. shouted aloud.

μάλα adv.: exceedingly, very, readily, thoroughly, by all means. ἀλλὰ μάλα but surely.

μᾶλλον comp.: more, rather.

μάλιστα sup.: especially, most of all.

μαλακός 3: soft, gentle.

μάν [μήν]: in truth, indeed.

μαθάνω, aor. μάθον: learn.

μαντεύομαι: am a seer, prophesy, predict.

Μαντινέη: Arcadian town, B 607.

μάντις: seer, soothsayer.

μαντοσύνη: gift of prophecy.

μαργαίνω: rage, am furious, E 882.

μαρμαίρω: gleam, shine, sparkle.

μάρναμαι: fight, contend.

μάρτυρος: witness.

Μάσσης, -ητος: town in Argolis, B 562.

μαστιζω, aor. μάστιξεν: lash, whip.

μάστιξ, -ίγος: lash, whip.

ματάω, aor. subjv. ματήσετον: hold back, delay.

μάχαιρα: dagger, large knife, used in sacrifice.

Μαχάων: son of Asclepius (Aesculapius); a surgeon from Thes-saly, B 732, Δ 193 ff., Δ 506 ff.

μάχη: battle, conflict; field of battle, E 355.

μαχητής: warrior, soldier, fighter.

μάχομαι or μαχέομαι, fut. μαχήσομαι,
aor. μαχησάμεθα and μαχέσασθαι :
fight, contend.

μάψ : adv. *thoughtlessly, vainly, to
no purpose.*

μαψιδίως : *foolishly, thoughtlessly.*

μέ : acc. of ἐγώ 1.

μέγα : adv. qualifying all degrees
of comparison; *greatly, mightily,
very, far.*

μεγά-θύμος : *great-souled, high-mind-
ed.* Epithet of men and peoples.

μεγαίρω : *grudge.*

μεγάλα : adv. *greatly.* μεγάλ' εὔχετο
loudly prayed.

μεγαλ-ήτωρ, -οπος : *great-hearted,
courageous.*

μέγαρον : *large room, main hall (in
the centre) of the house; pl. dwell-
ing, house, palace.*

μέγας, μεγάλη, μέγα : *great, large,
tall, mighty.* Comp. μείζων, superl.
μέγιστος.

μέγεθος, -εος : *size, height.*

Μέγης, -ητος : son of Phyleus, leader
of the Dulichians, B 627, E 69.

Μεδεών, -ῶνος : town in Boeotia,
B 501.

μέδων, -οντος (μέδων) : *ruler, ruling,
only of Zeus, Γ 276.*

μέδομαι : *care for, give heed to (with
gen.), contrive.*

Μέδων, -οντος : son of Oileus, half-
brother of Ajax, slain by Aeneas,
B 727, N 693 ff., O 332 ff.

μέδων : *counsellor, leader, captain.*

μεθ-άλλομαι, aor. partic. μετάλμενος :
spring after, leap upon.

μεθ-είω subjv., μεθέμεν inf. : aor. of
μεθίημι, *let go, give up, surrender.*

μεθ-έπω : *drive after, with two accs.*

μεθήμων, -ονος : *slack, yielding.*

μεθ-ίημι, aor. subjv. μεθείω, aor. inf.
μεθέμεν : *let go, give up, surrender;*
intrans. draw back, give way.

μεθ-ίστημι, impf. μεθίστατο : *mid.
take one's place among.*

μεθ-ομιλέω : *associate with, A 269.*

μειδάω, aor. μείδησε (smile) : *smile.*

μείζων : comp. of μέγας *great, large,
tall, mighty.*

μείλινος (μέλινος, μελίη) 3 : *ashen,
of ash.*

μειλίχιος (μέλι) 3 : *kind, friendly.*

μείνα : aor. of μένω *remain, await.*

μείρομαι, perf. ἔμμορε (μέρος) : *re-
ceive as a portion.*

μείων, -ονος : comp. of μικρός *little,
short.*

μέλαθρον : *ceiling, roof, house. Cf.
tectum.*

μελαίνω : *blacken, stain a dark color ;
in E 354 stain dark red.*

Μελάνθιος : a Trojan, Z 36.

μέλας, μέλαινα, μέλαν : *black, dark.*
Comp. μελάντερος.

Μελέαγρος : son of Oeneus, leader
of the Caledonian hunt, B 642,
I 543 ff.

μέλι, -ιτος : *honey.*

Μελίβοια : a Thessalian town in
Magnesia, B 717.

μελίη : *ash, ashen spear (sc. ἐγχείη).*

μελι-ηδής, -ές : *honey-sweet.*

μέλισσα (μέλι) : *bee.*

μελί-φρων, -ονος : *heart-rejoicing, of
wine, Z 264 (cf. εὐφρων, Γ 246) ;
refreshing, of sleep, B 34.*

μέλλω : *am destined, am about.*

μέλπω : *sing (the praises of).*

μέλω, fut. μελήσει and μελήσεται,
perf. μέμηλε : *am a care, am an
object of concern.* (1) The object
of concern is put in the nom. and
the person who feels the concern
in the dat. (2) The verb is
impers. and takes the object of
concern in the gen.

μέμαα perf. : *am eager, rush on im-
petuously.*

μεμακῦᾶ: perf. partic. of *μηκάομαι* *bleat*.

μῆμνημαι: *remember*, perf. of *μμνήσκω* *remind*.

μέμονα perf.: *strive, wish, am eager*.

μέν: a weaker form of *μήν*. (1) *In deed, in truth*; (2) correlative with *δέ*, helping to mark the contrast between two clauses. Cf. *μέντοι*.

μενεαῖνω: *am eagerly desirous*.

Μενέλᾱος: *Menelāus*, king of Sparta, son of Atreus, brother of Agamemnon, and husband of Helen. B 408, 586 ff., Γ 21 ff., 206 ff., Δ 94 ff., Z 44 ff., Π 311 ff., P 45 ff. He is called *ἀρηγίφλος, βοήν ἀγαθός, ξανθός (tawny-haired)*. He wandered for eight years after the capture of Troy before returning with Helen to his home, γ 276 ff., δ 351 ff. The Fourth Book of the *Odyssey* gives an account of the visit paid by Odysseus's son Telemachus to Menelaus at Sparta.

μενε-πόλεμος: *standing firm in battle, brave*.

Μενεσθεύς, -ῆος: son of Peteos, and leader of the Athenians, B 552.

Μενέσθης: a Greek, E 609.

Μενόϊτιάδης: son of Menoetius, Patroclus, A 307.

μένος, -εος: *might, courage, prowess, fury*.

μένω, aor. (ἐ)μεινα: *remain, await*.

μερμηρίζω, aor. μερμηρίξε: *am undecided, am in perplexity, ponder*.

Μέροψ, -οπος: a seer of Percôte, B 831.

μέροψ, -οπος: *mortal*.

Μέσθλης: leader of Maeonians, B 864.

μέσος: see *μέσσος* *middle*.

Μέσση: town in Laconia, B 582.

μεσσηγύς [μεταξύ]: *adv. between*.

Μεσσηγίς, -ίδος: a spring in Thesaly, Z 457.

μέσ(σ)ος (medius)β: *middle, in the midst*. τὸ μέσον the middle, *midst*.

μετά: *adv. and prep. among*. (1) With dat. *in the midst of*; (2) with acc. *into the midst of, among* (as with dat., B 143). It sometimes implies change, *μετὰ δ' ἐτράπετο*: *he turned around*.

μετα-δρομάδην (δρόμος): *adv. pursuing, running after*, E 80.

μεταλλάω, aor. μεταλλάσαν: *ask about, inquire after*.

μετ-άλμενος: aor. partic. of *μεθάλλομαι* *spring after, leap upon*.

μετα-μάζιος (μαζός): *between the (nipples) breasts*.

μεταμώνιος: *in vain, void*.

μεταξύ: *adv. between*, only A 156.

μετα-πρέπω: *am conspicuous, am eminent among*.

μετα-σσεύομαι: *rush after, hasten after*.

μετα - τρέπω: *mid. turn myself toward, give heed to*.

μεταυδάω, impf. μετηύδα: *speak among*.

μετά-φημι, aor. μετέειπον: *speak among*.

μετα-φράζομαι, fut. μεταφράσομαι: *consider afterwards*, A 140.

μετά-φρενον: *upper part of the back, back*.

μετ-είπον: aor. of μετά-φημι *speak among*.

μέτ-ειμι, fut. μετ-έσσομαι (εἰμί): *am among, am between, am one of*. οὐ παυσωλὴ μετέσσειται *no respite will intervene*.

μέτ-ειμι (εἰμι): *go after, shall go after*.

μετ-έρχομαι, fut. μετελεύσομαι, aor. partic. μετελθών: *come after, come among, come to, attend to*.

μετ-έσσομαι : fut. of μέτειμι *am among, am between.*

μετ-έφη : impf. of μετά-φημι *speak among.*

μετ-οίχομαι : *go after (with acc.).*

μετ-όπισθε(ν) : adv. *behind, afterwards.*

μέτ-ωπον : *forehead.*

μεῦ [μου] : gen. of ἐγώ *I.*

μή : negative. (1) Adv. *not*, used in commands, μή μ' ἐρέθιζε *do not anger me*; in wishes, μή ἐπ' ἡέλιον δύναι *may not the sun go down*; in clauses of purpose, ὅφρα μὴ ἀγέραςτος ἔω *that I may not be without a prize*; in conditional clauses, εἰ δέ κε μὴ δώσωιν *if they shall not give*; in conditional relative clauses, οὓς μὴ κήρες ἔβαν θανάτοιο φέρουσαι *whomsoever the fates of death did not carry off.* (2) Conj. *that not, lest.* μή σε παρείπη Θέτις *lest Thetis persuade you.*

μηδέ : adv. *but not, and not, not even, nor.* μηδέ — μηδέ (*and not — and not*), *neither — nor.*

μήδομαι, aor. μήσατο : *contrive, plan.*
μῆδος, -εος : *plan, device.*

Μηθώνη : Thessalian town in Macedonia, B 716.

μηκάομαι, perf. partic. μεμακῦναι : *bleat.*

μηκ-έτι : adv. *no more, no longer.*

Μηκιστεύς, -ῆος : father of Euryalus, B 566.

Μηκιστηιάδης : son of Mecisteus, Euryalus, Z 28.

μῆλα pl. : *small cattle, flocks of sheep and goats.*

μήν : asseverative particle, *indeed, in truth.*

μήν, gen. μηνός : *month.*

μῆνις, -ιος : *wrath, enduring anger.*

μηνίω, aor. partic. μηνίσας : *cherish wrath, continue angry.*

Μηονίη : old name of Lydia, Γ 401.
Μηονίς, -ίδος : *Maeonian woman,* Δ 142.

μῆρα pl. : *thigh-pieces.*

μηρίον, pl. μηρία or μῆρα : *thigh-piece.* Part of the victim which was offered as a burnt sacrifice to the gods.

Μηριόνης : a Cretan, friend of Idomeneus, B 651, Δ 254, E 59, 65.

μηρός : *thigh.*

μήστωρ, -ορος : *counsellor.* μήστωρε φόβοιο (*advisers of flight*), *inspirers of flight, inciters to flight.*

μήτε : *and not.* μήτε — μήτε *neither — nor.*

μήτηρ, gen. μητρός : *mother.*

μητιέτα : *counsellor.* Epithet of Zeus; used in the nom. and voc.

μητίομαι, aor. subjv. μητίσομαι : *contrive, plan.*

μῆτις, -ιος : *wisdom, counsel.*

μητρυνή : *step-mother.*

μήτρως, -ως : *mother's brother, uncle.*

μήχος, -εος : *means of relief, help.*

Μήων, -ονος : *Maeonian, inhabitant of Maeonia,* B 864, E 43.

μία : fem. of εἷς *one.*

μαίνω, aor. subjv. μίηνῃ, aor. pass. μιάνθην [ἐμιάνθησαν] : *spot, stain.*

μαι-φόνος : *blood-stained, blood-thirsty.*

[μίγνυμι : see μίσγω.]

Μίδεια : a Boeotian town, B 507.

μικρός : *little, short.*

Μίλητος : (1) a Cretan town, B 647, mother of (2) a town in Caria, B 868.

μυλτο-πάρηος : *red-cheeked*, of ships with bows painted red, while the hull in general was painted black or dark.

μυμνάζω (μένω) : *remain.*

μυμνήσκω, fut. μνήσομαι, aor. partic. μνήσασα, aor. μνήσαντο, perf. as

pres. μέμνημαι: remind; mid. recall to mind, mention; perf. remember.

μῑνω [μενω]: remain, await.

μῑν: 3d pers. pron. acc. sing. him, her, equiv. to Att. αὐτόν, αὐτήν.

Μινύειος: Minyan, B 511.

μῑννθα: adv. for a little while, for a short time.

μῑννθάδιος: short-lived, enduring for a short time.

μῑνυρίζω: lament, complain, whine.

μισγ-άγκεια: basin where valleys meet, Δ 453.

μίσγω [μίγνυμι], plpf. ἐμέμκτο, aor. pass. ἐμίχθην or ἐμίγην: mix, mid. mingle, join with, associate with. ἐν κονίῃσι μιγείης should be thrown in the dust.

μισυλλω: cut into small pieces.

μίτρη: girdle, broad band of metal, or leather with metal plates, worn on the lower part of the body under the θώρηξ, and over the χιτῶν. See θώρηξ.

μιχθείς: aor. partic. of μίσγω mix.

μῑνάομαι, impf. ἐμῑνώοντο: am mindful.

μῑνήσαι and μῑνήσαντο aor., μῑνήσομαι fut.: of μῑνήσκω remind, mention, remember.

μῑνηστός 3: wooed, wedded, lawful. Epithet of wives.

μογέω, aor. μόγησα: toil, suffer, endure hardship.

μόγος: exertion, toil, Δ 27.

μοῖρα: fate, lot, portion. κατὰ μοῖραν according to due allotment, fittingly.

μοιρη-γενής, -ές: child of fortune, blest by Μοῖρα at birth, Γ 182.

μολοῦσα: aor. partic. of βλώσκω go.

μολπή (μέλπω, Melpomene): song.

μορμύρω: splash.

μόρος (μέρος, μοῖρα): fate, lot.

μόρσιμος: destined, fated.

μόνις [μόνος] 3: alone.

Μοῦσα: muse.

μοχθίζω (μόχθος): suffer, B 723.

Μύδων, -ονος: Phrygian king, Γ 186.

Μύδων, -ωνος: a Paphlagonian, charioteer of Pylaemenes, E 580.

μῑθέομαι, aor. subjv. μῑθήσομαι: relate, tell, interpret.

μῑθος: word, utterance, saying, thought. Cf. ἔπος.

μῑνῑα: fly.

Μυκάλη: Carian promontory, B 869.

Μυκαλησσός: Boeotian town, B 498.

μῑκάομαι, aor. μῑκόν: bellow, grate.

Μυκῑή: Mycene, town in Argolis; the home of Agamemnon, B 569, Δ 52, 376.

Μῑνῑς, -ητος: son of Euenus, B 692.

μῑρτίκνιος: of tamarisk, tamarisk, Z 39.

Μῑρτήνη: perhaps an Amazon, B 814.

Cf. Γ 189.

μῑρήϊοι pl. (myriad): very many, countless.

Μῑρμυδόνες pl.: a Thessalian people, under command of Achilles, A 180, 328, B 684.

μῑρομαι: weep, grieve, lament.

Μῑρσῑνος: a town in Elis, B 616.

Μῑσσοί pl.: Mysians, B 858.

μῑχός: inmost part, recess.

μῑλος: toil, moil, struggle.

μῑμάομαι, fut. μῑμήσομαι (μῑμος): blame, censure, Γ 412.

μῑωνῑξ, -υχος (μέμας, ὄνυξ): eager-hoofed, swift-footed, swift.

N.

ναί: affirmative particle, yes. Used in oaths. ναί μὰ τόδε σκῑπτρον yes! by this sceptre!

ναιετάω or ναῖω, iter. impf. ναιετάσκον or ναῖεσκον: am situated, dwell, inhabit. δόμοι ἐν ναιετάοντες houses good to dwell in, comfortable. ἐν ναιόμενον πτολίεθρον a well-situated town.

Νάσσης: leader of the Carians,
B 867 ff.

Ναυβολίδης: son of Naubolus, Iphitus, B 518.

ναύτης (ναῦς): sailor.

ναῦ-φιν: from the ships, locat. (used as gen. pl.) of νηῦς.

νεαρός: young, tender, B 289.

νεβρός: fawn.

νέες nom., νέεσσι dat.; pl. of νηῦς ship.

νέμαι: subjv. 2d sing. of νέομαι go, return.

νεῖαιρα (νέος?): fem. adj. lower.

νεῖατος (νέος?): extreme, lowest.

νεικε(ί)ω, iter. impf. νεικέεισκε, aor. ἐνέικεσας and νεέκεσσεν: revile, rebuke, chide, contend, upbraid.

νέικος, -εος: strife, quarrel, conflict.

νέιμαν: aor. of νέμω, distribute.

νεκάς, -άδος: heap of corpses, E 886.

νεκρός: corpse, dead body.

νέκταρ, -αρος: nectar, the drink of the gods.

νεκτάρεος: divine, heavenly. Cf. ἀμβρόσιος.

νέκυς, -νος (νεκρός): corpse, pl. the dead in the lower world.

νεμεσίζομαι: take ill, am vexed.

νέμεσις: righteous wrath, blame. οὐ νέμεσις it is no cause for blame.

νεμεσ(σ)άω, aor. νεμέσησε and νεμέσσηθεν [ἐνεμεσσήθησαν]: am angry, am vexed.

νεμεσσητός: fit to excite wrath, blame-worthy.

νέμω, aor. νέιμαν: distribute, mid. possess, inhabit, dwell; of cattle, pasture, graze; passive (B 780) devoured.

νέομαι, subjv. νέμαι: go, return, shall go.

νέος 3: young, fresh, new. Comp. νεώτερος. νέον adv. just now, newly, afresh.

νεοσσός: young of birds, nestling.

νεο-τευχής, -ές: just built, new.

Νεστορέος 3: of Nestor, Nestor's.

Νεστορίδης: son of Nestor, Antilochus, Z 33.

Νέστωρ, -ορος: Nestor, king of the Pylians, famous for his age, wisdom, eloquence, and skill in marshalling the army for battle, A 247, B 21, 57, 77, 336, 405, 433, 555, 601; Δ 293, Z 66, Λ 597 ff.

νευρή: (sineu), bow-string.

νεῦρον (nerve): thong, pl. bow-string.

νεύω, aor. νεύσε: nod.

νεφέλη: cloud.

νεφελ-ηγερέτα (ἀγείρω): cloud-gatherer. Epithet of Zeus.

νέφος, -εος (nubes): cloud.

νεώτερος: comp. of νέος young.

νῆα acc. sing., νῆας acc. pl., νῆες nom. pl.: of νηῦς ship.

νηγάτεος: new made, new. (Or, perhaps, gleaming, bright.)

νήδυμος: sweet, refreshing, of sleep. (Prob. for ἥδυμος).

νήιος: adj. of a ship. νήιον δόρυ ship-timber.

νηῖς, -ίδος: naiad, water-nymph.

νηλεής, -ές, dat. νηλεί (ἔλεος): pitiless, cruel.

Νηληΐος 3: of Neleus, who was son of Poseidon and father of Nestor.

νημερτής, -ές: unfailing, true. νημερτές truly.

νηνεμία (ἀνεμος): calm weather. νηνεμής when no air is stirring, E 523.

νήος: temple. See ἄλσος.

νηπίαχος: young, helpless, silly.

νήπιος (infans, speechless): young, helpless, childish, foolish.

Νήριτον: a woody range of mountains in Ithaca, B 632.

νήσος: fem. island.

νῆς, gen. νηός, nom. pl. νῆες or νέες,
locat. used as gen. ναῦφιν = ship.
νικάω, fut. inf. νικήσέμεν, aor. ἐν-
κησεν: conquer, gain the victory,
am victorious, prevail.

νίκη: victory.

Νίρεός, -ῆος: son of Charopus, fa-
mous for his beauty, B 671 ff.

Νῆσα: a Boeotian town, B 508.

Νίσυρος: an island of the Sporades,
B 676.

νιφάς, -άδος: snow-flake.

νοέω, aor. ἐνόησε (νοῦς): perceive,
observe, look, devise, plan.

Νοήμων, -ονος: a Lycian, E 678.

νόθος 3: illegitimate, bastard.

Νοτίων, -ονος: father of Amphi-
machus, B 871.

νομός: pasture.

νόος [νοῦς]: mind, heart.

νοστήω, fut. νοστήσω, aor. νοστήσας:
return, go home.

νόστος: return.

νόσφι: adv. apart, separate, far
from (with gen.).

νοσφίζομαι (νόσφι): turn away from,
reject.

Νότος: south wind, B 145.

νοῦσος [νόσος]: sickness, plague.

νύ (νῦν): a weakened now. Cf. the
English inferential 'now' in 'now
it came to pass.'

νύμφη: nymph, young woman. νύμφα
φίλη dear lady.

νῦν: now, at the present time, just
now. νῦν δὴ now at length.

νύξ, gen. νυκτός (νοξ): night.

νύος: sister-in-law, brother's wife.

Νῦσῆιον: Thracian mountain, Z 133.

νύσσω, aor. νύξε: prick, pierce, wound.

νῶι nom., νῶϊν gen. and dat., νῶϊ
and νῶ acc. (nos): dual 1st pers.
pron., we two, us two.

νωλεμέως: unceasingly, uninterrupt-
edly, steadfastly.

νωμάω, aor. νόμησεν: distribute,
move this way and that, wield,
brandish.

νῶρ-ος, -οπος: flashing, bright.

νῶτον: back. εὐρέα νῶτα θαλάσσης,
the broad back of the sea, because
of the arched appearance which
the quiet sea presents.

Ξ.

Ξάνθος: (1) a Trojan, son of Phae-
nops, E 152. (2) A river in
Lycia, B 877, E 479. (3) A river
on the plain of Troy which 'the
gods call *Xanthus*, but men call
it Scamander,' Z 4, Y 73 ff.

ξανθός 3: yellow, tawny-haired, blond.

ξενήιον: guest-gift, a present given
by guest or host as a token of
friendship.

ξενίζω, aor. (ἐ)ξέινισσε: receive hos-
pitably, entertain.

ξεινοδόκος (δέκομαι): host, enter-
tainer.

ξείνος [ξένος]: guest-friend, friend,
used (1) of the one entertained,
Δ 377, and (2) of his host, Z 224,
and (3) of their descendants,
Z 215.

ξεστός (ξέω) 3: polished; epithet
of hewn stone.

ξέω, aor. ἔξεσε: (polish), hew.

ξίφος, -εος: sword, long-sword.

ξύλ-οχος: thicket.

ξυμ-βάλλω: bring together, dash to-
gether.

ξύν: prep. with dat., with. See σύν.

ξυνάγω: bring together, collect. ἵνα
ξυνάγωμεν Ἄρηα that we may join
battle.

ξυν-δέω, aor. ξυνδῆσαι: bind, fetter.

ξύν-ειμι (εἶμι): go together.

ξυν-ίημι, impf. pl. ξύνειν [ξυνίεσαν],
aor. ξυνέηκε and ξύνες: bring to-
gether, hearken, give ear.

ξυνήμιος: common. ξυνήμια common store.

ξύστόν: polished shaft, spear shaft.

O.

ὁ, ἡ, τό (nom. pl. τοί, ταί, and οἱ, αἱ): (1) dem. *this, that*; freq. used for the personal pron., *he, she, it*. ὁ μὲν — ὁ δέ *one — the other*. (2) Def. art., *the*. τό adv. acc. *therefore*.

ὅ, ἧ, τό, nom. pl. τοί: rel. *who, which, what*. See ὅς.

ὥαρ, dat. pl. ὥρεσιν: *wife*.

ὀαρίζω: converse familiarly, chat.

ὀβελός (obelisk): spit for roasting meat.

ὀβριμο-εργός: mighty-worker, author of terrible deeds.

ὀβριμο-πάτρη: daughter of a mighty father.

ὀβριμος: mighty, strong, powerful.

ὀγδῶκοντα (ὀκτώ): *eighty*.

ὁ γέ, ἡ γέ, τό γέ: intens. of ὁ, ἡ, τό *this, that; he, she*.

ὄγκος: *barb*.

Ὀγχηστός: Boeotian town on Lake Copāis; ancient seat of the worship of Poseidon, B 506.

ὀδᾶξ (δάκνω): adv. *with the teeth*. ὀδᾶξ λαζοίατο γαίαν *may they 'bite the dust.'* Cf. λάξ, πύξ.

ὅδε, ἧδε, τόδε: dem. *this, this one here*.

Ὀδῖος: leader of the Halizonians, slain by Agamemnon, B 865, E 39.

ὁδός: fem., *way, journey*.

ὀδούς, -όντος (dens): *tooth*.

ὀδύνη: pl. *pains, pangs*.

ὀδυνή-φατος (φεν-): '*pain-killer, pain-stilling*.

ὀδύρομαι: bewail, lament, mournfully long.

Ὀδυσ(σ)εύς, -ῆος or -έος: *Odysseus, Ulysses, an Ithacan, hero of*

the *Odyssey*, father of *Telemachus*, B 259 ff., 631 ff., Γ 191 ff. He is called πολύμητις *crafty* and πολυμήχανος *abounding in devices*. He was one of the wisest of the Achaean leaders, and was freq. sent on embassies, cf. A 311, Γ 205, Δ 767 ff.

ὀδύσσομαι, aor. ὀδύσαντο: *am angry, am vexed*.

ὄεσσι: dat. pl. of ὄϊς *sheep*.

ὄζος: *shoot, branch, scion*.

ὄθεν: adv. *whence*.

ὄθι: adv. *where*.

ὄθομαι: care for, concern myself about, *reck*. ὅς οὐκ ὄθετ' αἰσυλα ῥέζων, *who is reckless in doing violence*.

ὀθόναι pl.: *linen-covering, veil*.

ὀθριξ, acc. pl. ὀτριχας: *with like hair*, B 765.

οἱ: encl., dat. 3d pers. pron., *him, her*.

οἴγνυμι, impf. οἴγνυντο (ἡοίγνυντο?), aor. ὤξε, οἶξα: *open*.

οἶδα (εἶδω) perf. as pres., 2d sing.

οἶσθα, pl. ἴδμεν [ἴσμεν], ἴστε, ἴσασι, subjv. εἰδῶ, partic. εἰδώς, ἰδυήσι, plpf. ἦδῃ, ἦδε, fut. εἴσεται, εἰδήσειν (φιδ, wit): *know*.

οἰέτης, -ες (ἔτος): *of the same age*, B 765.

οἰζυρός 3: *wretched, miserable, pitiable*.

οἰζύς, -ίος: *suffering, misery, woe*.

οἰζύω: *endure woe*.

οἰκαδε (οἶκος): adv. *homeward*.

οἰκέυς, -ῆος: *member of one's household*.



οἰκέω, aor. ὤκηθεν or οἰκήθεν [ὤκη-
θῆσαν]: dwell, inhabit, colonize.

οἰκίον: home, dwelling.

οἰκοί: adv. at home.

οἰκόν-δε: homeward, home.

οἶκος (φοῖκος, vicus, -wich in Nor-
wich): house, home, dwelling.

Ὀϊλεύς, -ῆος: a Locrian, father of
the lesser Ajax, B 527, 727.

οἰμωγή: a groan.

οἰμῶζω, aor. ὤμωξεν: groan.

Οἰνείδης: son of Oeneus, Tydeus,
E 813.

Οἰνεύς, -ῆος: king of Calydon in
Aetolia, grandfather of Diomed,
Z 216.

οἶνο-βαρής, -ές: heavy with wine, sot.

Οἰνόμαος: an Aetolian, E 706.

Οἰνοπίδης: son of Oenops, Helenus,
E 707.

οἶνος (φοῖνος, vinum, wine): wine.

οἶνο-χέω or οἶνοχοεύω, impf. ἐφνο-
χόει or οἶνοχόει: pour out wine,
pour.

οἶνο-χόος (χέω): cup-bearer.

οἶνοψ, -οπος: wine-colored, dark red,
dark.

οἷζασα: aor. partic. of οἷγνυμι open.

οἶομαι, ὅτω or οἶω: think, hold as an
opinion, intend.

οἶος 3: alone, by one's self.

οἶος 3: rel. of what sort, what kind
of, what, such as, as; with τοῖος to
be supplied, such as with infin.

οἶον neut. acc. as adv., how, be-
cause. οἶον ἤκουσεν (what he
heard), because of what he heard.

οἶόω, aor. οἶώθῃ (οἶος): leave alone,
desert.

οἷς, gen. οἷος (ὄφis, ovis, ewe): sheep.

οἷσει fut., οἷσέμεναι aor. inf.: of
φέρειν bear, bring.

οἶσθα: 2d sing. of οἶδα know.

οἶστέω, aor. imv. οἶστευσον: shoot
with an arrow.

οἶστος: arrow. See τριγλώχιν.

οἶτος: fate, death.

Οἶτυλος: a town in Laconia, B 585.

Οἰχαλιεύς, -ῆος: an Oechalian, B 595.

Οἰχαλίη: town in Thessaly, B 730.

Οἰχαλήθην: from Oechalia, B 595.

οἰχνέω, iter. impf. οἷχνεσκον: come.

οἰχομαι, impf. ὤχετο: go, go away.
ὤχετο ἀποπτάμενος flew away.

οἶω or ὅτω (οἶομαι): think, intend.

οἰωνιστής and οἰωνο-πόλος: sooth-
sayer, seer who observes birds of
omen.

οἰωνός: bird of prey, observed for
omens, omen.

ὀκνέω: hesitate, shrink.

ὀκνος: hesitancy.

ὀκριό-εις, -εντος: jagged.

ὀκρυό-εις, -εσσα: (chilling), horrible.

(See κρυόεις.)

ὀκτά-κνημος: eight-spoked, E 723.

ὀκτώ: eight.

ὀλβιο-δαίμων, -ονος: (of happy divin-
ity), god-favored, Γ 182.

ὀλεθρος (ὄλλυμι): ruin, destruction,
death.

ὀλείται, ὀλέσεις fut., ὀλέσ(σ)η, ὀλέ-
σθαι aor.: of ὄλλυμι ruin, destroy;
mid. perish.

ὀλέκω: destroy, kill; mid. perish,
am slain.

ὀλίγος 3: little, small. ὀλίγον adv.
little.

Ὀλιζών, -ῶνος: Thessalian town in
Magnesia, B 717.

ὀλλῦμι, fut. ὀλείται, ὀλέσεις, aor.
ὤλεσα, ὀλέσ(σ)ης, ὀλοντο, οὐλό-
μενος, perf. ὀλώλῃ: ruin, destroy,
kill, lose; mid. and perf., am de-
stroyed, perish, die.

ὀλο(ι)ός 3: destructive, deadly, cruel.
Comp. ὀλοότερος.

ὀλολῦγή: shrill outcry.

Ὀλοοσσών, -όνος: town in Perrhae-
bia, B 739.

δλοόφρων, -ονος (φρήν): *cruel*.
 δλοφυνδός: *complaining, doleful*.
 δλοφύρομαι: *complain, lament*.
 Ὀλυμπίας, -άδος: *fem. Olympian*.
 Ὀλύμπιος: *Olympian*; in sing., by-name of Zeus the *Olympian*.
 Ὀλύμπτος or Οὐλύμπτος: *Olympus, a high mountain on the boundary between Macedonia and Thessaly; the abode of the gods*.
 ὀλῦραι pl.: *grain, spelt*.
 ὀλώλῃ: *perf. subjv. of ἄλλῃμι, perish, am destroyed*.
 ὄμαδος: *din, confused noise, hubbub*.
 ὄμβρος (imber): *rain*.
 ὀμ-ηγερός, -ές (ἀγείρω): *assembled, together*.
 ὀμ-ηλικίη: *of the same age, those of the same age*.
 ὀμιλέω, aor. ὤμιλησα: *am with, associate with*.
 ὄμιλος (homily): *throng, crowd*.
 ὀμίχλη: *mist*.
 ὄμμα, -ατος: *eye*.
 ὀμνῦμι, fut. ὀμοῦμαι, aor. imv. ὀμοσ-
 σον: *swear*.
 ὁμοῖος or ὁμοίος 3: *like, alike, common*. γῆρας ὁμοῖον *old age which comes to all alike (?)*.
 ὁμοιόω, aor. ὁμοιωθήμεναι: *make like, dep. liken myself*.
 ὁμοκλέω, aor. partic. ὁμοκλήσας, iter. aor. ὁμοκλήσασκε: *shout, chide, threaten*.
 ὁμοκλή (καλέω): *shout*.
 ὁμόργνυμι: *wipe*.
 ὁμός 3: *alike, common*.
 ὁμόσση, ὀμοσσον: aor. of ὀμνυμι *swear*.
 ὁμοῦ: *adv. together, at the same time, along with*.
 ὁμοῦμαι: *fut. of ὀμνυμι swear*.
 ὀμφαλό-εις, -εσσα: *with bosses, bossy*.
 ὀμφαλός: *navel*.
 ὀμφή: *voice*.

ὁμῶς (ὁμοίως): *adv. like, equally*.
 ὄναρ: *dream*. Cf. ὄνειρος.
 ὀνειδείς: *chiding, abusive*.
 ὀνειδίζω, aor. imv. ὀνειδισον: *reproach, heap abuse upon*.
 ὀνειδος, -εος: *reproach, abuse*.
 ὀνειρο-πόλος: *dream-seer*.
 ὄνειρος: *dream, vision*.
 ὀνίνημι, fut. ὀνήσειν, ὀνήσεται, aor. ὄνησα or ὠνήσας: *help, profit, please*.
 ὀνομάζω: *address by name*.
 ὀνομαι, aor. ὀνόσαιο: *find fault with as too little*.
 ὀνομαίνω, aor. subjv. ὀνομήνω: *name, mention by name*.
 ὀξύ-βελής, -ές: *sharp-pointed*, Δ 126.
 ὀξύ-εις: *sharp-pointed*.
 ὀξύς, -εῖα, -ύ: *sharp, keen, swift, piercing*. ὀξέα (cognate acc.) κεκληγώς *with sharp cries*. ὀξύ *adv. keenly, quickly*.
 ὅου: *gen. of ὅς who*. (Doubtless ὅο should be written for ὅου.)
 ὅπα acc., ὅπί dat.: *of ὅψ voice*.
 ὀπάζω, aor. ὤπασαν: *(give as a companion), grant, follow, press hard upon*.
 ὀπηδέω: *accompany, go with*. τόξα μοι ὀπηδεῖ *the bow goes with me, i.e. I carry the bow*.
 ὀπιπένω: *spy out, look about*.
 ὀπι(σ)θε(ν): *adv. behind, afterward, hereafter*.
 ὀπίσ(σ)ω: *adv. backward, behind, hereafter*.
 ὀπλότερος 3: *younger*.
 Ὀποίεις, -εντος: *Opus, the Locrian capital, B 531*.
 ὀπός: *sap of the fig-tree, fig-sap*, E 902.
 ὅπ(π)οτε: *adv. when, whenever*.
 ὀππότερος: *which of the two*.
 ὅπ(π)ως: *adv. how, in order that, as*.
 ὀπταλέος 3: *roasted*.

ὀπτάω, aor. ὤπτησας: *roast.*

ὀπωπα: perf. of ὀράω *see.*

ὀπωρινός 3: *autumnal, of early autumn.*

ὀράω or ὀρώ, fut. ὄψεσθαι, aor. εἶδεν or ἶδεν, perf. ὅπωπα: *see, look, behold.* ὑπόδρα ἰδών *eying askance, with fierce look.*

ὀρέγνυμι, aor. subjv. ὀρέξῃ: *reach, stretch out, lunge with a spear, give; mid. stretch one's self, reach out.* οὐ παιδὸς ὀρέξατο *reached after his son, held out his hands toward his son.*

ὀρεκτός: *outstretched*, B 543.

ὀρέομαι (ὀρνυμι): *hasten away.*

Ὀρέσβιος: a Boeotian from Hyle, E 707.

ὀρεσ-κῶς: *dwelling on the mountains, mountain.*

Ὀρέστης: a Greek, E 705.

ὀρεστιάς, -άδος: *of the mountains.* νύμφαι ὀρεστιάδες *mountain nymphs*, Z 420.

ὀρεσ-φι: loc. used as gen. pl. of ὄρος *mountain.*

Ὀρθή: a town in Perrhaebia, B 739.

ὀρθόω, aor. partic. ὀρθωθείς: *lift up, set upright.* ἔζετο ὀρθωθείς *sat upright.*

ὀρτύω, aor. ὀρῖνε, ὀρίνθη: *arouse, excite.*

ὀρκιον: *oath, pledge of an oath, victim slain in confirmation.*

ὀρκος: *oath, that by which one swears.*

ὀρμαίνω: *revolve, ponder.*

ὀρμάω, aor. ὤρμησε and ὀρμηθήτην: *urge on, rush, hasten.*

Ὀρμένιον: Thessalian town in Magnesia, B 734.

ὀρμή: *onset, endeavor.* ἐς ὀρμὴν ἔγχεος *within range of (my) spear.*

ὀρμημα, -ατος: *longing.*

ὄρμος: *anchoring-place, roadstead.*

Ὀρειαί pl.: town in Argolis, B 571.

ὄρνις, -ῖθος: *bird.*

ὀρνύμι, aor. ὤρσε, ὤρτο and ὤρορε, perf. ὄρωρεν, plpf. ὀρώρειν: *arouse, excite, drive on; mid. and perf. arise, raise myself, rouse, rush, hasten.*

ὄρος, -εος, loc. as gen. pl. ὄρεσφι(ν): *mountain.*

ὀροῦν, aor. ὀρουσεν: *go hastily, rush.*

ὀρώω: Epic for ὀράω *see.*

ὄρσεο, ὄρσεν, or ὄρσε: *arise*, aor. imv. of ὀρνυμι *arouse.*

Ὀρσίλοχος: (1) father of Diocles, E 546. (2) Son of Diocles, E 542.

ὀρυμαγδός: *din, confused noise.*

ὀρφανικός: *orphaned, an orphan.*

ὄρχαμος: *leader, commander.*

Ὀρχομενός: (1) Minyan Orchomenus, an ancient and rich city in Boeotia, B 511, λ 284. (2) An Arcadian town, B 605.

ὄρωρε perf., ὀρώρειν plpf.: *arise*, from ὀρνυμι *arouse.*

ὄς, ἧ, ὅ, gen. οὖο or ὄο: (1) rel. *who, which, what.* ὅ adv. acc. as conj., *in that, that; cf. quod.* (2) Dem. ὄς and ὅ, *he, it*, esp. with οὐδέ, μηδέ, καί, and γάρ. μηδέ ὄς φύγοι *may not even he escape.*

ὄς, ἧ, ὄν, gen. οἶο (σφος, suus): *possessive pron., own, his, her.*

ὄς περ, ἧ περ, ὅ περ: *intens. rel., just who, exactly who; or concessive, who nevertheless.* ἧ περ *just whither.*

ὄσσα: *rumor.*

ὄσσάτιος: *how great*, E 758.

ὄσσε dual (oculus): *eyes.*

ὄσσομαι: *look.* κάκ' ὄσσόμενος *with a look that boded ill.*

ὄσ(σ)ος 3: *how large, how much, how far.* With τόσος expressed or implied, *as large as, as much as, as far as, as loud as; pl. how many, as many as.* ὄσ(σ)ον adv. *how greatly.*

ὀστέον: *bone*.

ὅς τις or ὁ τις, ἡ τις, ὅτ(τ)ι, neut. pl. ἄσσα, acc. pl. οὓς τινας: indef. rel. *who, whoever*; in indirect questions, *who*. ὅ τι *wherefore, why*.

ὅταν [ὅτε ἄν]: *whenever*.

ὅτε: *when*.

ὅτι or ὅττι: conj. *that, because*; adv. with superl. ὅττι τάχιστα *as quickly as possible*.

ὀτραλέως: *nimbly, with speed*.

Ὀυρεὺς, -ῆος: a Phrygian king, Γ 186.

ὀτρηρός 3: *nimble, prompt*.

ὀτρίχας: acc. pl. of ὀθριξ *with like hair*.

ὀτρύνω, aor. ὥτρυνε: *impel, arouse, excite, urge on*.

οὐ, οὐκ, οὐκί or οὐχ: *neg. adv., not*.

In questions, it implies the answer, 'yes.'

οὐδας, dat. οὐδαι: *floor, ground*.

οὐδέ: *but not, and not, not even, nor*.

οὐδέν: neut. acc. of οὐδεῖς, for οὐ τι *not at all*.

οὐδέ ποτε: *never at any time*.

οὐδός: *threshold*.

Οὐκ-αλέγων, -οντος (*Heed-less*): Ucalegon, a Trojan elder, Γ 148.

οὐκ-έτι: *no longer, no more*.

οὐκί (οὐ): *not*, used at the end of a sentence in καὶ οὐκί.

οὐλαμός: *throng, press*.

οὐλόμενος 3: *destructive, deadly, mortal*, aor. partic. of ὀλλυμι *destroy*.

οὐλος: *destructive, baneful, deadly*.

οὐλό-χυται (χέω): (*poured out barley-corns*), *barley-corns*.

Οὐλυμπος: *Olympus*. See Ὀλυμπος.

Οὐλυμπόν-δε: *to Olympus*.

οὖν: inferential particle, *now, then, at all events*.

οὐνεκα [ἐνεκα]: *because*.

οὕνομα, -ατος [ὄνομα]: *name*.

Οὐρανίων, -ωνος: *of heaven, inhabitant of heaven*, A 570, E 373. In

E 398, it seems to be *son of Uranus*.

οὐρανό-θεν: *from heaven*.

οὐρανό-θι: *in the heavens*. οὐρανόθι πρό *athwart the sky*, Γ 3.

οὐρανός: *heaven, the heavens, sky*.

οὐρεὺς, -ῆος (οὐρος): *mule*.

οὐρος, -εος [ὄρος]: *mountain*.

οὐρός: *wind*. ἱκμενος οὐρός *favoring breeze*.

οὐρός: *trench*.

οὐτάζω, aor. οὐτασε, or οὐτάω, aor.

οὐτησε: *wound with something held in the hand*.

οὔτε: *and not, nor*. οὔτε — οὔτε *neither — nor*.

οὐτιδανός: *worthless, a nobody*.

οὐ τις, οὐ τι: *no one, none*. οὐ τι *not at all*.

οὐ τοι: *by no means*.

οὗτος, αὐτή, τοῦτο: *dem. this*. οὗτος is the ordinary demonstrative in Greek and points to a person or thing as present, either actually or in thought. Its place is generally taken in Homer by the article, ὁ, ἡ, τό, in demonstrative use.

οὕτω(ς): *adv. thus, so*.

ὀφελ(λ)ον or ὤφελ(λ)ον (aor. of ὀφείλω *owe*): *should have, ought to have*. With αἶθε and ὥς, it is used to express a wish which cannot be realized: αἶθ' ὀφελές ἄγαμος ἀπολέσθαι *would that thou hadst died unmarried*.

ὀφέλλω: *increase, magnify, exalt*.

Ὀφέλτιος: a Trojan, Z 20.

ὀφθαλμός: *eye*. Cf. ὄμμα.

ὀφρα: conj. (1) of time, *while, as long as, until*; (2) of purpose, *that, in order that*.

ὀφρύς, -ύος: *eye-brow, brow*.

ὄχα: *adv. by far*.

ὄχσ-φι(ν): loc. pl. as dat. sing. of ὄχος *chariot*.

ὄχρεῖς, -ῆος (ἔχω): *holder, fastening.*

Ὀχρήσιος: an Aetolian, E 843.

ὀχθέω, aor. ὤχθησαν: *am out of temper, am vexed, am displeased.*

ὄχθη: *bank of a river.*

ὄχος, -εος, dat. pl. as sing. ὀχέεσσιν or ὀχέσφι(ν): *chariot.* See ἄρμα.

ὄψ, gen. ὀπός (νοῦ): *voice.*

ὀψέ: *late.*

ὀψεαι, ὀψεσθαι: fut. of ὄραω *see.*

ὀψί-γονος: *late-born.* ὀψιγόνων ἀνθρώπων *of coming generations.*

ὀψιμος: *late,* B 325.

ὄψις, -ιος: *sight, aspect.*

ὀπι-τέλεστος: *late in fulfilment,* B 325.

II.

πάγη: aor. pass. of πήγνυμι *fix, make fast.*

παγ-χρύσεος: *all gold, of solid gold.*

πάγην: adv. *altogether, utterly.*

πάθοι: aor. opt. of πάσχω *suffer.*

Παιήων, -ονος: *physician of the gods,* E 401, 900.

παιήων, -ονος [παιάν]: *song of praise, psalm.*

Παίονες pl.: *Trojan allies from Macedonia,* B 848.

παῖς or παῖς, gen. παιδός: *child, son, daughter.*

Παισός (Ἀπαισός, B 828): *town in Asia Minor,* E 612.

παιφάσσω: *flash forth here and there.*

πάλαι: adv. *long ago, long before.*

παλαι-γενής, -ές: *old.*

παλαιός 3: *of old, ancient.*

παλάμη, gen. and dat. παλάμηφι (*palm*): *hand.*

παλάσσω, perf. partic. πεπαλαγμένον: *spatter.*

παλιλ-λογος (λέγω): *collected again.*

παλιμ-πλάζομαι, aor. partic. παλιμ-πλαγχθέντας: *am driven back.*

πάλιν: adv. *back, backwards.* πάλιν λάζετο μῦθον *'took back' what he said.*

παλιν-αγρετος (ἀγρέω): (*to be taken back*), *revocable,* A 526.

παλιν-ορσος: *turning back, backwards,* Γ 33.

Παλλάς, -άδος (πάλλω): *Pallas, (Spear-wielding).* Epithet of Athena as goddess of war. See Ἀθήνη.

πάλλω, aor. πῆλε: *brandish, shake, cast (of lots), toss.*

πάμπαν: adv. *entirely, altogether.*

παμ-ποίκιλος: *all-variegated, of many colors; prob. with bright border.*

πάμπρωτα: adv. *first of all, before all others.*

παμ-φαίνω: *shine bright, am all-shining.*

παμ-φανών, -ωσα, gen. -ωντος: *all-shining, bright.*

πάν-αγρος (ἀγρέω): *catching everything, all-embracing,* E 487.

παν-αἶολος: *all-flashing.*

Παν-αχαιοί pl.: *the Pan-Achaeans, Achaeans as a whole,* B 404.

Πάνδαρος: *son of Lycāon, leader of the northern Lycians,* B 827, Δ 88, E 168, 246.

Παν-έλληνες pl.: *the Pan-Hellenes, the people of northern Greece as a whole,* B 530.

παν-ημέριος 3: *all day long.*

Πάνθοος: a Trojan elder, father of Euphorbus, Polydamas, and Hyperenor, Γ 146.

παν-νύχιος 3: *all night long.*

Πανοπεύς, -ῆος: *Phocian town on the Cephissus,* B 520.

παν-συδῆ: *with all zeal, in all haste.*

πάντη: adv. *everywhere, on all sides.*

παντοῖος 3: *of all sorts.* παντοίων ἀνέμων *winds from all quarters.*

πάντοσε: in every direction, on all sides.

παππάζω: call papa.

παπταίνω, aor. partic. παπτήνας: look about cautiously, look about after, scan.

παρ, παρά, or παραι: adv. and prep., by the side of, beside, near by.

(1) With dat., by the side of.

παρὰ Κρονίωνι καθέζετο sat down by the side of the son of Cronus, παρ Ζηνί καθήμενοι seated in the home of Zeus, παρ δέ οἱ ἄλλοι ναῖον Βοιωτοὶ the other Boeotians dwelt near (beside) him, κτάμενον παρ ὅχσεσφιν slain beside the chariot.

(2) With acc., to the side of, along by, ἔβαινε παρὰ Διομήδεα went to the side of Diomed, λαὸν στήσον παρ' ἐρινεόν station the people by the wild fig-tree, βῆ παρὰ θίνα θαλάσσης set out along the sea-shore, βάλε στήθος παρὰ μαζόν hit the breast beside the nipple, ἔρδον ἐκατόμβας παρὰ θίνα were sacrificing hecatombs along the shore (where an idea of motion may be implied, stretched along the shore).

(3) With gen., from the side of, from. ἄγγελος ἦλθε Ἴρις παρ Διὸς Iris came as a messenger from Zeus, Οἰχαλήθηεν ἰόντα παρ' Εὐρύτου on his way from Oechalia from the home of Eurytus.

πάρα: by 'anastrophe' for παρά,

(1) when it follows its case, and (2) when it stands for πάρεστι or πάρεισι. τῷ αἰεὶ πάρα εἰς γε θεῶν one of the gods ever stands by his side.

παρα-βλήδην (βάλλω): with a side hit, Δ 6.

παρα-βλώσκω, perf. παρμέμβλωκε: go by the side of, help.

παρα-δέχομαι, aor. παρεδέξατο: receive from, Z 178.

παρ-αἰσῖος: foreboding ill, ominous, Δ 381.

παρ-αίσσω, aor. παρήμην: go past with a bound.

παρα-κοίτης (κείμει): spouse, husband. See ἄλοχος.

παρά-κοιτις, -ιος: spouse, wife.

παρα-λέγομαι, aor. παρελέξατο: lie beside, lie with.

παρα-πείθω, aor. παρέπεισεν: persuade.

παρα-στάς: taking his stand near, aor. partic. of παρίσταμαι.

παρά-σχη: aor. subjv. of παρέχω furnish, give.

παρα-τρέω, aor. παρέτρεσαν: spring to one side, shy, E 295.

παρά-φημι, aor. παρέϊπον: counsel, urge, persuade.

παρδαλή (sc. δορά): panther's skin.

παρ-έζομαι: sit (down) near, or beside.

πρειαί pl.: cheeks.

παρ-εἰμι, 3d pl. παρέασι, fut. παρέσεται (εἰμί): am at hand, stand ready, am at (your) service.

παρ-εἶπον: aor. of παράφημι, counsel, urge, persuade.

παρ-έρχομαι, fut. παρελεύσεαι: elude, evade, circumvent, outwit.

παρ-έχω, aor. subjv. παράσχη: furnish, give.

παρήμιον (πρειά): cheek-piece.

παρ-ημαι: sit beside.

Παρθένιος: river in Paphlagonia, B 854.

παρθένος: virgin, maiden, young woman.

Πάρις, -ιος: Paris, more freq. called Alexander, son of Priam. He carried off Helen, wife of Menelaus and so brought on the Trojan war. T 325, 437, Z 280, 503.

παρ-ίσταμαι, aor. παραστάς: take my stand beside, stand near, stand by, assist.

παρ-ίσχω, inf. παρίσχμεν (ἔχω): hold near, hold in readiness.

παρ-μέμβλωκε: perf. of παραβλώσκω, stand by the side of, help.

πάρ-οιθε(ν): in front, before.

παρ-οίχομαι, impf. παρώχετο: pass by.

πάρος: adv. before, formerly, at other times. τὸ πάρος formerly. With infin. (cf. πρίν), before. πάρος τάδε ἔργα γεινέσθαι, before these things occurred, before this happened.

Παρρασίη: a district in southwestern Arcadia, B 608.

πᾶς, πᾶσα, πᾶν, gen. παντός, πάσης: every, all, the whole. πάντα adv. wholly.

πάσσαλος: peg, pin on which to hang things.

πασ-συνδῆ: see πανσυνδή, in all haste.

πάσσω: sprinkle.

πάσχω, aor. opt. πάθοι, perf. πέποσθε or πέπασθε [πεπόνθατε]: suffer.

μή τι πάθοι lest he suffer something, i.e. lest some harm befall him.

πατέομαι, aor. πάσαντο: eat.

πατέω, aor. πάτησα: trample. κατὰ πάτησαν trampled on, Δ 157.

πατήρ, gen. πατρός (pater): father.

πάτος: beaten path.

πάτρις: fatherland.

πατρίς, -ιδος: with or without γαῖα, fatherland.

Πάτροκλος, voc. Πατρόκλεις: Patroclus, son of Menoetius, friend of Achilles, slain by Hector, A 307, 337, 345, Δ 602 ff., Π 2 ff., 787 ff.

πατρώος 3: of one's father, ancestral, hereditary. ξείνος πατρώος, friend by descent, family friend.

παῦρος: little, small, few. Comp.

πανυρότερος. Equiv. to ὀλίγος.

παυσωλή: cessation, respite, B 386.

παῦω, fut. partic. παύσονται, aor.

παῦσαν, perf. πέπαιναν: stop, put an end to; mid. cease, come to an end.

Ἡαφλαγόνες pl.: a people dwelling in Asia Minor on the Pontus, B 851, E 577.

παχύς, -εῖα, -ύ: thick.

πέδᾶω, aor. πέδησε

(πούς): fetter.

πέδιλον: sandal.

πεδίον: plain.

πεδίονδε: to the plain.

πεζός: on foot. πεζοί

infantry.

πείθω, fut. πείσεις, aor. πιθόμην, aor.

opt. πεπιθόμην, perf. πεποιθασιν,

plpf. ἐπέπιθμεν: persuade; mid.

am persuaded, obey; perf. trust,

have confidence.

πεινάω: am hungry.

Πειραϊδης: son of Peiraeus, Ptolemaeus, Δ 228.

πείραρ, -ατος: issue, end.

πειράω, fut. πειρήσομαι, aor. ἐπειρήσαντο, πειρηθῆναι: try, endeavor,

make trial of, put to the test.

Πειρίθοος: king of the Lapithae, friend of Theseus, A 263, B 741.

Πείροος: leader of the Thracians, B 844, Δ 520.

πείρω, aor. ἔπειραν, perf. partic. πεπαρμένον: pierce.

Πελάγων, -οντος: (1) A leader of the Pylians, Δ 295. (2) A Lycian, companion of Sarpēdon, E 695.

πελάζω, aor. πέλασ(σ)εν, ἔπληντο,

πελάσθη: bring near, bring to, in-

volve in; pass. approach, come near.

Πελασγικός or Πελασγός: Pelasgian. τὸ Πελασγικὸν Ἄργος Thessaly, B 681.



πελειάς, -άδος: *dove*.

πέλεκυς, -εος: *axe*.

πελεμίζω, aor. πελεμήχθη: *shake*, pass. *tremble, shudder*.

Πελίας: *Pelias*, king of Iolcus, who drove out his brother Neleus and his half-brother Aeson, and sent his nephew Jason in quest of the golden fleece, B 715.

Πελλήνη: an Achaean town, B 574.

Πέλοψ, -οπος: *Pelops* (son of Tantalus), who went from Lydia to Elis, won the hand of Hippodamīa in a chariot race, established his rule, and gave its name to Peloponnesus, B 104 f.

πέλω and πέλομαι, aor. as pres. ἔπλεο, ἔπλετο: (*move*), *am*.

πελώριος: (*gigantic*), *large, mighty*.

πέλωρον: *monster, portent*.

πέμπω, fut. πέμψω, aor. ἔπεμψεν: *escort, attend, send*.

πεμπ-ώβολον (πέντε): *five-tined fork* used in sacrifices. Similar sacrificial forks have been found.



πεμπώβολα.

πενθερός: *father-in-law, wife's father*.

πένθος, -εος: *sorrow, grief*.

πείνομαι (πόνος): *work, am busy*.

πεντα-έτηρος (ἔτος): *five years old*.

πεντήκοντα: *fifty*.

πεπαλαγμένον: *bespattered*, perf. partic. of παλάσσω *spatter*.

πεπαρμένος: *studded, pierced*, perf. partic. of πείρω *pierce*.

πέπασθε: perf. of πάσχω *suffer*.

πέπηγε: perf. of πήγνυμι *fix, make fast*.

πεπίθοιμεν: redupl. 2d aor. opt. of πείθω *persuade*.

πεπληγώς, -υῖα: perf. partic. of πλήσσω *smite, strike*.

πέπλος: *covering, robe*.

The principal female garment. This robe left the arms bare, but reached to the feet. It was gathered at the waist by a girdle (ζώνη).



πέπλος.

πεπνῦμένος: *prudent, discreet*;

perf. partic. of πνέω *breathe*.

πεποίθασιν: perf. of πείθω *persuade*.

πέποσθε [πεπόνθατε]: perf. of πάσχω *suffer*.

πεποτήται: *flit, hover, are in flight*, perf. of ποτάομαι *fly*.

πεπρωμένον: *fated*, perf. partic. from the same root as πόρον *gave, furnished*.

πέπτανται: *are spread*, perf. of πετάννυμι *unfold, spread out*.

πεπίθοιτο: redupl. aor. opt. of πυνθάνομαι *learn*.

πεπυκασμένα: perf. partic. of πυκάζω *cover*.

πέπων, -ονος: *good-fellow*, used in addresses by an elder or superior,

in an affectionate, condescending, or contemptuous tone.

περὶ: intens. partic. enclitic, *exceedingly, very, exactly, however much* (with concessive partic.). σύ περ μιν τίσον *do thou at least honor him.*

Περαιβοί pl.: a Pelasgian tribe, B 749.

περάω, pres. inf. περάαν, fut. περήσειν, aor. ἐπέρησεν: *traverse, cross, go through, pierce.*

Πέργαμος: the acropolis of Ilios, Δ 508, E 446, 460, Z 512.

Περγασίδης: son of Pergasus, Deïcoön, E 535.

πέρην: adv. *opposite, on the other side of*, with gen.

πέρθω, aor. πέρσεν: *sack, destroy.*

περί: adv. and prep., *about, round about, concerning, exceedingly.*

(1) With gen., *about, concerning*, for: περὶ σεῖο μαχήσονται *will fight for thee.* Used adverbially with gen. to denote superiority: περὶ πάντων ἔμμεναι *to be superior to all.*

(2) With acc., *round about, around*: περὶ Δωδώνην οἰκί' ἔθεντο *built their homes about Dodōna,* περὶ κείνον ὀλίψε *endure woe at his side.*

(3) With dat., *about*: αἷμα περὶ δουρὶ ἐρωήσει *blood will gush forth about the spear,* χιτῶνα περὶ στήθεσιν *chiton about the breast.*

περί: by 'anastrophe' for περὶ, when it follows its case.

περι-βαίνω, aor. inf. περιβῆναι: *go about, defend.*

περί-δρομος: (*running around, that which can be run around*), open.

περι-έχω, aor. imv. περίσχεο: (*hold about*), *defend, protect.*

περι-ίστημι, aor. περίστησαν: *set about, aor. took my stand about.*

περι-καλλής, -ές: *exceedingly beautiful, charming.*

περι-κλυτός: *famous, illustrious.*

περι-κτείνω: *slay round about.*

περί-σχεο: aor. imv. of περι-έχω *defend.*

περι-τέλλομαι: *roll around.*

περι-τρέφομαι: *turn around, run around.*

περι-τροπέω: *roll, roll around.*

Περίφῆς, -αντος: an Aetolian, son of Ochesus, E 842 ff.

περι-φραδέως: *very carefully.*

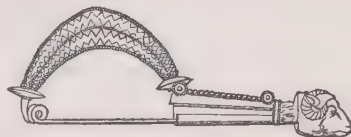
περί-φρων, -ονος (φρήν): *intelligent, prudent.*

περι-ώσιον: adv. *too much, over-much.*

Περκώσιος: of Percote, B 831, Z 30.

Περκώτη: town in Asia Minor, on the Hellespont, B 835.

περόνη: *pin, brooch, fibula.*



περόνη.

πέρσας: aor. partic. of πέρθω *sack.*
πέσε(ν), πεσέειν, πεσών: aor. of πίπτω *fall.*

πέσσω, inf. πεσσόμεν: (*digest*), *enjoy, nurse.*

πέταλον (petal): *leaf.*

πετάννυμι, aor. πέτασσαν, perf. πέπτανται: *spread, spread out, unfold.*

πετεηνός (πέτομαι): *flying, winged.*

Πετειών, -ώνος: Boeotian village, B 500.

Πετειός, -ῶο: Peteos, father of Meneotheus, B 552, Δ 327.

πέτομαι, aor. ἔπτατο: *fly.*

πέτρη: *rock.*

πετρή-εις, -εσσα: *rocky.*

πέφονται sing.: *appear*, perf. of φαίνω *show*.

πέφονται pl. perf., πεφνέμεν redupl. aor. inf.: from root φεν *kill, slay*. See ἐπεφνον.

πεφρίκνυαι: *bristling*, perf. partic. of φρίσσω.

πεφύασι: *have grown*, perf. of φύω *make to grow, put forth*.

πεφυγμένον: perf. partic. of φεύγω *flee, escape*.

πῆ: *whither?*

πῆ: enclitic, *in any way, in any direction*. πῆ πολίων *into one of the cities*.

πηγεσί-μαλλος: *thick-fleeced*, Γ 197.

πηγή: *spring, source*.

πήγνυμι, aor. ἔπηξε and πάγη, perf. πέπηγεν: *fix, make fast, build*; pass. and perf. am *fixed, made fast*.

Πήδαος: son of Antenor, Ε 69.

Πήδαςος: son of Bucolion, Ζ 21 ff.

Πήδαςος: town of the Leleges, destroyed by Achilles, Ζ 35, Υ 92.

πῆλε: aor. of πάλλω *toss*.

Πηλείδης, Πηλείων, -ωνος or Πηληιάδης: son of Peleus, Achilles, Α 1, 146, 188, 197, 277, 322, Β 674, 770.

Πηλεύς, -ῆος: Peleus, son of Aeacus, husband of Thetis, father of Achilles, Α 489.

Πήλιον: Mt. Pelion, a mountain in Thessaly, south of Mt. Ossa, Β 744.

πῆμα, -ατος: *suffering, disaster, bane*. πημαίνω, aor. opt. πημήνειαυ: *injure, commit a hostile act*.

Πηνειός: chief river of Thessaly, Β 752 ff.

Πηνέλεως, -ω: Boeotian leader, Β 494.

πῆξε, πῆξας: aor. of πήγνυμι *fix, make fast, build*.

πηός: *connection by marriage*.

Πηρείη: prob. the region of Pherae, Β 766.

πηρός: *maimed, mute, perhaps blind*, Β 599.

πῆχυν, -εος: *arm*.

Πιδύτης: a Trojan from Percôte, slain by Odysseus, Ζ 30.

πίειν or πείμεν inf., πῆσθα subjv.: aor. of πίνω *drink*.

πιθόμην: *was persuaded, obeyed*, aor. of πείθω *persuade*.

πιθέω, aor. partic. πιθήσας (πείθω): *obey*.

πικρός 3: *sharp, biting*.

πίμπλημι, impf. πίμπληντο: *fill*.

πίναξ, -ακος: *tablet*.

πίνω, aor. πῆσθα [πῆγς]: *drink*.

πίπτω, aor. (ἐ)πεσε: *fall*.

πίσσα: *pitch*, Δ 277.

πιστός (πείθω): *faithful, trusty*.

πιστόομαι, aor. πιστώσαντο (πιστός): *pledge*.

πίσυνος (πείθω): *relying on, trusting*.

Πιθεύς, -ῆος: son of Pelops, and king of Troezen, Γ 144.

Πιτυεα: Mysian town on the Hellespont, Β 829.

πῶν, -ονος: *fat, fertile, rich*.

πλάζω, aor. pass. partic. πλαγχθέντας: *drive*.

Πλάκος: a mountain in Mysia, at the foot of which lay Theba, Ζ 396, 425.

Πλάταια: Platēa, a Boeotian town, on the Asōpus, Β 504.

πλατάνιστος: *plane-tree*, Β 307.

πλατύς, -εῖα, -ύ: *broad, wide feeding* (of goats).

πλαγχθέντας: aor. pass. partic. of πλάζω *drive*.

πλείος 3: *full*.

πλείστος 3: *most, very many*. Superl. of πολύς *much*. πλείστον adv. *the most*.

πλείων, πλείον, or πλέων, πλέον, dat.

pl. πλεόνεσσι, nom. πλέες, acc.

πλέας: *more*. Comp. of πολύς

much. τὸ πλεῖον πολέμου *the greater part of the war, τῶν πλεόνων Λυκίων (the majority) the great mass of the Lycians.*

πλευρά pl. : *ribs, side, Δ 468.*

Πλευρών, -ώνος : *Aetolian town, B 639.*

πλέω, impf. ἔπλεον : *sail.*

πληγή : *blow, stroke.*

πληθὺς, -ύος : *crowd, multitude, the rank and file.*

πλήθω : *am full.*

πλήμνη (πλήθω) : *nave of a wheel.*

πλήξ-ιππος (πλήσσω) : *(driver of horses), knight, horseman.*

πλησίος 3 : *near by; as subst. neighbor. πλησίον adv. near.*

πλήσσω, aor. πλήξε(ν) and ἐπέπληγον, perf. partic. πεπληγώς : *strike, beat, flog.*

πλούτος : *riches, wealth.*

πνεῖω or πνέω, perf. partic. πεπνυμένος : *breathe; perf. mid. am discreet, prudent.*

πνεύμων, -ονος (πνέω, *pneumonia*) : *lung.*

πνοή : *gust, blast of wind.*

Ποδαλείριος : *son of Asclepius (Aesculapius), brother of Machaon, B 732.*

Ποδάρκης, -εος : *son of Iphiclus, brother of Protesilaus, B 704.*

ποδ-άρκης, -ες : *swift-footed, epithet of Achilles.*

ποδ-ήνεμος : *wind-footed, swift.*

ποδ-ώκεια (ὠκός) : *swiftness of foot, fleetness, B 792.*

ποδ-ώκης, -ες : *swift-footed, fleet.*

ποθέω, iter. impf. ποθέεσκε : *yearn for, miss.*

ποθή : *yearning. οἱ ἐμεῖο ποθὴν ἔχουσιν who miss me.*

ποθί : *enclitic, at some time, ever.*

ποιέω, aor. ποιήσεν, perf. πεποίηται : *make, build, fashion, do.*

ποιή-εις, -εντος (ποίη) : *grassy.*

ποιητός 3 (ποιέω) : *made, well-made.*

ποίκιλα, -ατος : *variegated work, as decoration on the border of a garment.*

ποίκιλος 3 : *variegated, artistically wrought.*

ποιμαίνω : *am a shepherd.*

ποιμήν, -ένος : *shepherd. ποιμένα λαών shepherd of the people, an epithet of commanders.*

ποιμνήιος : *belonging to the flock. σταθμόν ποιμνήιον sheep-cote, B 470.*

ποινή : *atonement, recompense.*

ποίος 3 : *what sort of, what.*

ποιπνύω : *puff, bustle.*

πολέες nom., πολέας acc. : *many, pl. of πολὺς much.*

πολεμήιος : *of war.*

πολεμίζω : *wage war, fight.*

πολεμιστής : *fighter, warrior.*

π(τ)όλεμος : *war, battle.*

πολεμόν-δε : *to battle, to the war.*

πολέων : *many, gen. pl. of πολὺς much.*

πόληες : *nom. pl. of πόλις city.*

πολίτης : *citizen, B 806.*

πόλιν-δε : *to the city.*

πολιός 3 : *gray.*

πόλις, -ιος, dat. πόλει or πόλῃ, nom. pl. πόλῃες, gen. πολίων, acc. πόλις : *city. ἄκρη πόλις citadel, acropolis.*

Πολίτης : *son of Priam, B 791.*

πολλάκι : *often, frequently.*

πολλόν [πολύ] : *adv. much, far.*

πολυ-αῖξ, -ῖκος (αἰσσω) : *with many onslaughts, stormy.*

πολύ-αρνι dat. (ἄρνες) : *rich in sheep, rich in flocks, B 106.*

πολυ-βενθής, -ές (βαθός) : *very deep.*

πολύ-βουλος (βουλή) : *(rich in advice), very prudent.*

πολυ-δαίδαλος : *artistically worked, cunningly wrought.*

- πολύ-δακρυς, -υ (δάκρυ): *tearful, causing many tears.*
- πολυ-δειράς, -άδος (δειρή): *with many (necks) ridges, many-ridged.*
- Πολυδεύκης, -εος: *Polydeuces, Polux, son of Zeus and Leda, brother of Castor and Helen, a famous boxer, Γ 237, λ 300.*
- πολυ-δίψιος (δίψα): *thirsty, dry, arid, Δ 171.*
- πολύ-δωρος: *rich in gifts, richly-dowered.*
- πολύ-ζυγος (ζυγόν): *with many 'yoke-timbers,' strong, Β 293.*
- πολυ-ηχής, -ές (ήχη): *loud-sounding, resounding.*
- Πολύιδος: *a Trojan, son of Eurydamas, Ε 148.*
- πολύ-κεστος (κεντέω): *richly embroidered (or marked), Γ 371.*
- πολυ-κληρίς, -ίδος: *many-benched.*
- πολύ-κλητος (καλέω): *summoned from many places.*
- πολύ-κμητος (κάμνω): *wrought with much toil.*
- πολύ-κνημος: *with many glades, Β 497.*
- πολυ-κοιρανίη (κοίρανος): *rule of many, Β 204.*
- πολυ-κτήμων, -ονος (κτήμα): *rich in herds, Ε 613.*
- πολυ-λήμος (λήιον): *rich in fields of grain, Ε 613.*
- πολύ-μηλος (μήλον): *rich in flocks of sheep.*
- πολύ-μητις: *prudent, wise.*
- πολυ-μήχανος (μηχανή): *of many devices, ingenious. Epithet of Odysseus.*
- πολύ-μῦθος: *of many words.*
- Πολυνείκης, -εος: *Polynices, son of Oedipus. The expedition of the 'Seven against Thebes' was to recover the kingdom for Polynices from his brother Eteocles, Δ 377.*
- Πολύξεινος: *son of Agasthenes, leader of the Epeans, Β 623.*
- πολυ-πάμων, -ονος (πέπαμαι): *rich, having many goods, Δ 433.*
- Πολυποίτης: *son of Peirithoüs and Hippodamia, one of the Lapithae, Β 740, Ζ 29.*
- πολύς, πολλή, πολύ, gen. πολέος, pl. nom. πολέες, gen. πολέων, acc. πολέας: *much, large, long, pl. many. πολύ, πολλόν, πολλά adv. much, often, by far, far. πολλά ἡρᾶτο prayed earnestly, πολὺ μείζον far greater, πολὺ φέρτατος by far the best. Comp. πλείων, sup. πλείστος.*
- πολύ-σκαρθμος: *agile, Β 814.*
- πολυ-σπερής, -ές (σπείρω): *wide-spread, far-scattered.*
- πολυ-στάφυλος (σταφυλή): *rich in (clusters of grapes) vines.*
- πολύ-στονος (στένω): *causing many groans.*
- πολυ-τρήρων, -ωνος: *rich in doves.*
- Πολύφημος: *one of the Lapithae, Α 264.*
- πολύ-φλοισβος: *loud-roaring, epithet of the sea.*
- Πολυφόντης: *son of Autophonus, slain by Tydeus, Δ 395.*
- πολύ-χαλκος: *rich in bronze.*
- πομπή (πέμπω): *escort, safe-guidance.*
- πονέομαι (πόνος): *toil, am busy, am in the conflict.*
- πόνος: *toil, labor, toil of battle, (in Β 291) trouble.*
- ποντο-πόρος (εἰρώ): *sea-going, sea-traversing.*
- πόντος: *sea, high sea.*
- πόποι: *exclamation of sorrow, alas! or of joyful surprise, ah!*
- πόρον aor., πεπρωμένον perf., from root πορ-: *gave, furnished; perf. pass. is fated.*
- πορθέω: *destroy. Cf. πέρθω.*

πόρκης : *ferule*, ring which held the spear-point.

πόρος : *ford*.

πορσύνω, fut. partic. πορσυνέουσα : *prepare, share*.

πόρτις, -ιος : *heifer*.

πορφύρεος ὅ : *foaming, dark, purple*.

Ποσειδάων, -ωνος : *Poseidon*, Neptuneus, brother of Zeus, and god of the sea, A 400.

Ποσιδῆιος : *of Poseidon*, B 506.

πόσις, -ιος (πίνω, πο-) : *drink*.

πόσις, -ιος, dat. πόσει, acc. pl. πόσιως : *husband*.

ποταμός : *river*.

ποτάομαι, perf. πεποτήται : *fly*.

ποτέ, ποτ' or ποθ' : *at one time, once, at some time*. εἴ ποτε *if ever*, οὐ ποτε or μή ποτε *never*, οὐ πώ ποτε *never yet, never before*.

πότερος : *which of the two*, E 85.

ποτί : *prep.* See πρόσ.

ποτι-δέγμενος : aor. partic. of προσδέχομαι *wait for*.

πότμος : *fate, death*.

πότνια (pot-ens) : *mistress, honored*. Title of respect, esp. of Hera.

ποτόν (πίνω) : *drink, draught*.

ποῦ : *where?*

πού : *anywhere, in any way, perhaps*.

πουλο-βότειρα (βόσκω) : *feeding many, fruitful*.

πουλὺς [πολύς] : *much*.

πούς, gen. ποδός, dat. pl. ποσ(σ)ί and πόδεσσι (pes) : *foot*.

Πράκτιος : a stream in the Troad which empties into the Hellespont, B 835.

πραπίδες pl. : (diaphragm), *mind*.

πρέσβυς, πρέσβα (priscus, presbyter) : *old, reverend*. Superl. πρεσβύτατος.

πρήθω, aor. πρήσεν : *blow, burn*.

πρηγής, -ές : *prone, on one's face, headlong*.

πρήσσω, aor. infin. πρήξαι [πράσσω] : *do, accomplish, achieve*.

Πριάμῃδης : *son of Priam*, Hector, B 817, E 684.

Πρίαμος : *Priam*, son of Laomedon, king of Troy, A 19, 255, B 37, 160, 304, 332, 414, 788 ff., Γ 105, 117, 146 ff., 261, 288, 303 ff., 314, Δ 165, Z 242 ff., Υ 237, X 27 ff., Ω 160 ff.

πρίν (πρό) : (1) adv. *before, sooner, formerly*; (2) conj. *before*. Sometimes doubled, πρίν (adv.)—πρίν (conj.) with infin. οὐ πρίν ἀπώσσει πρίν δόμεναι *he will not (sooner) thrust off before you give*.

πρό : adv. and prep., *before, forward*. With gen., *before, in front of*. πολὺ πρό φίλων μάχεσθαι *fight far in advance of (his) friends*, λαὸν ἐρυνάκετε πρό πυλάων *check the people before the gate*.

Adv. *before, forth*: πρό μ' ἔπεμψε *sent me forth*, τὰ πρό ἔοντα *the past, what was before*.

προ-βαίνω, perf. προβέβηκας : *go before, surpass*.

προ-βάλλω, aor. προβάλλοντο : *strew before me, scatter*.

προ-βέβουλα : perf. of προβούλομαι *prefer*, A 113.

προ-βλής, -ήτος (προβάλλω) : *projecting*.

προ-γενέστερος : *older*, comp. of προγενής.

προ-δοκή (προδέχομαι) : *watch, catch*, place where the hunter lay in wait for game, Δ 107.

προ-έηκε : aor. of προίημι *send forth, let go, let fly* a missile.

προ-ερέσσω, aor. προέρεσσαν : *row forward*.

προ-ερύω, aor. προέρυσσεν : *draw forth, draw down, launch* (of ships).

πρό-ες: aor. impv. of προίημι *send forth, let go.*

προ-θέουσι [προτιθέασι]: 3d pl. pres. ind. of προτίημι *grant, allow, A 291.*

Προ-θήνωρ, -ορος: Boeotian leader, B 495.

Πρόθοος: leader of the Magnetes, B 756 ff.

προ-θύμή (θυμός): *zeal*, B 588.

προ-ΐάπτω, fut. προΐάψει, aor. προΐαψεν: *send forth, send off.*

προ-ίημι, 3d sing. προΐει, impf. προΐει, aor. προέηκε, aor. impv. πρόες: *send forth, discharge, let go, let fly a missile.*

προ-ίστημι, aor. partic. προστήσας: *set forth, place before the rest, Δ 156.*

Προΐτος: son of Abas, king of Tiryns, Z 157 ff.

προ-καθ-ίζω: *settle (forward)*, B 463.

προ-καλέω and προ-καλίζομαι, aor. impv. προ-κάλεσσαι: *call forth, challenge.*

προ-μαχίζω (πρόμαχος): *am champion, fight in the front rank.*

πρό-μαχος (μάχη): *foremost fighter.*

πρόμος: *champion, foremost fighter.*

προπάροιθε(ν): adv. with gen., *before, in front of.*

πρό-πας, -πάσα, -παν: *all.* Cf. ἅπας.

προ-πρηνές: *adv. forwards.*

προ-ρέω: *flow on.*

πρός, προτί, or ποτί: *adv. and prep., to, toward, on, in addition, besides, moreover.*

(1) With acc., *to, toward*: πρὸς Τρώας τετραμμένοι *turned toward the Trojans*, εἰμι πρὸς Ὀλύμπῳ *I will go to Olympus*, βεβλήκει πρὸς στήθος *had hit on the breast*, πρὸς κολπὸν ἐκλίνθη *leaned against the bosom*, πρὸς Διομήδεα ἄμειβεν *exchanged with Diomed*, τοιαῦτα

πρὸς ἀλλήλους ἀγόρευον *said such things to one another.*

(2) With gen., *from*: τιμὴν ἀρνύμενοι πρὸς Τρώων *winning satisfaction from the Trojans*, πρὸς ἄλλης ὑφαίνουσιν *weave (before the eyes) at the bidding of another*, εἰρύεται θέμιστας πρὸς Διὸς *defend the laws (before the eyes of, at the bidding of) in the name of Zeus*, μάρτυροι ἔστων πρὸς τε θεῶν πρὸς τε ἀνθρώπων *be witnesses in the sight of both gods and men.*

(3) With dat., *on, at*: ποτὶ γαίῃ ἀγκλίνας *resting (it) upon the ground*, ποτὶ γούνασι *by his knees*. προσ-αμύνω: *help, am of use.* οὐ προσ-αμύνει *makes no defence.*

προσ-αρηρῶς: *close fitting*, perf. partic. of προσ-απαρίσκω *fit*, E 725.

προσ-αυδάω, impf. προσ-ηγύδα: *address, say to.*

προσ-βαίνω, aor. προσ-βάς, προσ-εβή-σετο: *go to, step upon.*

πρόσ-εμι (εἶμι): *come on.*

προσ-εἶπον or προσ-είπον: aor. of πρόσ-φημι *address, say to.*

πρόσθε(ν): *adv. with gen., before, in front of.*

πρόσσω: *forwards.*

πρόσ-φημι, impf. προσ-έφη, aor. προσ-εἶπον or προσ-είπον: *address, say to.*

προσ-φωνέω: *speak to, address.*

πρότερος (πρό) 3: *comp. before, (born before), older, the first of two, former.* οἱ πρότεροι *the men of former days.*

πρότέρω: *adv. farther, forward.*

προτι-βάλλομαι [προσ-]: *punish.*

προ-τίθημι, 3d pl. προθέουσιν: *grant, allow.*

πρό-τονος: *fore-stay of a ship; two of which held the mast in place.*

προ-τρέπομαι, aor. προτραπέσθαι: *turn toward, give myself up to.*

προ-φέρω: carry off, bring forward,
offer, cast in his teeth.

προ-φεύγω, aor. partic. προφυγόντα:
escape.

πρό-φρων, -ονος (φρήν): with ready
heart, zealously. Adv. προφρονέως
readily, graciously, zealously.

προ-χέω: pour forth.

πρυλέες pl.: foot-soldiers.

πρύμνη: stern of a ship.

πρυμνήσιος 3: of the stern. πρυμνή-
σια stern-hawsers.

πρυμνός 3: last, lowest part. γλῶσ-
σαν πρυμνήν root of the tongue,
πρυμνὸν θέναρος wrist.

Πρύτανις, -ιος: a Lycian, E 678.

πρώην: a little while ago, 'just now.'

πρωῖζά: day before yesterday, B 303.

Πρωτεσίλαος: son of Iphiclus, a
Thessalian leader, the first to fall
in the Trojan war, B 698 ff.

πρώτιστος (πρώτος) 3: first of all,
the very first. πρώτιστα adv.

πρωτό-γονος (γεν-): first-born.

πρωτο-παγής, -ές (πήγνυμι): just
built, new.

πρώτος 3 (πρό): superl. first, fore-
most. πρώτον, πρώτα adv. with or
without the article, first, at first,
once. ἐν πρώτῳ ῥυμφῷ at the tip
end of the pole.

πταμένη: aor. partic. of πέτομαι fly.
πτελέη: elm.

Πτελεός: (1) town in Thessaly,
B 697. (2) Colony of the former,
in Elis, B 594.

πτερό-εις, -εσσα (πτερόν): winged.

πτέρυξ, -υγος: wing.

Πτολεμαῖος: son of Peiraeus, father
of Eurymedon, Δ 228.

πολεμίζω [πολεμίζω], fut. πολεμί-
ξομεν: wage war, fight.

πόλεμος [πόλεμος]: war, battle.

πολλέθρον (πόλις): city, town.

πολι-πορθος (πέρθω): sacker of cities.

πόλις, -ιος [πόλις]: city.

πτύγμα, -ατος (πτύσσω): fold.

πτυκτός (πτύσσω): folded.

πτωσκάζω: skulk, Δ 372.

πτώσσω: cover, skulk.

Πυγμαῖοι pl. (πύξ, πυγμή the distance
from elbow to knuckles): Pygmies
(fistlings), the Liliputians of epic
times, Γ 6.

πυθέσθαι: aor. inf. of πυνθάνομαι
learn.

πυθω, fut. πύσει: rot, cause to rot.

Πυθώ, acc. -ῶνα: Pytho, the later
Delphi, seat of the Pythian ora-
cle (which is not mentioned in
Homer), B 519.

πύκα: carefully.

πυκάζω, perf. partic. πεπυκασμένα:
cover.

πυκ(ι)νός 3: thick, dense, strong,
prudent, cunning.

Πυλαιμένης, -εος: king of the Paphla-
gonians, an ally of the Trojans,
B 851, E 576.

Πύλαιος: son of Lethus, a Pelasgian
leader, B 842.

πύλη: wing of a double gate, pl. gate.

Πυλήνη: Aetolian town, B 639.

Πύλιος: from Pylus, Pylian, A 248,
Δ 293, E 545.

Πυλογενής, -ές: Pylus-born, native
of Pylus. Epithet of Nestor, B 54.

Πύλος: city on the west coast of
Peloponnesus, home of Nestor,
A 252, 269, B 77, 591, γ 4 ff.

πύλος: gate (of Hades), E 397.

πύματος: last, outermost, hindmost.

πυνθάνομαι, aor. ἐπύθοντο, redupl.
aor. πεπύθοιτο: (ascertain), learn.

πύξ: with the fist, in boxing.

πῦρ, gen. πυρός: fire.

Πύραρχμης: a Trojan ally, leader
of the Paeonians, B 848.

Πύρασος: a Thessalian town, B 695.

πύργος: tower, column of soldiers.

πυρή: funeral pyre.

πῶ: encl. *ever, yet, in any way*. Cf. πῶς.

παλέομαι, iter. impf. παλέσκετο (πέλομαι): *go often, resort*.

πῶμα: *cover*.

πῶς: *how?* It often introduces a rhetorical question.

πῶ(ς): encl. *in any way, perchance*. Cf. πῆ, πόθι, πού.

πῶν, -εος: *flock of sheep*.

P.

ρά: encl. form of ἄρα.

ρέα or ρεῖα: *easily, at ease*.

ρέεθρον (ρέω): *stream*.

ρέξω, fut. ρέξειν, aor. ἔρεξε (φέργων): *work, do, offer sacrifice*. κακά σε ρέζουσιν *work ill to you*.

ρέω, impf. ἔρρεεν or ρέεν: *flow*.

ρήγμιν, -ίνος: *beach*.

ρήγνυμι, fut. ρήξειν, aor. ἔρρηξεν, ρήξε (φραγ-, frango?): *break, break through*.

ρηδίως: *easily*.

Ρήνη: mother of Medon (an illegitimate son of Oileus), B 728.

ρῖγέω, fut. ριγήσειν, aor. ρίγησε, perf. subjv. ἐρρίγησι: *shudder, fear*.

ρίγιον: comp. *more terrible*. Superl. ρίγιστα *most terribly*.

ρίμφα: *swiftly*.

ρῖνός: *hide, skin, shield of ox-hide*.

Ῥίπη: Arcadian town, B 606.

ρίπτω, aor. ῥῖψε: *hurl*.

ρίς, gen. ρινός: *nose*.

Ῥόδιος: *Rhodian*, B 654.

ροδοδάκτυλος: *rosy-fingered*, epithet of Dawn (Ἥως).

Ῥόδος: *Rhodes*, an island off the southwest coast of Asia Minor, B 654 ff.

ροή (ρέω): *stream*.

ρῦμός (έρνυ): *pole of a chariot*.

ῤυσί-πολις: *defender of the city*, Z 305.

Ῥύτιον: Cretan town, B 648.

ῥωγαλέος 3: *torn*.

Σ.

Σαγγάριος: the largest river in Asia Minor, except the Halys. It rises in Galatia and empties into the Black Sea in Bithynia, Γ 187.

σακέσ-παλος (πάλλω): *brandisher of the shield, shield-wielding*, E 126.

σάκος, -εος: *shield, large oval shield*. See ἀσπίς.

Σαλαμῖς, -ίνος: island near the harbor of Athens, B 557.

Σάμος: island near Ithaca, B 634.

σάος [σῶς] (sanus): *safe, sound*.

σαώω, fut. σαώσεις, aor. σώωσε: *save, rescue, bring off safe*.

Σαρπηδών, -όνος: leader of the Southern Lycians, bravest of the Trojan allies, slain by Patroclus, B 876, E 471, 493, 629 ff., 655 ff., 683, Z 199.

Σατνιόεις, -εντος: a mountain stream in Mysia, Z 34.

σάφα: *clearly, exactly*.

σαώτερος: comp. *more safely*, A 32.

σέ acc., σέθεν, σείω, σέο or σεῦ gen.: of 2d pers. pron. σύ thou.

σεβάζομαι, aor. σεβάσατο: *fear reverently*.

σέβομαι: *am ashamed, abashed*, Δ 242.

σεῖω: *brandish*.

Σέλαγος: father of Amphius, E 612.

Σελητιάδης: son of Selepius, Euenus, B 693.

σέλινον: *parsley, celery*.

Σελλήεις, -εντος: (1) river in Elis, B 659. (2) River in the Troad, B 839.

σεύω, aor. ἔσσευα or σεῦε, perf. ἔσυμαι, ἔσσύμενον, plpf. ἔσσυτο:

drive, pursue, start; pass. hasten, rush. αἶμα ἔσσενα *drew blood.*

σῆμα, -ατος: *sign, token, character, monument, mound, portent.*

σημαίνω (σῆμα): *give orders.*

σημάντωρ, -ορος: *commander.*

σήπω, perf. σέσηπε: *rot, perf. is rotten.*

Σήσαμος: *Paphlagonian town, B 853.*

Σηστός: *town on the Thracian Chersonese, opposite Abydos, B 836.*

Σθένελος: *son of Capaneus, one of the 'Epigoni'; lieutenant of Diomed, B 564, Δ 367, E 111, 241, 835, I 48, Π 586, Ψ 511.*

σθένος, -εος: *strength.*

σῖγαλό-εις, -εντος: *shining.*

σῖγή: *silence. σῖγῇ silently.*

σιδήρεος 3: *of iron, iron.*

σίδηρος: *iron, of an arrow-point. Iron was little used in the Homeric times; see χαλκός.*

Σιδονίη-θεν: *from Sidon, Z 291.*

Σιδόνιος 3: *Sidonian, Z 290.*

Σικυνών, -ῶνος: *Sicyon, not far from Corinth, to the southwest, B 572.*

Σιμόεις, -εντος: *stream, rising on Mt. Ida, and uniting on the plain of Troy with the Scamander, Δ 475, E 774, Z 4.*

Σιμοείσιος: *a Trojan, slain by Ajax, Δ 474 ff.*

Σάντιες pl.: *earliest inhabitants of Lemnos, A 594.*

Σίσυφος: *son of Aeolus, father of Glaucus, compelled in Hades to roll uphill a stone, which continually rolled back, Z 153 ff., λ 593.*

σῖτος: *wheat bread.*

σιωπάω: *am silent.*

σιωπῇ: *in silence, silently.*

Σκαίαι pl.: *with or without πύλαι, the Scaean gate of Troy on the side toward the Greek camp, Γ 145, 263, Z 237, 307, 393.*

σκαίῃ (scaevus): *with the left hand.*

Σκαμάνδριος: *adj. of the Scamander, B 465 ff.*

Σκαμάνδριος: (1) *Hector's son, whom the people called Astyanax, Z 402.*

(2) *A Trojan, son of Strophius, E 49 ff.*

Σκάμανδρος: (1) *A Trojan river, uniting with the Simois, E 36, 774. It is called Xanthus by the gods.*

(2) *The god of the river, E 77.*

Σκάρφη: *small Locrian town near Thermopylae, B 532.*

σκηπτούχος (σκήπτρον, ἔχω): *sceptre-bearing. Epithet of kings.*

σκήπτρον: *sceptre, staff. Princes, judges, priests, and heralds carried σκήπτρα as symbols of authority.*

σκιδναμαι, impf. ἐσκίδναντο (σκεδάννυμι): *scatter, disperse.*

σκιό-εις, -εντος: *full of shadows, shadowy.*

σκόπελος: *cliff.*

σκοπή (σκεπ-): *cliff, height from which an extended view can be obtained.*

σκοπός (σκέπτομαι): *spy, watcher.*

σκότιος (σκότος): *adj. in secret, Z 24.*

σκότος: *darkness.*

σκύζομαι: *am angry.*

Σκῶλος: *Boeotian village, B 497.*

σμεραγέω: *resound.*

σμερδαλέος: *frightful, terrible. σμερδαλέον, σμερδαλέα adv. terribly.*

σμερδνός 3: *horrible.*

Σμινθείς, -ῆος: *short form for Σμινθοφθόρος Mice-destroyer. Epithet of Apollo as the averter of the plague of field mice, A 39.*

σμῶδιξ, -ιγγος: *weal.*

σοί: *dat. of 2d pers. pron. σύ thou.*

Σόλυμοι pl.: *warlike people, ancient inhabitants of Lycia, Z 184, 204.*

σόος or σάος [σῶς]: *safe.*

σός (σύ): *thine, thy.*

Σπάρτη: capital of Lacedaemon,
home of Menelaus, B 582, Δ 52.

σπάρα pl.: *ropes, cables*, B 145.

σπάω, aor. σπάσεν, ἐσπάσατο: *draw,
draw out.*

σπένδω, aor. subjv. σπείσῃς: *pour a
libation (σπονδή).*

σπέος, gen. σπέιους or σπέεος: *cave.*

σπέσθαι: aor. inf. of ἔπομαι *follow.*

σπένδω: *am in eager haste.*

σπινθήρ, -ῆρος: *spark*, Δ 77.

σπλάγχα pl.: *vitals, i.e. lung, heart,
and liver.*

σπονδή (σπένδω): *libation, drink-
offering.*

σπουδῇ (σπεύδω): *with difficulty.*

σταθμός: *stable, stall, farm-building.*

στάσκεν iter. aor., στάς, στάντων aor.
partic.: *used to stand, took stand ;
from ἵστημι place, cause to stand.*

στατός (ἵστημι): *stalled, i.e. fed in
a stall.*

σταφύλη: *plumb line.*

στεῖλαν: aor. of στέλλω *send, place.*

στεῖρα: *keel, cut-water.*

στεῖχω: *go, come.*

στέλλω, aor. στείλαν: *arrange, send.*
ἱστία στείλαντο *took in (furled)
their sails.*

στέμμα, -ατος (στέφω): *chaplet, fillet.*

στεναχίζω: *groan.*

στενάχω: *groan.*

Στεντήρ, -ορος: a Greek before Troy
with a voice as loud as fifty, E 785.

στέρνον: *breast.*

στεῦμαι, impf. στεύτο: *assert by
word or manner. στεύται τι ἔπος
ἐρέειν* Ἑκτωρ *Hector acts as if he
was going to say something.*

στεφανώω, perf. ἐστεφάνωται (στέ-
φανος): *crown, perf. pass. has
been laid on as a crown, crowns.*

στή: *took (his) stand, stood, aor. of
ἵστημι place, cause to stand.*

στήθος, -εος, loc. as gen. στήθεσφιν:
breast.

στήσασα, στήσαντο: aor. of ἵστημι
place, cause to stand.

στηρίζω, aor. ἐστήριξε: *lean against.*

στιβαρός: *stout, strong.*

σίλβω: *shine.*

σίχες pl.: *rows, ranks.*

στιχάομαι, impf. ἐστιχώντο: *go in
line, go, march.*

στόμα, -ατος: *mouth, face.*

στόμαχος (stomach): *throat.*

στοναχή (στενάχω): *groan.*

στόνος: *groaning, groan.*

Στρατή: Arcadian town, B 606.

στρατός: *camp, army.*

στρατόομαι, impf. ἐστρατώντο: *am
encamped, am on an expedition.*

στρεπτός (στρέφω) 3: (twisted),
well-spun.

στρέφω, fut. στρέψεσθε, aor. partic.
στρεφθέντι: *turn, mid. and pass.
turn myself, turn around.*

στρουθός: *sparrow.*

Στροφίος: father of Scamandrius,
E 49.

στυγερός (στυγέω): *hateful.*

στυγέω: *hate, dislike.*

Στύμφηλος: town in Arcadia, B 608.

Στύξ, gen. Στυγός (στυγέω): *Styx,
a stream of the lower world,
B 755, Ξ 271.*

Σύρα pl.: town in Euboea, B 539.

στυφελίζω, aor. ἐστυφέλιξε: *strike,
thrust.*

σύ or τύνη, gen. σεῖο, σέο, σεῦ, σέθεν,
dat. σοί, τοί, acc. σέ: 2d pers.
pron., *thou.*

συν-καλέω, aor. partic. συγκαλέσας:
call together, assemble.

σῦλεύω or σῦλάω, impf. σύλα, fut.
σῦλήσετε, aor. opt. σῦλήσῃς: *take
off, spoil, strip.*

συνβάλλω, aor. imv. συμβάλετε:
bring together, pour together, unite.

Σύμηθεν: from Syme, a small island to the north of Rhodes, B 671.

συμ-μίσγεται [συμμίγνυμι]: * mix, mingle, of waters.

σύμ-πᾶς, -πᾶσα, -παν: pl. all together.

συμ-πήγνυμι, aor. συνέπηξε: curdle, E 902.

συμ-φράδμων, -ονος (φράζομαι): counsellor, B 372.

συμ-φράζομαι, aor. συμφράσσατο: form plans with.

σύν: adv. and prep. with dat., with, together with, together: σύν ῥ' ἔβαλον ῥινοὺς dashed shields together, ἔλθων σὺν πλεόνεσσιν coming with more, ἐνίκησεν σὺν Ἀθήνῃ conquered with Athena's help, σὺν νηὶ ἐμῇ πέμψω will send with my ship, ἦλθε σὺν ἀγγελίῃ came with tidings. Cf. ξύν.

συν-άγω: bring together, assemble.

σύν-ειμι, impf. dual. συνίτην (εἶμι): go (or come) together.

συν-έπηξε: aor. of συμπήγνυμι curdle.

συν-έχω, impf. σύνεχον, perf. partic.

συνοχωκότε: join, come together.

τῷ ὤμῳ συνοχωκότε the shoulders drawn together.

συν-θεσίη: compact, injunction.

συν-ορτίζομαι: set (myself) in motion, Δ 332.

συν-τίθεμαι, aor. inv. σύνθεο: give heed, attend.

σὺς, gen. συός (ῡς, sus, sow): hog, boar.

σφαίζω, aor. ἔσφαξαν: cut the throat, slaughter by opening the large artery of the neck.

σφείων gen., σφίσι(ν) or σφί(ν) dat., σφέας acc.: pl. 3d pers. pron. them.

σφέτερος and σφός (σφέις): their.

σφυρόν: ankle.

σφωέ nom., acc., σφωίν gen., dat.: enclitic, dual 3d pers. pron. they two.

σφῶι, σφῶ nom., acc., σφῶιν gen., dat.: dual 2d pers. pron. ye two.

σφώτερος: of you two.

σχεδὴν: at close quarters, E 830.

Σχεδῖος: son of Iphitus, a Phocian leader, B 517.

σχεδόν: adv. near, at close quarters.

σχέθον, σχέθε: aor. of ἔχω have, hold, check.

σҳέτλιος 3: terrible, cruel.

σχίζη (σχίζω, schism): cleft wood.

σχοιάτο: refrain (cease) from, aor. opt. mid. of ἔχω hold, check.

Σχοῖνος: Boeotian town, B 497.

σῶμα, -ατος: dead body, carcass.

T.

ταί: for αἱ, the, these, they. See δ.

Ταλαμῆνης, -εος: a Maeonian, B 865.

Ταλαιονίδης: son of Talaüs, Mecesteus, B 566.

ταλαστ-φρων, -ονος (φρήν): steadfast.

ταλα-ύρινος (φρινός): shield-bearing.

Ταλθύβιος: herald of Agamemnon, A 320, Γ 118, Δ 192.

τᾶλλα: by 'crasis' for τὰ ἄλλα the rest.

ταμεσί-χρως, -οος (τάμνω): flesh-cutting, flesh-cleaving.

ταμίη: house-wife.

ταμίης (τάμνω): steward, master.

τάμνω, aor. τάμε [τέμνω]: cut. Victims were slain in confirmation of a solemn oath, hence ὄρκια ταμόντες concluding a solemn treaty. Cf. foedus icere, ferire foe-dus, 'strike a treaty.'

τανύ-πεπλος: with trailing robes.

τανύω, aor. τάνυσσαν: stretch, place along.

παράσσω, aor. subjv. *παράξῃ*, plpf. *τετρήχει*: disturb (with σύν); plpf. was in confusion.

παρβέω, aor. *πάρβησεν*: am frightened, fear.

Τάρνη: Lydian town, at the foot of Mt. Tmolus, E 44.

Τάρφη: Locrian town, near Thermopylae, B 533.

τάρφος, -εος: thicket.

ταῦρος (taurus): bull.

τάχα: soon, quickly, presently.

τάχιστα: adv. superl. of *ταχύ*, most quickly, very quickly. *ὅττι τάχιστα* as quickly as possible, quam celerrime.

ταχύ-πῶλος: with swift horses.

ταχύς, -εῖα, -ύ: swift, fleet.

τέ: enclitic conj. and. *τέ—τέ*—*καί* are correlated, both—and. *τέ* is appended to conjunctions, relative pronouns and adverbs of time and cause in order to connect the clause closely with its antecedent. Cf. *ὅς τε* just who. *τέ—τέ* are sometimes combined with other conjunctions, as *μέν τε—δέ τε*, *μέν τε—ἀλλά τε*, to show close correlation. Sometimes the exact force of *τέ* is uncertain.

Τεγέη: Arcadian town, perhaps the most important in Peloponnesus before the Dorian invasion, B 607.

τέγος: covered, roofed.

τεθηπότες (ταφών): perf. partic. from the root *θαπ*, astonished, dazed, stupefied with fright.

τεθναίη opt., τεθνηῶτα partic.: perf. of *θνήσκω* die.

τείνω, aor. (ἐ)τεινε, plpf. *τέτατο*; *τε-τάσθην*: draw tight, stretch, stretch out.

τείρω: oppress, press hard, weigh heavily upon, distress.

τειχεσι-πλήτης: stormer of walls.

Epithet of Ares (Mars), E 31.

τειχιό-εις, -εσσα: well walled.

τείχος, -εος: wall of a city.

τέκε: aor. of *τίκτω*, bring forth, bear, beget.

τεκμαίρομαι, aor. *τεκμήραντο*: ordain.

τέκμωρ: surety, pledge.

τέκνον: child, offspring, young.

τέκος, -εος (*τίκτω*): child, young.

τεκταίνομαι, aor. *τεκτήνατο*: build.

Τέκτων, -ονος: (Carpenter), a Trojan ship-builder, E 59.

τέκτων, -ονος: artisan, carpenter.

τελαμών, -ῶνος: broad strap supporting the shield or sword.

Τελαμώνιος: of Telamon. Αἴας Τελαμώνιος Ajax son of Telamon.

τέλειος: (complete), unblemished.

τελείω or τελέω, fut. *τελέεσθαι*, aor. *τέλεσσας*, *ἐτέλεσσαν*, perf. partic.

τετελεσμένους: complete, fulfil, accomplish.

τελή-εις, -εσσα: perfect, unblemished.

τέλλω, plpf. *ἐτέταλτο*: with *ἐπί*, enjoin upon, command, entrust.

τέλος, -εος: end, accomplishment.

τέμενος (τέμνω, templum): (ground set apart), consecrated ground, royal domain.

Τένεδος: an island in the Aegean Sea near the coast of the Troad, A 38, 452.

Τειθρηδών, -όνος: father of Prothoos, a Magnesian, B 756.

τένων, -οντος: tendon, sinew.

τέο [τίνος]: gen. of τίς who?

τεός (σός) 3: thine.

τέρας, -ατος: sign, portent.

τέρην, -εινα: soft, delicate.

τερπι-κέρανος (τρέπω): wielder of the thunderbolt. Epithet of Zeus.

τέρπομαι, aor. pass. subjv. *τραπείομεν*: take delight, enjoy myself.

τεσσαράκοντα: forty.

τέσσαρες, acc. *τέσσαρας*: four.

τεταγόν: redupl. aor. partic. from the root *ταγ* (tangere), seize.

τετάσθην, τέταντο: plpf. of *τείνω* stretch.

τέταρτος (τέσσαρες) 3: fourth. τὸ τέταρτον adv. the fourth time.

τέττηκα: perf. of *τήκω* melt away.

τέτληκα, imv. τέτλαθι, partic. τετλήότες: endure, suffer. See *τλήσονται*.

τέτμεν: aor. found.

τετραμμένοι: perf. partic. of *τρέπω* turn.

τετρα-πλῆ: fourfold.

τετρα-φάλῃος: with four knobs (or protuberances), which seem to have been used to strengthen the helmet.

τετραχθά: into four pieces.

τετρήχει: was in confusion, plpf. of *ταράσσω* disturb.

τετριγώτας: with *ἐλεεινά*, uttering piteous cries; perf. partic. of *τρίζω* make a shrill noise.

τέττα: my old friend, informal address to an elder.

τέττιξ, -ίγος: *cicāda*, locust.

τέτυκται perf., τετυγμένον perf. partic., τετύκοντο redupl. aor.: of *τεύχω* build, make ready. *τέτυκται* is appointed.

τεύ [τινός]: encl. gen. of *τις* any one, many a one.

Τευθρανίδης: son of Teuthranus, Axylus, Z 13.

Τεύθρᾱς, -αντος: a Greek, E 705.

Τεύκρος: Teucer, son of Telamon, half-brother of Ajax, best bowman in the Greek army, Z 31.

Τευταμίδης: son of Teutamus, Lethus, B 343.

τεύχος, -εος: pl. arms, armor.

τεύχω, fut. inf. τεύξεσθαι, aor. (ἐ)τευξε, τετύκοντο, ἐτύχθη, perf.

τέτυκται: make, build, make ready,

appoint, cause; pass. is built, is appointed, occurs, is.

τέχνη: art, skill.

τῇ: adv. there, thither.

τήκω, perf. τέττηκα: melt away, waste away.

τῆλε (tele-phone): far, far away.

τηλεθύω-σα: flourishing, fem. partic. of *τηλεθᾶω*.

τηλε-κλειτός: far-famed.

Τηλέμαχος: son of Odysseus and Penelope, B 260, Δ 354.

τηλό-θεν: from far away.

τηλό-θι: with gen. far from.

τηλό-σε: to a distance, far away.

τηλοῦ: far away.

τηλύγετος 3: last-born, dearly beloved. (Of doubtful meaning.)

Τηρείη: a high mountain in Mysia, B 829.

τιέσκειτο: iter. impf. of *τίω* prize, honor.

τίθηναι, fut. θήσειν, aor. (ἐ)θηκε, (ἐ)θεσαν, aor. subjv. θήης, aor. opt. θέην, aor. imv. θές, aor. inf. θέναι, θέμεναι: place, put, cause, make, put in order (with εἶναι).

τιθήνη: nurse, attendant.

τίκτω, aor. τέκον, ἔτεκες: bring forth, bear, beget.

τίμαω, fut. τιμήσουσι, aor. τίμησας: honor, gain honor for.

τιμή: recompense, retribution, satisfaction, honor.

τινάσσω, aor. ἐτίναξε: pluck, twitch.

τινναι: punish.

τίνω, fut. τίσεσθαι, aor. τίσειαν, ἐτίσατο: pay the penalty, atone for; mid. exact satisfaction, punish.

τίπτει, τίπτει or τίφθ' (τί ποτε): why? why pray?

Τίρυνς, -θος: town in Argolis, famous for its Cyclopean walls, B 559.

τίς, τί, gen. τέο: interrog. pron.,
who? what? εἰς τί how long? τί
(acc.) why? wherefore?

τις, τι, gen. τεῦ: enclitic indef. pron.,
any one, some one, many a one. τι
any, in any way, at all.

τιταίνω: draw, stretch.

Τίτανος: mountain of Thessaly,
B 735.

Τιταρήσιος: river in Thessaly which
flows into the Peneüs, B 751.

τιτύσκομαι: aim.

τίω, iter. impf. τιέσκετο, aor. ἔτισας:
prize, honor.

τλήμων, -ονος: enduring.

Τληπόλεμος: son of Heracles (Her-
cules), leader of the Rhodians,
B 653, E 656.

τλήσομαι fut., (ἔ)τλη aor., τλαίης
aor. opt., τέτληκας perf., τέτλαθι
imv., τετληότες partic. (from root
ταλ-, cf. tuli): bear, endure, suf-
fer, dare, have the heart.

Τμῶλος: a mountain in Lydia, near
Sardis, B 866.

τοί [σοί]: dat. of 2d pers. pron. σύ
thou.

τοί: asseverative particle, indeed, of
a truth, I assure you.

τοί: for οἱ the, these; or for οἷ who.

τοιγάρ: therefore, and so.

τοῖος 3: such.

τοιούσδε, -ήδε, -όνδε: such, such as this,
such as that. With infin. such as
to. -δε is 'deictic.'

τοιούτος, τοιαύτη, τοιούτο: such.

τοκῆς pl. (τίκτω): parents.

τομή (τέμνω): (cutting), stump,
A 235.

τόξον: bow, often pl. referring to
the various parts of one bow. Its
manufacture from goat horns is
described Δ 105 ff., where the
bow of Pandarus is said to be
about four feet in length (some-

what shorter
than the old
English bow).

τοσόςδε, τοσήδε,
τοσόνδε: equiv.
to τόσος. -δε
is 'deictic,' so
great as that.

τόσ(σ)ος 3: so
great, so much,
so far, so long;
pl. often, so many.

τόσ(σ)ον adv.
τοσσούτος, τοσσαύτη, τοσσούτο:
equiv. to τόσος.

τότε: then.

τοῦνεκα (τοῦ ἔνεκα): therefore, on
that account.

τόφρα: so long.

τραπέομεν [τραπέωμεν]: aor. pass.
subjv. of τέρομαι enjoy myself.

τράφεν [ἐτράφησαν]: aor. pass. of
τρέφω, nurture.

τράφον: grew up, aor. of τρέφω.

τρῆς, τρία: three.

τρέπω, aor. ἔτρεψε, (ἔ)τραπε, perf.
partic. τετραμμένοι: turn, turn
from (my) purpose; mid. turn
myself, turn.

τρέφω, aor. θρέψε and ἐτραφέτην,
aor. pass. τράφη, τράφεν [ἐτράφη-
σαν]: nourish, nurture, rear. The
2d aor. is intrans., grew up.

τρέχω, aor. ἔδραμε: run.

τρέω: flee in fright.

τρήρων, -ωνος: timid.

τρητός: of uncertain meaning; per-
haps inlaid, with reference to dec-
orations; perhaps pierced, with
reference to the mortise holes in
the framework of the bedstead
for the straps which supported
the mattress.

Τρηχίς, -ῖνος: Thessalian town near
Thermopylae, B 682.

Τρηῆχος: an Aetolian, E 706.



τόξον.

τρηχύς, -έα: rough, uneven, jagged.
τριγλώχιν, -ῖνος: (three-edged), three-barbed.

τρίζω, perf. partic. τετρίγω-
τας: make a shrill noise.



τριγλώχιν.

τετρίγωτας ἐλεεινά uttering piteous cries.

τρήκοντα: thirty.

Τρίκ(κ)η: Thessalian town, B 729, Δ 202.

τρι-πλῆ: threefold.

τρίς: three times, thrice.

τρισ-καί-δεκα: thirteen.

τρίτατος (τρίτος) 3: third. τρίτατοι those of the third generation.

Τρίτογένεια: Triton-born. Epithet of Athena (Minerva), Δ 515. It is perhaps best treated as a proper name.

τρίτον: with τό, third, for the third time.

τρίχα: in three parts.

τρίχες: nom. pl. of θρίξ hair.

τριχθά: in three parts, into three pieces.

Τροιζήν, -ῆνος: Troezen, town in Argolis, near the coast, B 561.

Τροίζηνος: son of Ceas, father of Euphemus, B 847.

Τροίη: (1) the Troad, in the north-west corner of Asia Minor, with Ilios as its capital, B 162, 237, Γ 74, 257, Δ 175, Z 315. (2) Ilios itself, A 129, B 141.

τρόμος (τρέμω): trembling.

τροχός (τρέχω): wheel.

τροφάλεια: helmet.

Τρωαί or Τρωάδες pl.: Trojan women.

Τρώες, -ων pl.: Trojans.

Τρώς 3: Trojan.

Τρώϊος: of Tros, E 222. Τρώϊοι ἵπποι horses which Zeus gave to Tros in exchange for Ganymed.

Τρώς, gen. Τρωός: king of Troy, son of Erichthonius, father of Ilius, Assaracus, and Ganymed, E 265. See p. x.

τυγχάνω, aor. partic. τυχήσας, 2d aor. (ἐ)τυχε: hit, hit upon. μὴ οὔτα τυχών hit and wounded him. τύχε ἀμάθοιο βαθείης struck in deep sand.

Τυδείδης: son of Tydeus, Diomed, E 1, 281.

Τυδεύς: son of Oeneus, father of Diomed; one of the 'Seven against Thebes,' B 406, Δ 365 ff., E 126, 800 ff., Z 222.

τυκτός (τεύχω) 3: well-made. τυκτὸν κακὸν a thorough evil.

τύμβος (tomb): burial mound.

τύνη [σύ]: 2d pers. pron., thou.

τύπη (τύπτω): blow, E 887.

τύπτω, aor. τύψε: smite, strike.

τυτθός: little, young. τυτθόν a little.

τυφλός: blind, Z 139.

Τυφωεύς, -έος: Typhoeus, a giant buried by Zeus beneath a mountain. His efforts to rise cause earthquakes, B 782 ff.

τύχε, τυχήσας: aor. of τυγχάνω hit.

τῷ or τῶ: adv. then, therefore.

τῶς: adv. thus. τῶς is related to ὥς as τοί to οἱ.

Υ.

Υάμπολις: town in Phocis, B 521.

ὑβρις, -ιος: insulting conduct, insolence.

ὑγρός: watery, liquid.

ὑδρος: water-snake.

ὑδωρ, gen. ὑδατος: water.

υἱός, gen. υἱός, dat. υἱί, υἱέϊ, acc. υἱόν, voc. υἱέ, dual υἱέ, pl. nom. υἱες, υἱέες, υἱεῖς, dat. υἱάσι, acc. υἱέας, υἱας: son.

υἱωνός (υἱός): son's son.

Ἰλῆ: town on a height near Lake Copais, B 500, E 708.

ῥῆλῆ: wood, forest.

ῥῆλῆ-εις, -εσσα: woody.

ῥῆμῆς or ῥῆμῆς, gen. ῥῆμῆων, dat.

ῥῆμῆν, ῥῆμῆ(ν): pl. 2d pers. pron. you, ye.

ῥῆμῆτερος or ῥῆμός (ῥῆμῆς) 3: your.

ῥῆπαί: for ῥῆπό under.

ῥῆ-αῖσσω, aor. partic. ῥῆ-αῖσας: dart from under.

ῥῆ-αντιάω, aor. partic. ῥῆ-αντιάσας: face, meet, Z 17.

ῥῆπατος 3: most high.

ῥῆ-έδισαν: aor. of ῥῆδοιδώ fear a superior power.

ῥῆ-είκω, fut. ῥῆεῖξομαι, aor. subjv. ῥῆοεῖξομεν: concede, yield, give way.

ῥῆ-έρχω: for ῥῆερέχω hold over, tower above.

ῥῆ-είρ-οχος: preëminent, Z 208.

ῥῆ-είρων, -ονος: a Trojan, slain by Diomed, E 144.

ῥῆ-έκ: out from under, away from.

ῥῆ-εκ-φέρω, impf. ῥῆεξέφερον: bear out of, carry away from.

ῥῆ-εκ-φεύγω, aor. ῥῆεκφύγε: escape.

ῥῆ-ένερθε(ν): adv. beneath, from under. With gen.

ῥῆ-εῖρ: prep. with acc. and gen., over, above, beyond, contrary to.

(1) With acc., ῥῆ-εῖρ ὤμων ἦλυθε ἄκωκῇ ἔγχεος the spear point came above (over) the shoulder, ῥῆ-εῖρ αἶσαν beyond what is fitting, ῥῆ-εῖρ ὄρκια contrary to the compacts.

(2) With gen., στή ῥῆ-εῖρ κεφαλῆς took his stand above (his) head, στήν ῥῆ-εῖρ μαστοῖο breast above the nipple, ἑκατόμβην ῥῆ-εῖρ Δαναῶν sacrifice a hecatomb in behalf of the Greeks, ῥῆ-εῖρ σέθεν αἶσχε' ἀκούω I hear reproaches on thy account (about thee).

ῥῆ-εῖρ: for ῥῆ-εῖρ, when it follows its case.

ῥῆ-εῖρ-ἄλλομαι, aor. partic. ῥῆ-εῖρ-ἄλλομενος: leap over.

ῥῆ-εῖρ-βασίῃ (ῥῆ-εῖρ-βαίνω): transgression.

ῥῆ-εῖρα: spring at Pherae in Thesaly, B 734, Z 457.

ῥῆ-εῖρ-έχω or ῥῆ-εῖρ-έχω, aor. subjv.

ῥῆ-εῖρ-εσχη: hold over, tower above.

οἱ χεῖρας ῥῆ-εῖρ-εχε held his hands over him, i.e. defended him.

ῥῆ-εῖρ-ηγορέων, -οντος (ῥῆ-εῖρ, ἀνὴρ): haughty.

ῥῆ-εῖρ-ηστή: an Achaean town on the Corinthian gulf, B 573.

ῥῆ-εῖρ-θε(ν): above, on top.

ῥῆ-εῖρ-θυμός: high-spirited.

ῥῆ-εῖρ-κύδαντες: glorying overmuch, pl. of ῥῆ-εῖρ-κύδας (κύδος).

ῥῆ-εῖρ-μενής, -ές (μένος): all powerful. Epithet of Zeus.

ῥῆ-εῖρ-μορα: beyond what is fated.

ῥῆ-εῖρ-οπλήτη: arrogance, pl. arrogant acts, A 205.

ῥῆ-εῖρ-σχη: aor. subjv. of ῥῆ-εῖρ-έχω hold over.

ῥῆ-εῖρ-φιάλος: insolent, man of violence, Γ 106.

ῥῆ-εῖρ-ώιον (ῥῆ-εῖρ): upper chamber.

ῥῆ-εῖρ-στην, ῥῆ-εῖρ-στην [ῥῆ-εῖρ-στησαν]: aor. of ῥῆ-εῖρ-στήμι, promise.

ῥῆ-εῖρ-έχω, aor. partic. ῥῆ-εῖρ-έχων: hold under, put mares to the stallion.

ῥῆ-εῖρ-ήνικαν: aor. of ῥῆ-εῖρ-φέρω bear away from danger, E 885.

ῥῆ-εῖρ-ισχύομαι, aor. impv. ῥῆ-εῖρ-ισχύο, aor. inf. ῥῆ-εῖρ-ισχύσθαι: promise.

ῥῆ-εῖρ-νος (somnia): sleep.

ῥῆ-εῖρ-ό and ῥῆ-εῖρ-αἶ: adv. and prep. under, beneath: ῥῆ-εῖρ-ό ἦρεον ἔρματα νηῶν took props from under the ships, ῥῆ-εῖρ-ό ἔρματα τάνυσσαν (stretched) placed props beneath, ῥῆ-εῖρ-αἶ ἰδεσκε always looked down, ῥῆ-εῖρ-ό τρώσκε

εἶλεν Ἀχαιοὺς trembling seized the Greeks beneath (i.e. in their knees), ὑπὸ χθὼν κονάβιξε the earth rumbled beneath, ὑπὸ Τρῶες κεκάδοντο the Trojans withdrew before (him).

(1) With acc., ὑπὸ σπέος ἦλασε μήλα drove his flock under (the shelter of) a cave, ὑπὸ ζυγὸν ἦγαγε led under the yoke, ὑπὸ Ἴλιον ἦλθε came under the walls of (i.e. to) Ilios, ὑπὸ τείχος ἀγαγόντα leading under the wall, ὑπ' ὀστέον ἦλυθ' ἄκωκῇ the point penetrated to the bone, ὑπὸ Κυλλήνης ὄρος at the foot of Mt. Cyllēne, ὑπὰ πόδα Ἰδης at the foot of Mt. Ida.

(2) With dat., ὑπὸ πλατανίστῳ under a plane-tree, ὑπ' οὐρανῷ beneath the heavens, ὑπὸ Τμῳλῳ at the foot of Mt. Tmolus, εἰσαν ὑπὸ φηγῷ placed under an oak, ὑπὸ χειρσί, ὑπὸ δουρί under (i.e. by) hands, spear, ὑπὸ Τυδείδῃ κλονέοντο φάλαγγες the ranks were driven before the son of Tydeus, Εὐμηλος, τὸν ὑπ' Ἀδμήτῳ τέκε Ἀλκεστis Eumelus whom Alcestis bore to Admetus.

(3) With gen., under, by. ὑπὸ τελαμώνος under the strap, θνήσκοντες ὑφ' Ἑκτορος slain at the hands of Hector, νῆες κονάβησαν αὐσάντων ὑπ' Ἀχαιῶν the ships resounded as the Greeks shouted (as a result of their shouting), θεινόμεναι ὑπὸ Λυκούργου smitten by Lycurgus, πέλεκυς εἰσιν διὰ δουρὸς ὑπ' ἀνέρος the axe (goes) is driven through a beam by a man.

ὑπο: for ὑπό in some instances when it follows its case.

ὑπο-βλήδην: interrupting, A 292.

ὑπο-δεῖδω, aor. ὑπέδεισαν, plpf. ὑπέδειδσαν: fear, shrink before.

ὑπο-δέχομαι, aor. ὑπεδέξατο: receive. ὑπόδρα: askance, darkly.

ὑπο-εἵξομεν: aor. subjv. of ὑπείκω yield, give way.

Ὑποθήβαι: Lower Thebes, situated on the plain, B 505.

ὑπο-κύναι, aor. partic. ὑποκύνσamenē: become pregnant, conceive.

ὑπο-λευκαίνομαι: grow white, E 502.

ὑπο-λύω, aor. ὑπέλυσε, ὑπελύσαο: loose beneath, loose from under.

ὑπο-μένω, aor. ὑπέμειναν: stand my ground.

ὑπο-πεπτηῶτες: perf. partic. of ὑποπτήσσω crouch under, B 312.

ὑποπλάκιος 3: lying at the foot of Mt. Placus, Z 397.

ὑπο-στεναχίζω: groan beneath, rumble beneath, B 781.

ὑπο-στρέφω, aor. opt. ὑποστρέψεις: turn around, turn back.

ὑπό-σχεο, ὑποσχέσθαι: aor. of ὑπισχνέομαι promise.

ὑπό-σχεσις, -ιος (ὑπισχνέομαι): a promise.

ὑπο-σχών: aor. partic. of ὑτέχω hold under.

ὑπό-τροπος: coming back, back.

ὑπο-φέρω, aor. ὑπήνεικαν: bear away from under impending danger.

ὑπο-χωρέω, aor. ὑπεχώρησαν: retire, withdraw.

ὑπό-ψιος: despised, an object of contempt, Γ 42.

ὑπίτιος (supinus): on one's back, backwards.

Ὑρίς: Boeotian town near Tanagra, B 496.

Ὑρμίνη: town in the northern part of Elis, B 616.

Ὑρτακίδης: son of Hyrtacus, Asius, B 837 f.

ὑσμίνη, local dat. ὑσμῖνι: battle, conflict.

ὑσμίνην-δε: to battle.

ὑστατος 3: superl. of ὑστερος, *last, hindmost*. ὑστατα adv. *for the last time*.

ὑστερος: *later*. ὑστερον adv.

ὑφαίνω: *weave*. πᾶσιν ὑφαίνον "set forth before all."

ὑφ-ηνόχος: *charioteer*, Z 19.

ὑφ-ίημι, aor. partic. ὑφέντες: *let down, lower*.

ὑφ-ίστημι, aor. ὑπέστην, ὑπέστηαν [ὑπέστησαν]: *promise*.

ὑψ-ερεφής, -ές: *high-roofed*.

ὑψηλός 3: *high*.

Ὑψήνωρ, -ορος: a Trojan, son of Dolopion, E 76.

ὑψ-ηχής, -ές (ἡχέω): *loudly neighing*.

ὑψ-εβρεμέτης (βρέμω): *high-thunderer*. Epithet of Zeus.

ὑψί-ζυγος (ζυγόν): *high-throned*. Epithet of Zeus.

ὑψί-πυλος (πύλη): *high-gated*.

ὑψ-όροφος: *high-roofed*.

ὑψοῦ: adv. *high*.

Φ.

φάανθεν [ἐφαέθησαν]: aor. of φαίνω *flash, gleams*.

φάγε: aor. of ἐσθίω *eat*.

φαεινός 3: *flashing, shining*.

φαιδιμος: *illustrious, glorious*.

φαίην, φαίμεν: opt. of φημί *say*.

Φαίνοψ, -οπος: E 152.

φαίνω, aor. ἔφηνε, aor. pass. (ἐ)φάνη, perf. sing. πέφανται: *show, cause to appear*; pass. *appear*.

Φαίστος: son of Borus, an ally of the Trojans, E 43.

Φαιστός: Cretan town, B 648.

φάλαγξ, -αγγος (phalanx): *rank, column*.

φάλος: *ridge of metal on the helmet which strengthened the helmet and held the crest*. (Others interpret as *visor*).

φάν [ἔφασαν]: impf. of φημί *say, (think)*.

φάνη, φανέντα: *appeared*, aor. pass. of φαίνω *show*.

φάος, -εος [φῶς]: *light, light of safety*. φαρέρη: *quiver*.

Φᾶρις, -ιος: Laconian town, B 582.

φάρμακον (pharmacy): *drug, herb*.

φᾶρος, -εος: *cloak, worn only by princes*. See χλαίνα.

φάσγανον: *sword*.

φάσαν, φάτο impf., φάσθαι inf.: of φημί, *say, assert*.

φάτη: *manger*.

φέβομαι: *flee*.

Φείδιππος: grandson of Heracles, B 678.

φείδομαι: *spare (with gen.)*.

(φεν) aor. ἔπεφνε, πεφνέμεν, perf. pl. πέφανται: *kill, slay*.

Φενεός: Arcadian town, B 605.

Φεραί: Thessalian town, B 711.

Φέρεκλος: son of Tecton, E 59.

φέριστος: *best*. φέριστε *good sir*.

φέρτατος: superl. *best, bravest*.

φέρτερος: comp. *better, more powerful*.

φέρω, fut. οἶσει, aor. subjv. ἐνείκω, aor. inf. οἰσέμεναι: *carry, bear, bring, carry off, draw*.

φεύγω, fut. φεύξονται, aor. φύγον, perf. partic. πεφυγμένον: *flee, escape*.

φῆ [ἔφη]: impf. of φημί *say*.

φή: *as, like as*.

Φηγεύς, -ῆος: son of Dares, slain by Diomed, E 11 ff.

φήγινος: *of oak*, E 838.

φηγός (fagus): *oak-tree, oak*.

φημί, opt. φαίην, partic. φάντες, 2d sing. impf. ἔφησθα, 3d sing.

φῆ [ἔφη], 3d pl. φάν [ἔφασαν]: *say, assert (believe, often of an incorrect view)*. See εἶπον and εἶρω.

φήρ, gen. φηρός (θήρ, fera): *wild animal* (used only of Centaurs).

Φηρή: Messenian town, E 543.

Φηρητιάδης: *son* (or *grandson*) of Pheres, B 763.

φθάνω, aor. partic. φθάμενος: *get the start of, anticipate*. μ' ἔβαλε φθάμενος *hit me first*.

Φθίη: (1) Thessalian town on the Sperchēiūs, home of Peleus, B 683.

(2) Country about the town, A 155, 169.

Φθίηνδε: *to Phthia*.

φθινύθω, iter. impf. φθινύθεσκε: *consume, waste away, perish*.

φθίνω, fut. φθίσει, plpf. ἐφθίατο: *waste away, perish, die; fut. destroy, kill*.

Φθιρῶν or Φθειρῶν: a mountain in Caria, B 868.

φθισ-ήνωρ, -ορος (άνήρ): *man-destroying*.

φθογγή: *voice*.

φθόγγος: *voice*.

φθονέω: *grudge, deny*.

-φι(ν): inseparable suffix, ending of an old instrumental case. Added to the stem of a noun, it forms a genitive and dative in both singular and plural, which is generally used as an instrumental, ablative, or locative case.

φιλέω, iter. impf. φιλέεσκον, aor. φίλησα, ἐφίλατο, φίλαι, φίληθεν [ἐφιλήθησαν]: *love, entertain as a friend*.

φιλο-κτεανώτατος (κτέανον) superl.: *most greedy of gain*, A 122.

Φιλοκτήτης: a famous bowman, who had the bow and arrows of Heracles, B 718.

φιλο-μυειδής, -ές: *laughter-loving*. Epithet of Aphrodite (Venus).

φίλος 3: *dear, beloved, pleasing; as subst. a friend*. Superl. φίλτατος.

φίλος is often used in Homer in a familiar tone, where the less emotional English idiom would not use *dear*, but it is distinctly more than the possessive pronoun, and part of the original coloring is lost if it is rendered simply by *thy, his, etc.* It is a standing epithet with words which denote relationship, or a part of the human body, or the mind.

φιλότης, -ητος: *love, friendship, hospitality*.

φίλος: *gladly*.

φλόγος (φλόξ): *flashing*.

φλοιός: *bark of a tree*, A 237.

φλοῖστος: *din of battle*.

φοβέομαι, aor. φόβηθεν [ἐφοβήθησαν], φοβηθείς (φόβος): *flee in fright*.

Φόβος: *Flight*, brother of Terror (Δειμός), Δ 440. See Ἄρης.

φόβος: *flight*. Not simply *fright*.

φόβον-δε: *to flight*.

Φοῖβος: *Phoebus, (shining)*. Epithet of Apollo.

φοῖνιξ, -ῖκος: *purple*.

φοιτάω: *go to and fro, wander up and down*.

φολκός: *bandy-legged*, B 217.

φόνος: *slaughter*.

φοξός: *peaked*, B 219.

φορβή: *jodder*.

φορέω, iter. impf. φορέεσκον (φέρω): *bear, carry, wear, draw, carry off*.

Φόρκυς, -ῦνος: a leader of the Phrygians, B 862.

φόρμιγξ, -ιγγος: *lyre*.

φώς or better φόςος (φάος): *light*.

φώσω-δε: *to the light*.

φράζομαι, aor. ἱμν. φράσαι: *make clear to myself, consider, plan, think*.

φρήν, gen. φρενός: *the diaphragm as seat of intelligence and feeling, mind, heart; often in pl.*

φρήτηρ, dat. φρήτηρ-φιν (frater): *clan.*

φρίσσω, perf. partic. as pres. πε-φρίκνυαι: *bristle.*

φρονέω (φρήν): *think, consider, plan.*
φίλα φρονέων, ἐν φρονέων *well-disposed, friendly.*

Φρύγες pl.: *Phrygians*, B 862, Γ 185.

Φρυγία: *Phrygia*, district of Asia Minor, Γ 184.

φῦ [ἔφυ]: *grew*, aor. of φύω *put forth.* ἔν οἱ φῦ χειρί (*grew to*) *clung to his hand.*

φύγε, φύγοι: *escape*, aor. of φεύγω *flee.*

φυνή (φύω): *form.*

Φυλάκη: *Thessalian town*, B 695 ff.

Φυλακίδης: *son of Phylacus*, Iphiclus, B 705.

Φύλακος: *a Trojan*, Z 35.

φυλάσσω: *guard, watch.*

Φυλείδης: *son of Phyleus*, Meges, B 628.

Φυλεύς: *son of Augeas*, father of Meges, B 628.

φύλλον (φύω, folium): *leaf.*

φύλον (φύω): *tribe, race.*

φύλοπις, -ιδος: *din of battle, battle-field.*

φῦσιώω, partic. φνσιώνωντας: *puff.*

φῦσίζοος (φύω, ζωή): *life-giving.*

φῦταλή (φυτόν): *vineyard or orchard land.*

φυτεύω, aor. ἐφύτευσαν (φυτόν): *set out, plant.*

φύω, fut. φῦσει, aor. φῦ, perf. πεφύ-
ασι, plpf. πεφύκει: *put forth, cause to grow; aor. and perf. grow, and also φύει in Z 149.*

Φωκείς, gen. Φωκίων pl.: *Phocians, people of Phocis*, B 517.

φωνέω, aor. φώνησεν (φωνή): *speak, let one's voice sound.* μὲν φωνήσας προσηύδα *he lifted up his voice and addressed him.*

φωνή: *voice.*

φώς, gen. φωτός: *man.*

X.

χάζομαι, aor. κεκάδοντο, aor. partic. χασσάμενος: *withdraw, give way.*

χαίνω, aor. opt. χάνοι: *yawn.*

χαίρω, aor. ἐχάρη, χάρησαν, aor. opt. χαρείη, κεχαροίατο: *rejoice, am delighted.* χαίρετε *hail*, the customary form of greeting.

χαίτη: pl. *hair, mane.*

χαλεπαίνω: *am angry.*

χαλεπός 3: *hard, harsh, cruel.*

χαλκεο-θώρηξ, -ηκος: *clad in bronze breast-plate.*

χάλκεος or χάλκειος 3: *of bronze, bronze, bronze-pointed (of a spear).*

χαλκεό-φωνος: *with brazen voice, loud-voiced*, of Stentor, E 785.

χαλκεύς: *with ἀνήρ, smith, worker in bronze.*

χαλκ-ήρης, -ες: *bronzed, fitted with bronze, bronze-tipped.*

Χαλκίς, -ίδος: (1) *principal town of Euboea*, B 537. (2) *Aetolian town*, B 640.

χαλκο-βατής, -ές: *with bronze (covered) threshold.*

χαλκο-κορυστής (κορύσσω): *helmeted with bronze, in bronze armor.*

χαλκός: *bronze, copper.* Bronze was the most important metal of the Homeric age, for armor, weapons, tools and utensils. Iron was but little used.

χαλκο-χίτων, -ονος: *(with bronze tunic), with bronze breast-plate, bronze-clad.*

Χαλκωδοντιάδης: son of Chalcodon,
Elephēnor, leader of the Abantes,
B 541, Δ 464.

χαμάδης: to the ground.

χαμᾶζε: to the ground.

χαμαί: on the earth, on the ground.

χανδάνω, aor. ἔχαδε: check, contain.

χάνοι: aor. opt. of χαίνω yawn.

χαράδρη: ravine.

χάρη, **χαρείη**: aor. of χαίρω rejoice.

χαρί-εις, **-εντος**: graceful, beautiful,
pleasing; superl. **χαρίστας**.

χαρίζομαι, aor. opt. **χαρίσαιο**, perf.

partic. **κεχαρισμένε**: do a favor,

gratify, give gladly; pass. am dear.

ἐμῷ κεχαρισμένε θυμῷ delight of
my heart.

χάρις, **-ιτος**, acc. **χάριν**: grace, favor.

Χάριτες: the Graces, goddesses of
grace and beauty, E 338.

χάρμα, **-ατος** (χαίρω): joy, delight.

χάρμη (χαίρω): (joy of battle), battle.

Χάροπος: father of
Nireus, B 672.

χασσάμενος: aor.

partic. of χάζο-

μαι withdraw,

give way.

χατίζω: lack, desire.

χείμαρρος (ῥέω):

swollen with rains

and melted snow.

χειμέριος δ: of win-

ter, wintry.

χειμών, **-ῶνος**: win-

ter.

χείρ, gen. **χειρός**,

dat. pl. **χείρεσσι**

or **χερσί**: hand,

arm. **χείρας**

ἀνασχών with

uplifted hands.

This was the

usual attitude

of prayer.



χείρας ἀνασχών.

Χείρων, **-ωνος**: a centaur, famous for
his knowledge of medicine and
divination, teacher of Asclepius
(Aesculapius) and Achilles,
Δ 219, Λ 832.

χεριότερος: comp. worse, inferior.

χερείων, **-ονος**: comp. worse, inferior.

τὰ χερείονα νικᾷ worse plans prevail.

χέρης, dat. **χέρη**, acc. **χέρη**: comp.
worse, inferior, an inferior, a sub-
ject.

χερμάδιον (χείρ): stone.

χερ-νίπτομαι, aor. **χερνύφαντο** (χείρ):
wash my hands, A 449.

χερσί: dat. pl. of χεῖρ hand.

χέρσος: the land, shore.

χέω, aor. **ἔχεεν** or **ἔχευε**, **χύντο**, perf.

κέχυνται, plpf. **κέχυτο**: pour, heap

(of a funeral mound), throw into

a heap. **σὺν ὄρκῳ ἔχευαν** broke

(threw into a disorderly heap) the

oaths, **ἀμφὶ νῶν ἔχευατο πῆχθα**

threw (her) arms about (her) son,

δάκρυ χέων weeping.

χῆμεῖς: for **καὶ ἡμεῖς** we also.

χῆν, gen. **χηνός**: goose.

χῆρη: bereft, widowed, widow.

χῆρῶ, aor. **χῆρωσε** (**χῆρη**): empty,
make deserted.

χρηωστής: distant relative, E 158.

χῆτος, **-εος**: lack, want.

χθιζός: adj. yesterday. **χθιζά** adv.

χθών, gen. **χθονός**: earth, ground.

Χίμαιρα: the Chimæra, a monster
slain by Bellerophon; described,
Z 179 ff.



Χίμαιρα.

χίμαιρα: a she-goat, Z 181.

χιτών, -ῶνος (cotton): tunic of linen; the principal male garment, often the only garment worn at home. The χιτών worn under the warrior's armor, was short; that worn in peace was long 'and ungirt.'

χλαῖνα: cloak, woolen mantle. This was often dyed purple.

χολάς, -άδος: pl. entrails, guts.

χόλος: (gall), sudden anger.

χολώω, fut. inf. χολωσέμεν, aor. partic. χολωσάμενος, perf. partic. κεχολωμένον, fut. κεχολώσεται, aor. pass. χολώθη (χόλος): anger. Pass. and mid. am angry.

χολωτός: angry.

χορόν-δε: to the dance.

χορός (chorus): dance.

χραισμέω, aor. χραῖσμε: avail, help, ward off a foe from another.

χραύω, aor. subjv. κραύσῃ: wound slightly, graze.

χρειώ, -οὖς (χρή): need.

χρή: necessity. Generally used like χρή ἐστί, it is necessary, one ought.

Χρομῖος: (1) son of Priam slain by Teucer, E 160. (2) Son of Neleus and Chloris, Δ 295, λ 286. (3) A Lycian, slain by Odysseus, E 677.

Χρόμης, -ιος: a leader of the Mysians, B 858.

χρόνος: time.

χροός gen., χροά acc.: of χρώς skin, body.

χρῶς-άμπυξ, -υκος: with golden frontlet (head band).

χρῶς-ἄορος (ἄορ): with golden sword. χρύσε(ι)ος 3; golden.

Χρύση: town on the coast of the Troad with a temple to Apollo, A 37, 100, 390, 431, 451.

Χρῦσηῖς, -ίδος: daughter of Chryses, captured by Achilles, and given to Agamemnon, A 111, 143, 182, 310, 369, 439. She is never called by her own name.

χρῦς-ήμιος: flashing with gold. Perhaps, with golden reins (ἤνια). Epithet of Artemis, Z 205.

Χρῦσης: priest of Apollo at Chrysa, A 11, 370, 442, 450.

χρῦσό-θρονος: golden-throned.

χρῦσός: gold.

χρώς, gen. χροός: skin, body.

χύντο: aor. of χέω pour.

χυτός (χέω) 3: heaped up.

χωλός: lame.

χώμαι, aor. ἐχώσατο: am angry, am full of rage.

χωρέω, aor. χώρησαν: give way.

χώρη: place.

χώρος: place, space.

Ψ.

ψάμαθος: fem. sand.

ψεδνός 3: sparse, B 219.

ψευδής, -ές (ψεύδομαι): false, liar, Δ 235.

ψεύδομαι, aor. partic. ψευσαμένη: lie.

ψευδόμενοι φασι say falsely.

ψεῦδος, -εος: lie, deceit.

ψυχή: breath, soul, life. τὸν δ' ἔλιπε ψυχή the breath of life left him, i.e. he fainted.

ψυχρός: cold.

Ω.

ὦ: interj. O! used before the voc.

ὦ: interj. followed by μοί or πόποι, expressing surprise or displeasure, Oh! alas!



χλαῖνα.

ὥδε: *thus, in this way, as follows.*

ὥδε — ὥς *so — as, as — as, or ὥς —*

ὥδε *as — so.*

ὠθέω, aor. ὤσε(ν), ὤσατο: *thrust, drive off.*

ὠγύνντο: impf. of οἶγνυμι *open.* (Perhaps ῥοῖγυνντο should be read.)

ὠκα (ὠκός): *adv. quickly, swiftly.*

ᾠκαλήη: Boeotian village, B 501.

ᾠκεανός: *Oceanus*, god of a broad stream which flowed about the earth, and was also called Oceanus, A 423, Γ 5, E 6.

ᾠκηθεν [ὠκήθησαν]: aor. of οἰκέω *inhabit, colonize.*

ὠκύ-μορος: (of early death), *short-lived.* Superl. ὠκυμωρότατος.

ὠκύ-πορος: *swift, swiftly sailing* (of ships).

ὠκύ-πους, -ποδος: *swift-footed, fleet.*

ὠκύ-ροος (ῥέω): *swiftly flowing.*

ὠκός, ὠκέα or ὠκέα, ὠκύ: *swift, fleet.*

ᾠλενίη πέτρη: said to be the peak of Mt. Scollis in Achaea near the frontier of Elis, B 617.

ᾠλενος: Aetolian town, B 639.

ᾠλεσα: aor. of ὀλλυμι *destroy, lose.*

ᾠμίλησα: aor. of ὀμιλέω *am with, associate with.*

ᾠμοθετέω, aor. ᾠμοθέτησαν (ᾠμός): *place pieces of raw meat (upon).*

ᾠμος, gen. and dat. dual. ᾠμοῖν: *shoulder.*

ᾠμός: *raw, uncooked.*

ᾠμο-φάγος (φαγείν): *raw-flesh-eating.*

ᾠμῶξεν: aor. of οἰμῶζω *groan.*

ᾠησας: aor. of ὀνίνημι *help, please.*

ᾠπασαν: aor. of ὀπάζω *grant.*

ᾠπησαν: aor. of ὀπτάω *roast.*

ᾠραι pl.: *the Hours, Seasons, door-keepers of Olympus*, E 749.

ᾠρέξατο: aor. of ὀρέγγυμι *reach, stretch out.*

ᾠρη: *season* (of spring).

ᾠρεσσιν: dat. pl. of ὄαρ *wife.*

ᾠρμαινε: impf. of ὀρμαίνω *revolve, ponder.*

ᾠρμάτο impf., ᾠρμησε aor.: of ὀρμάω *rush, hasten.*

ᾠρνντο impf., ᾠρσε, ᾠρτο, ᾠρορε aor.: of ὀρννμι *rouse, excite, mid. arise, hasten.*

ὥς or ὥς: *adv. thus, so, in this way.*

ὥς — ὥς *thus — as, or ὥς — ὥς as — thus, ὥς αὐτως thus in like manner.*

ὥς: *adv. as.* (1) It is used to introduce relative and comparative sentences in the sense of *as, like as*, often corresponding to a ὥς, τῶς, or οὕτω. (2) As a conj., it introduces (a) temporal sentences, *as, when*; (b) dependent declarative sentences, *how, that*; (c) purpose clauses, *in order that*; and (d) wishes, *O that, would that!*

When it follows its noun in the sense of *like, as*, it is accented ὥς, e.g. θεὸς ὥς *as a god*. When it thus follows the noun which it modifies, it generally makes the preceding syllable long by position.

ᾠσαν, ᾠσατο: aor. of ὠθέω *thrust, drive off.*

ὥς εἰ: *as if.* ὥς περ: *just as.*

ὥς τε: *as, just as.* (Never, *so that.*)

ὠτειλή: *wound.*

ᾠτος: son of Poseidon (Neptunus), brother of Ephialtes, E 385.

ὠντός: for ὁ αὐτός *that very one.*

ᾠτρύνε: aor. of ὀτρύνω *impel, arouse, urge on.*

ᾠφελ(λ)ον or ᾠφειλον: *ought, aor. of ὀφείλω owe.* It is used with αἶθε and ὥς to express a wish which cannot be realized.

ᾠχeto: imp. of ὀίχομαι *go away.*

ᾠχθησαν: aor. of ὀχθέω *am out of temper, vexed.*

ᾠχρός: *pallor, paleness.*

ᾠψ, gen. ᾠπός: *face, countenance.*

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